

158573

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 1:00 O'CLOCK

MAY 1 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 25547

13241

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby
acknowledged, CITATION HOMES, a California general partnership as
Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation,
as Grantee, its successors and assigns, an easement and right-of-
way for the construction, reconstruction, maintenance, operation,
inspection, repair, replacement, relocation, renewal and removal
of waterline facilities, together with all necessary appurtenances,
in, under, upon, over and along that certain real property
situation in the County of Riverside, State of California,
described as follows:

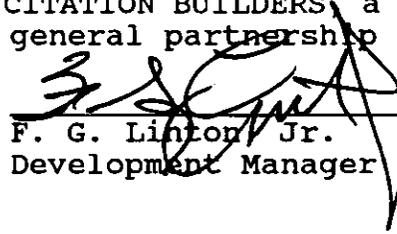
See Exhibit "A" and "B" attached

TOGETHER WITH the right to clear and keep clear said easement and
right-of-way from any structures or trees, to enter upon and to
pass and repass over and along said property, and to deposit tools,
implements and other material thereon by Grantee, its officers,
agents and employees, whenever and wherever necessary for the
purpose of constructing, reconstructing, maintaining, operating,
inspecting, repairing, replacing, relocating, renewing and removing
said waterline facilities.

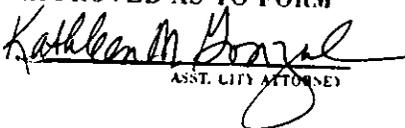
Dated March 3, 1992

CITATION HOMES,
a California general partnership

By: CITATION BUILDERS, a California
general partnership

By: 
F. G. Linton Jr.
Development Manager

APPROVED AS TO FORM


ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the Grantee consents to recordation thereof by its duly authorized officer.

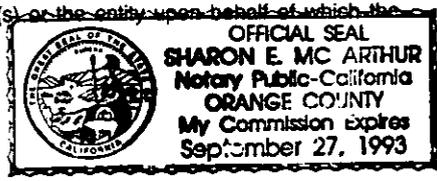
Dated Nov 1, 1992 [Signature]
Title Real Estate Officer

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss. 158573

On 3/3/92 before me, Sharon E. McArthur
personally appeared F. G. Linton, Jr. - Development Manager

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature [Signature]



(This area for official notarial seal)

3008 (1/81) — (General) First American Title Company

EXHIBIT "A"

BEING AN EASEMENT FOR WATER LINE AND MAINTENANCE PURPOSES OVER, UNDER, ACROSS AND THROUGH A PORTION OF LOTS 199, 200 AND LOT "M" OF TRACT NO. 25547, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON A MAP FILED IN BOOK 236 OF MAPS PAGES 72 THROUGH 90, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 199 AS SHOWN ON SAID TRACT NO. 25547, SAID POINT ALSO BEING NORTH 37° 08' 24" EAST, A DISTANCE OF 11.54 FEET FROM THE SOUTHEAST CORNER OF SAID TRACT; THENCE ALONG THE EASTERLY LINE OF SAID LOT 199, NORTH 37° 08' 24" EAST, A DISTANCE OF 25.41 FEET; THENCE LEAVING SAID LINE NORTH 52° 51' 36" WEST, A DISTANCE OF 37.50 FEET, TO A POINT ON THE WESTERLY LINE OF SAID LOT "M"; THENCE ALONG SAID WESTERLY LINE SOUTH 37° 08' 24" WEST, A DISTANCE OF 10.00 FEET; THENCE LEAVING SAID WESTERLY LINE NORTH 52° 51' 36" WEST, A DISTANCE OF 10.00 FEET; THENCE SOUTH 37° 08' 24" WEST, A DISTANCE OF 15.00 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 200; THENCE ALONG SAID SOUTHEASTERLY LINE NORTH 82° 08' 24" EAST, A DISTANCE OF 4.24 FEET; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 200 AND LOT "M" SOUTH 52° 51' 36" EAST, A DISTANCE OF 23.00 FEET TO A POINT ON THE CENTERLINE OF VIA ANTEBIAS AS SHOWN ON SAID TRACT MAP; THENCE ALONG SAID CENTERLINE SOUTH 37° 08' 24" WEST, A DISTANCE 3.41 FEET; THENCE ALONG THE SOUTHERLY LINE OF LOT 199 AND LOT "M" SOUTH 52° 51' 36" EAST, A DISTANCE OF 21.50 FEET TO THE TRUE POINT OF BEGINNING.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART THEREOF.



