

LINCOLN TITLE
When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

037311

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 58

RECEIVED FOR RECORD
AT 8:30 O'CLOCK

FEB - 3 1992

Recorded in Official Records
of Riverside County, California

W. J. Spies Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

EDWARD J. SPIES and EULA MAE SPIES, husband and wife as joint tenants, Grantors,
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby
grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in
the City of Riverside, County of Riverside, State of California, described as
follows:

That portion of Government Lot 1 in Fractional Section 28, as shown by
map entitled, "Plan showing subdivisions of Section 33 and Fractional
Section 28, Township 2 South, Range 5 West, San Bernardino Meridian,"
on file in Book 2, Page 2 of Maps, records of San Bernardino County,
California, described as follows:

COMMENCING at the intersection of the southerly line of Jurupa Avenue
with the westerly line of Palm Avenue, as shown by Record of Survey on
file in Book 43, Page 32 of Record of Surveys, records of said
Riverside County;

THENCE North 86° 14' West, along said southerly line, a distance of
484.11 feet to the northeast corner of that parcel of land conveyed to
Edward J. Spies, et ux., by deed recorded August 25, 1952, as
Instrument No. 36159 of Official Records of said Riverside County, and
the POINT OF BEGINNING of the parcel of land being described;

THENCE North 86° 14' West, continuing along said southerly line, a
distance of 57.00 feet to the northeast corner of that parcel of land
conveyed to the City of Riverside by deed recorded April 2, 1965, as
Instrument No. 38439 of Official Records of said Riverside County;

THENCE South 3° 46' West, along the easterly line of said last
mentioned parcel, a distance of 6.00 feet to a line parallel with and
distant 39.00 feet southerly, as measured at right angles, from the
centerline of said Jurupa Avenue;

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THENCE South 86° 14' East, along said parallel line, a distance of 57.00 feet to the easterly line of said parcel conveyed to Edward J. Spies, et ux.;

THENCE North 3° 46' East, along said last mentioned easterly line, a distance of 6.00 feet to the POINT OF BEGINNING.

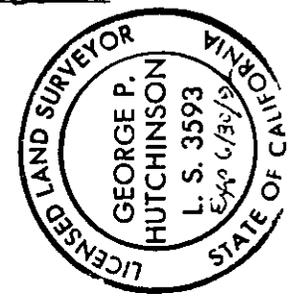
Area - 342 square feet.

DESCRIPTION APPROVAL 7/14/89
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE

Dated 10-25-91

Edward J. Spies
EDWARD J. SPIES
Eula Mae Spies
EULA MAE SPIES

WITNESS:
Richard H. Andrey



APPROVED AS TO FORM
Richard H. Andrey
CHIEF ASSISTANT CITY ATTORNEY

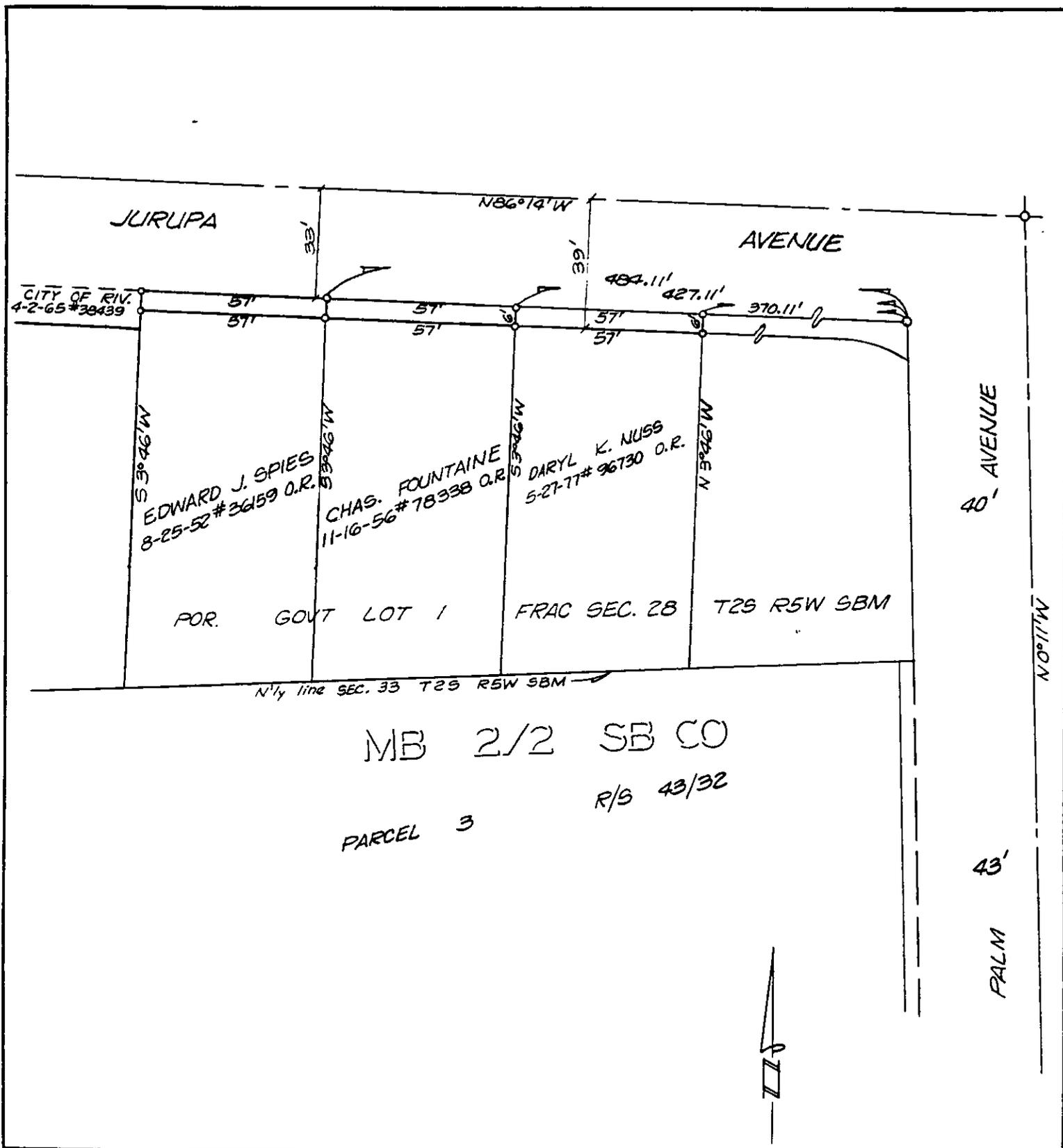
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated January 22, 1992

Melinda [Signature]
Title Real Property Services
Manager

0005u/m - 0452u/k



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 3 OF 12-6

4/19

SCALE: 1" = 40'

DRAWN BY Kgs DATE 3/3/89

SUBJECT JURUPA AVENUE WIDENING