

035864

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 1 o'clock P.M.

JAN 31 1992

Recorded in Official Records of Riverside County, California

W. J. [Signature] Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Fifteenth Street Extension

GRANT DEED

RIVERSIDE COMMUNITY COLLEGE DISTRICT, a Public Agency of the State of California, who acquired title as RIVERSIDE JUNIOR COLLEGE SCHOOL DISTRICT, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated January 21, 1992

RIVERSIDE COMMUNITY COLLEGE DISTRICT,
a Public Agency of the State of
California

By Mark Jakan

Title President, Board of Trustees

By Patsy McCoy

Title Secretary, Board of Trustees

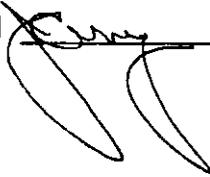
APPROVED AS TO FORM

Robert A. Sans 1/24
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated



~~_____~~ 31, 1992



~~_____~~
Real Property Services Manager
of the City of Riverside

1847u/b

**EXHIBIT "A"
STREET R/W**

THAT PORTION OF LOT 154 OF THE LANDS OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS, AT PAGE 3 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1 OF SYFORD'S BUSINESS BLOCK ADDITION, AS SHOWN BY MAP ON FILE IN BOOK 14 OF MAPS AT PAGE 55 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE SOUTH 28°54'00" WEST, ALONG THE SOUTHEASTERLY BOUNDARY OF SAID SYFORD'S BUSINESS BLOCK ADDITION, A DISTANCE OF 634.23 FEET TO THE TRUE POINT OF BEGINNING; SAID POINT BEING ALSO THE MOST SOUTHERLY CORNER OF PARCEL 3 OF THOSE CERTAIN PARCELS OF LAND DESCRIBED BY DOCUMENT RECORDED FEBRUARY 29, 1984, AS INSTRUMENT No. 42163 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE CONTINUING SOUTH 28°54'00" WEST, 335.86 FEET TO A POINT IN A NON-TANGENT CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 36.00 FEET; THE RADIAL LINE TO SAID POINT BEARS SOUTH 25°40'48" WEST;

THENCE WESTERLY, NORTHERLY AND EASTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 132°45'58", AN ARC LENGTH OF 83.42 FEET;

THENCE NORTH 68°25'12" EAST, 24.57 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 113.00 FEET;

THENCE NORTHEASTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 06°06'03", AN ARC LENGTH OF 12.03 FEET;

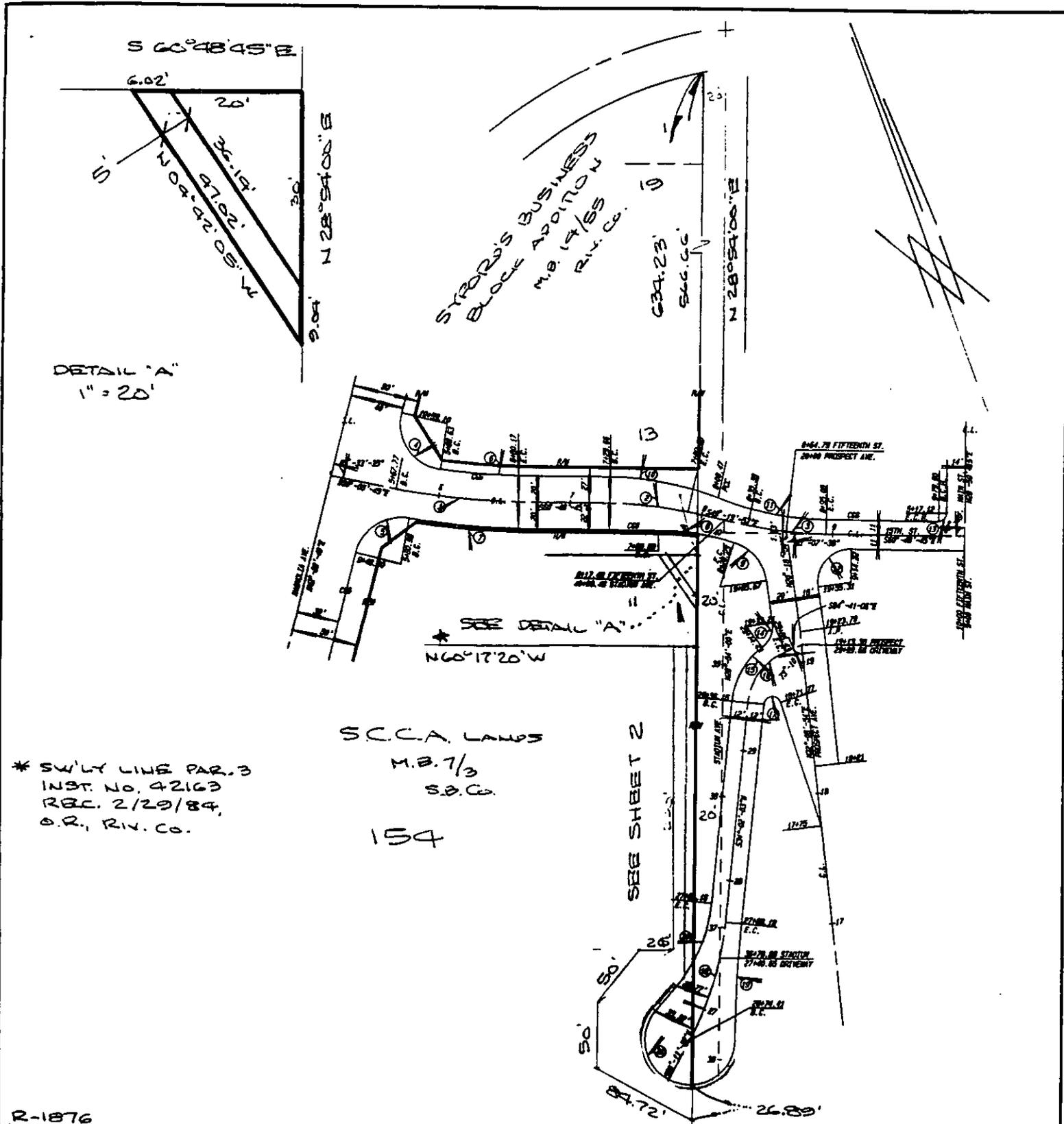
THENCE NORTH 28°54'00" EAST, 248.47 FEET TO THE SOUTHWESTERLY LINE OF SAID PARCEL 3;

