

COMMONWEALTH LAND TITLE

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

MAY 12 1992

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

170606

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening  
Parcel 71

13257

GRANT DEED

PAUL NORMAN OSBORNE, JR., as to an undivided thirty-seven and one-half percent (37 1/2%) interest, STEPHEN PATRICK OSBORNE, as to an undivided thirty-seven and one-half percent (37 1/2%) interest and BRIAN CRAIG OSBORNE, as to an undivided twenty-five percent (25%) interest, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Government Lot 2 in Fractional Section 28, Township 2 South, Range 5 West, as shown by map on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the southerly line of Jurupa Avenue distant thereon 403.09 feet westerly from the intersection of said southerly line of Jurupa Avenue with the easterly line of said Government Lot 2; said southerly line of Jurupa Avenue being parallel with and distant 33.00 feet southerly, as measured at right angles, from the centerline of said Jurupa

C.C.R.C. 141

Avenue; said point also being in the westerly line of that certain parcel of land conveyed to Alfred M. Crighton (aka, Alfred M. Crichton) by Grant Deed recorded July 29, 1948, in Book 998, Page 467, et seq., of Official Records of Riverside County, California;

THENCE westerly along said southerly line of Jurupa Avenue, 70 feet to the easterly line of that certain parcel of land conveyed to Victor B. Wallis, et ux., by Grant Deed recorded August 31, 1948, in Book 1007, Page 562, et seq., of Official Records of said Riverside County;

THENCE southerly along said easterly line, a distance of 6.01 feet to a line which is parallel with and distant 6.00 feet southerly, as measured at right angles, from said southerly line of Jurupa Avenue;

THENCE easterly along the last mentioned parallel line, 70 feet to said westerly line of the parcel of land conveyed to Alfred M. Crighton;

THENCE northerly along said westerly line, 6.01 feet to said POINT OF BEGINNING.

Area - 420 square feet.

Dated March 27, 1992

Paul Norman Osborne, Jr.  
PAUL NORMAN OSBORNE, JR.

DESCRIPTION APPROVAL 2/19/92  
George P. Hutchinson, Jr.  
SURVEYOR, CITY OF RIVERSIDE

Stephen P. Osborne  
STEPHEN PATRICK OSBORNE

Brian C. Osborne  
BRIAN CRAIG OSBORNE



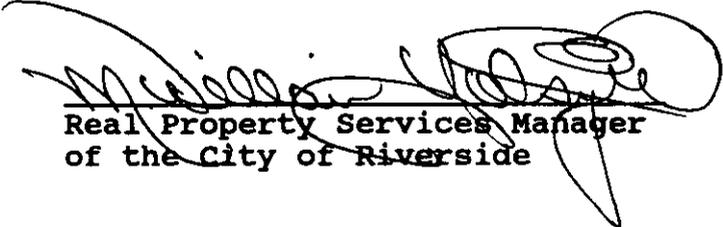
Michael N. Shea  
SUBSCRIBING WITNESS

APPROVED AS TO FORM  
[Signature]  
CHIEF ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

May 5, 1992  
Real Property Services Manager  
of the City of Riverside

OSBORNE.GD/b

