

Lincoln title

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

209128

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

JUN - 9 1992

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

Willie E. [Signature]

FOR RECORDER'S OFFICE USE ONLY

Project: Tyler Street Widening
Parcel 19-Q.C.D.

12208

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARY LYNN WATERMAN KUNKEL, who acquired an interest as MARY LYNN WATERMAN, does hereby remise, release, and forever quitclaim to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 8.00 feet of Lot 9 in Block 11 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion lying within the northwesterly rectangular 65 feet of said Lot 9.

Area - 800.0 square feet.

Dated 5/27/92

Mary Lynn Waterman Kunkel
MARY LYNN WATERMAN KUNKEL

DESCRIPTION APPROVAL 5/20/92
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE



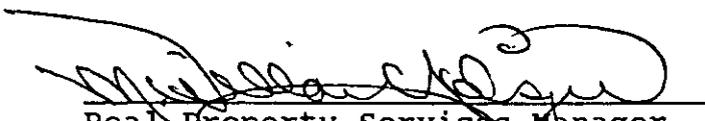
APPROVED AS TO FORM

Kathleen M. [Signature]
ASST. CITY ATTORNEY

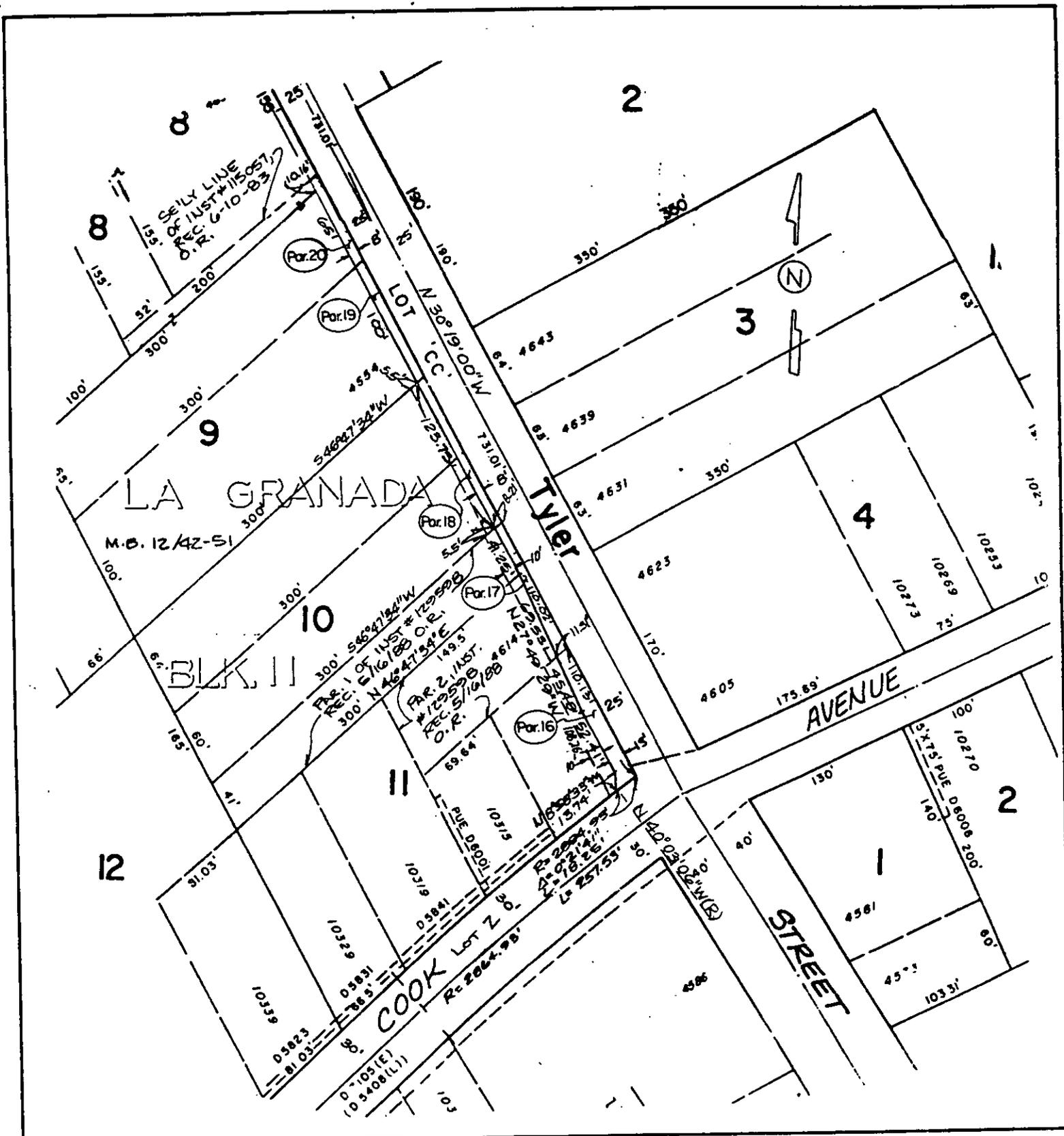
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated June 8, 1992


Real Property Services Manager
of the City of Riverside

KUNKEL.QD/D.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/18-2

SCALE: 1" = 100'

DRAWN BY D.A. DATE 10/23/90

SUBJECT TYLER STREET WIDENING