Alan C. Hillwig
 Alan C. Hillwig, L.S. 5137
 My License Expires 6/30/95

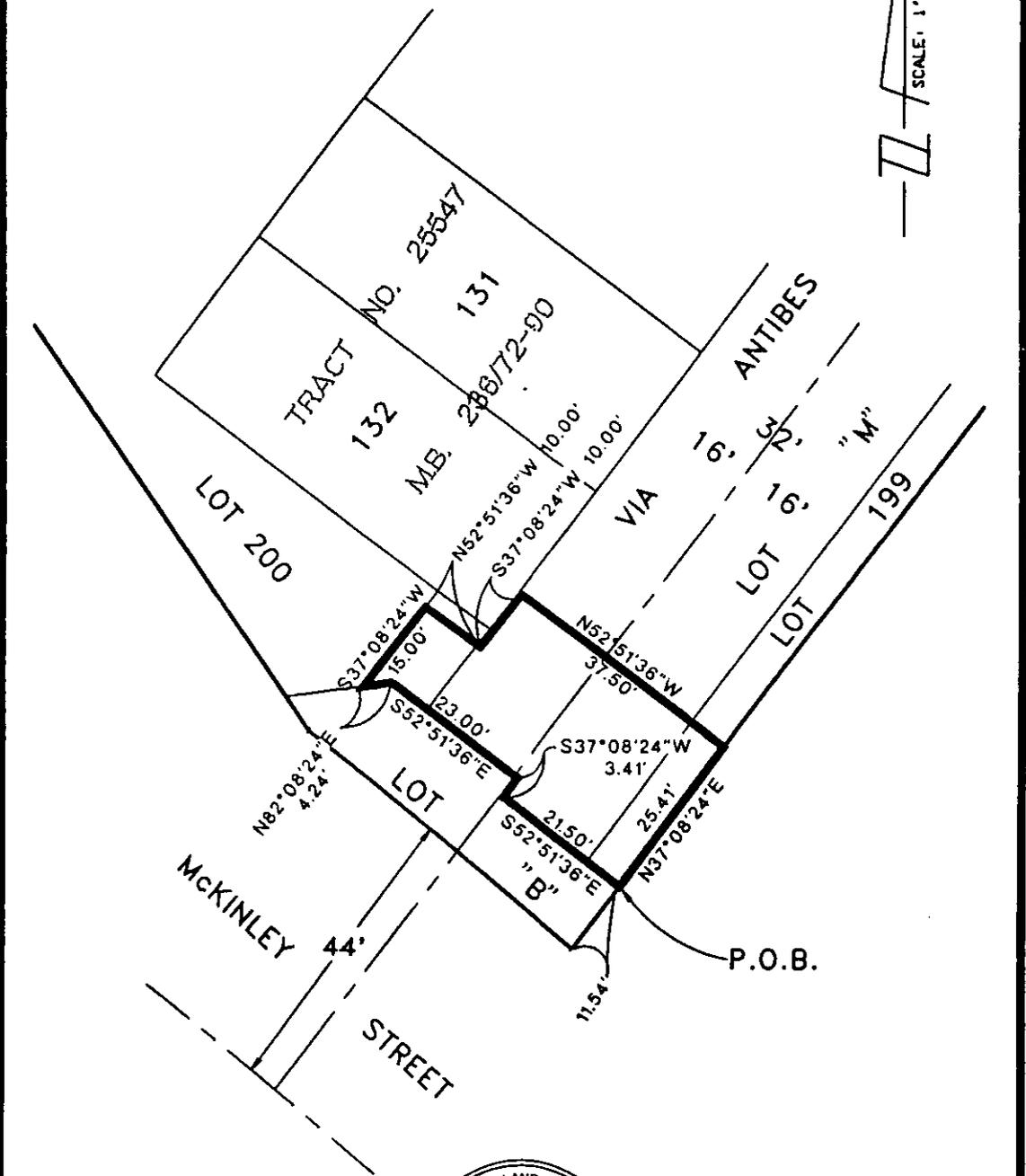
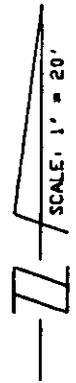
March, 1992
 W.O. #100-25547X
 H&A RIV/SB Legal No. 191
 Sheet 1 of 1
 PRH

DESCRIPTION APPROVAL:

George P. Hutchinson 3/25/92
 SURVEYOR, CITY OF RIVERSIDE

EXHIBIT "B"

BEING A PORTION OF LOTS
199, 200 AND LOT "M", TRACT NO. 25547,
M.B. 236, PAGES 72-90, RECORDS OF
RIVERSIDE COUNTY CALIFORNIA
WATERLINE EASEMENT.



Alan C. Hillwig
ALAN C. HILLWIG, L.S. 5137
MY LICENSE EXPIRES: 6-30-98

HUNSAKER & ASSOCIATES
Riverside/San Bernardino, Inc.
Planning*Engineering*Surveying*GPS
732 E. Carnegie Dr. San Bernardino, California 92408 (714) 889-2222

MARCH 1992
W.O. NO. 100-25547X
H&A RIV./S.B. LEGAL NO. 191
SHEET 1 OF 1
K.R.K.

1324/