

LINCOLN

K3

162851

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

MAY - 5 1992

Recorded in Official Records
of Riverside County, California

Alvin E. [Signature]
Recorder
Fees \$

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 51

13247

GRANT DEED

KENNETH GRIMES, a single man, and TOMIKO GRIMES, a single woman, as joint tenants, who acquired title as Kenneth Grimes and Tomiko Grimes, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Government Lot 1 in Fractional Section 28, as shown by map entitled, "Plan showing subdivisions of Section 33 and Fractional Section 28, Township 2 South, Range 5 West, San Bernardino Meridian," on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the intersection of the southerly line of Jurupa Avenue with the westerly line of Palm Avenue, as shown by Record of Survey on file in Book 43, Page 32 of Record of Surveys, records of said Riverside County;

THENCE North 86° 14' West, along said southerly line, a distance of 72 feet to the northeast corner of that parcel of land conveyed to the Department of Veterans Affairs of the State of California, by deed recorded November 7, 1952, as Instrument No. 47645 of Official Records of said Riverside County and the POINT OF BEGINNING of the parcel of land being described;

THENCE North 86° 14' West, continuing along said southerly line, a distance of 70.17 feet to the northeast corner of that parcel of land conveyed to Clarence W. Messenger, et ux., by deed recorded August 13, 1940, in Book 474, Page 174 of Official Records of said Riverside County;

THENCE South 3° 46' West, along the easterly line of said last mentioned parcel, a distance of 6.00 feet to a line parallel with and distant 39.00 feet southerly, as measured at right angles, from the centerline of said Jurupa Avenue;

X

THENCE South 86° 14' East, along said parallel line, a distance of 70.17 feet to the easterly line of said parcel conveyed to the Department of Veterans Affairs of the State of California;

THENCE North 3° 46' East, along said last mentioned easterly line, a distance of 6.00 feet to the POINT OF BEGINNING.

Area - 421.02 square feet.

Dated 25 Nov 1991

Kenneth Grimes
KENNETH GRIMES

WITNESS:

Richard H. Pedery

Tomiko Grimes
TOMIKO GRIMES

APPROVED [Signature]
CHIEF ASSISTANT CITY ATTORNEY

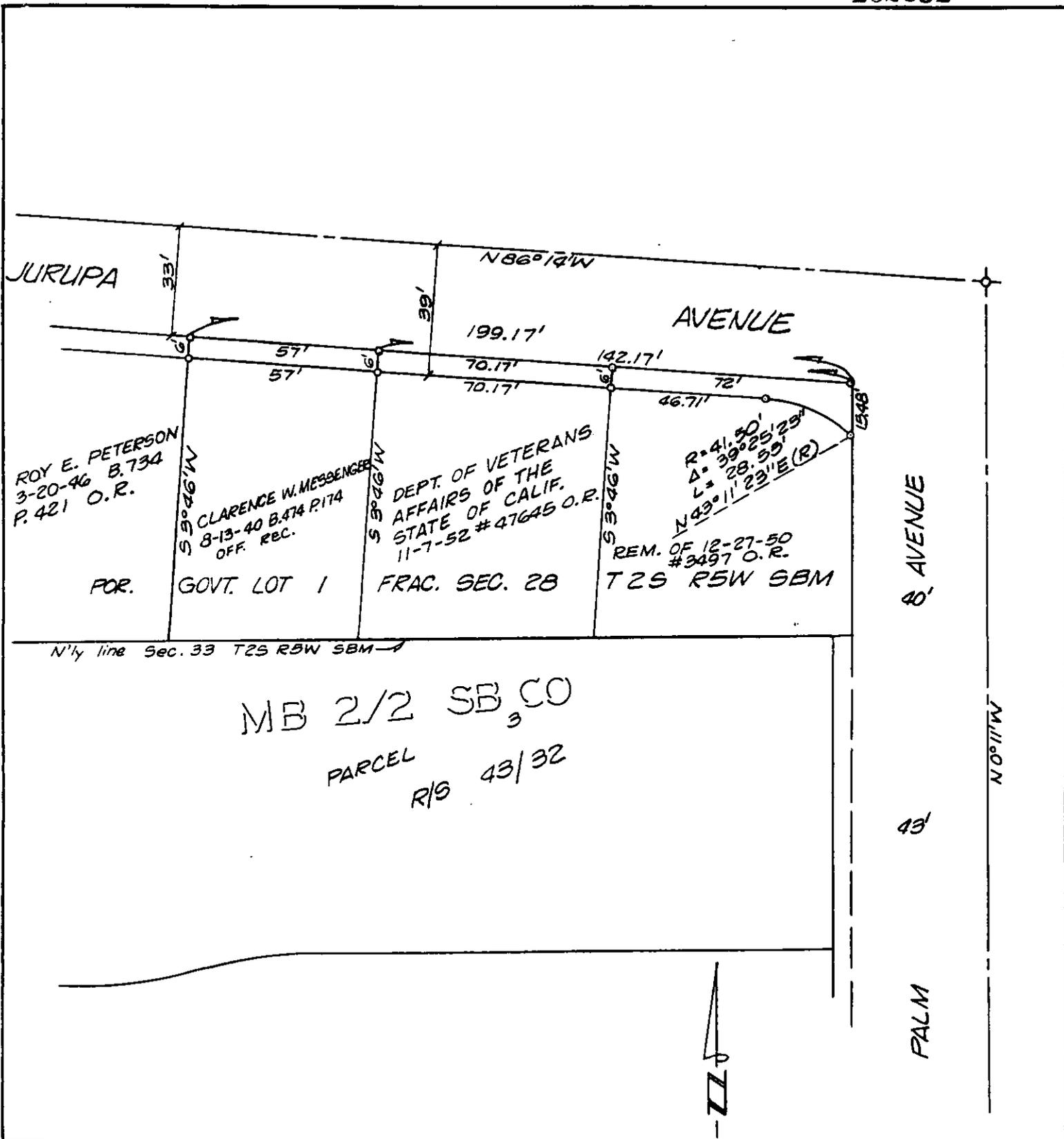
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated April 30, 1992

[Signature]
Title Real Property Services
Manager

0443u/a



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 12-9

4/19

SCALE: 1" = 40'

DRAWN BY Kgs DATE 3/1/89

SUBJECT JURUPA AVENUE WIDENING