

COMMONWEALTH LAND TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 73

RECEIVED FOR RECORD
AT 6:30 O'CLOCK

JAN 24 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

Wm. [Signature]

FOR RECORDER'S OFFICE USE ONLY

1316

GRANT DEED

RUTH E. ATKINS, an unmarried woman as her separate property, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Government Lot 2 in Section 28, Township 2 South, Range 5 West, as shown by map on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the southerly line of Jurupa Avenue distant thereon, 543.09 feet westerly from the intersection of said southerly line of Jurupa Avenue with the easterly line of said Government Lot 2; said point also being in the westerly line of that certain parcel of land conveyed to Victor B. Wallis, et ux., by Grant Deed recorded August 31, 1948, in Book 1007, Page 562 of Official Records of said Riverside County; said southerly line of Jurupa Avenue being parallel with and distant 33.00 feet southerly as measured at right angles from the centerline of Jurupa Avenue;

THENCE westerly along said southerly line of Jurupa Avenue 145 feet, more or less, to the easterly line of that certain parcel of land conveyed to John Shea, et ux., by a deed recorded May 7, 1920, in Book 528, Page 93, et seq., of Deeds, records of said Riverside County;

THENCE southerly along said easterly line of said parcel of land so conveyed to John Shea, et ux., 6.01 feet to a line which is parallel with and distant 6.00 feet southerly as measured at right angle from said southerly line of Jurupa Avenue;

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THENCE easterly along the last mentioned parallel line 145.00 feet, more or less, to the westerly line of said parcel of land so conveyed to Victor B. Wallis, et ux.;

THENCE northerly along said westerly line 6.01 feet to said POINT OF BEGINNING.

Area - 869.76 square feet, more or less.

Dated 20 Dec., 1991

Ruth E. Atkins
RUTH E. ATKINS

DESCRIPTION APPROVAL 7/14/89
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE

WITNESS:
Richard H. Anderson

CONSENT TO RECORDATION

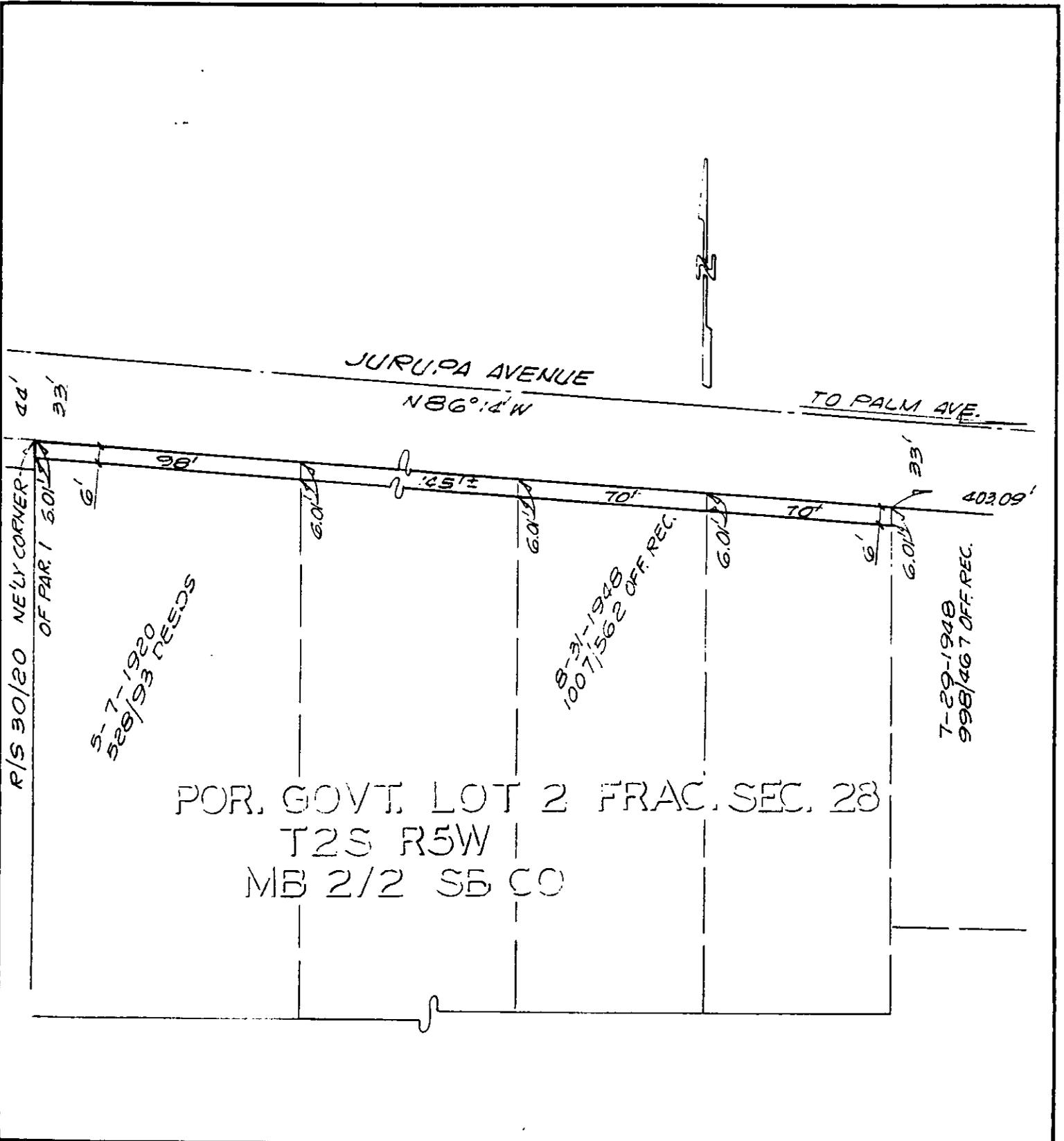
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated January 22, 1992

[Signature]
Title Real Property Services
Manager

0005u/m - 0465u/k

APPROVED AS TO FORM
[Signature]
CHIEF ASSISTANT CITY ATTORNEY



POR. GOVT. LOT 2 FRAC. SEC. 28
 T2S R5W
 MB 2/2 SB CO

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 6 OF 12-5

4/19

SCALE: 1" = 50'

DRAWN BY GS DATE 3/14/89

SUBJECT JURUPA AVENUE WIDENING