THENCE SOUTH 60°17'20" EAST, ALONG SAID SOUTHWESTERLY LINE, 7.00 FEET TO SAID TRUE POINT OF BEGINNING.

AREA: 4158.4 SQUARE FEET

DESCRIPTION APPROVAL 11/20/91
George P. Hutchinson by *WF*
 SURVEYOR, CITY OF RIVERSIDE





DETAIL "A"
1" = 20'

STORP'S BUSINESS
BLOCK ADDITION
M.B. 17/65
R.V. CO.

* SW'LY LINE PAR. 3
INST. NO. 42163
REC. 2/29/84,
O.R., R.V. CO.

SCCA LANDS
M.B. 7/3
S.B. 6
154

SEE SHEET 2

R-1876

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>2</u>	<u>2/13</u>
SCALE: 1" = <u>100</u>	DRAWN BY <u>WF</u> DATE <u>11/6/91</u>	SUBJECT <u>PROPOSED 15TH ST. EXTENSION</u>	

SEE SHEET 1

N 66° 17' 20" W *

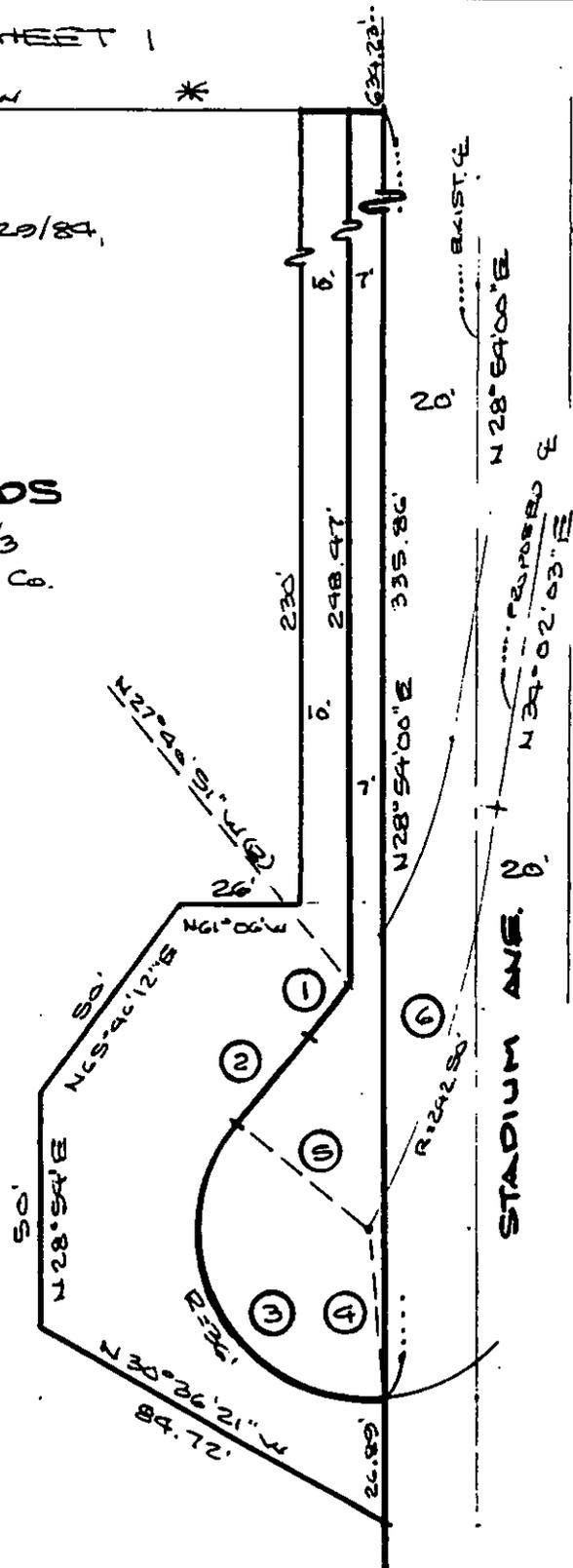
* SW'LY LINE PAR. 3
INST. No. 42163 REC 2/29/84,
D.R. RIV. Co.

S.C.C.A. LANDS

MB 7/3
S.O. Co.

154

- ① R=113'
Δ=06°06'03"
L=12.03'
- ② S 68°25'12" W 24.97'
- ③ R=36'
Δ=132°45'58"
L=83.42'
- ④ N 25°40'48" E (R)
- ⑤ S 21°33'14" E (R)
- ⑥ R=242.50'
Δ=22°09'33"
L=93.77'



R-1876

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

2/13

SCALE: 1" = 40'

DRAWN BY WF DATE 11/6/91

SUBJECT Parcels 15th St. Extension

13173