

143

Lincoln
When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

237249

350 36-19

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

JUN 26 1992

Recorded in Official Records
of Riverside County, California
Willie Stanley Recorder
Fees \$

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 43

12300

GRANT DEED

JOSEPH E. WALSH, JR., and JANICE B. WALSH, husband and wife as joint tenants,
Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real
property in the City of Riverside, County of Riverside, State of California,
described as follows:

A strip of land 6.00 feet in width over a portion of Lot 255 of the
Lands of S.C.C. Association, recorded in Book 7, Page 3 of Maps,
records of San Bernardino County, California, described as follows:

BEGINNING at a point in the northerly line of Jurupa Avenue distant
thereon 200.62 feet easterly of the southwest corner of said Lot 255;
said northerly line of Jurupa Avenue being parallel with and distant
33.00 feet northerly as measured at right angles from the centerline of
said Jurupa Avenue; said point also being the southeasterly corner of
that certain parcel of land conveyed to Glenn Carlyle Michel, a single
man by Grant Deed recorded February 1, 1949, in Book 1048, Page 326 of
Official Records of said Riverside County;

THENCE northerly along the easterly line of said parcel a distance of
6.00 feet to a line which is parallel with and distant 6.00 feet
northerly as measured at right angle from said northerly line of Jurupa
Avenue;

THENCE westerly along the last mentioned parallel line 70 feet to
easterly line of that certain parcel of land conveyed to the City of
Riverside, a municipal corporation, by Grant Deed recorded May 18,
1962, Instrument No. 46797 of Official Records of said Riverside
County;

THENCE southerly along the easterly line of said parcel of land so
conveyed to the City of Riverside 6.00 feet to said northerly line of
Jurupa Avenue;

13302

THENCE easterly along said northerly line 70 feet to said POINT OF BEGINNING.

Area - 420 square feet, more or less.

Dated January 30, 1992

DESCRIPTION APPROVAL 8/15/91
George P. Hutchinson by P.S.
SURVEYOR, CITY OF RIVERSIDE

Joseph E. Walsh, Jr.
JOSEPH E. WALSH, JR.
Janice B. Walsh
JANICE B. WALSH
Michael J. [unclear]
Subscribing Witness

APPROVED AS TO FORM

Kathleen M. Gonzales
ASST. CITY ATTORNEY

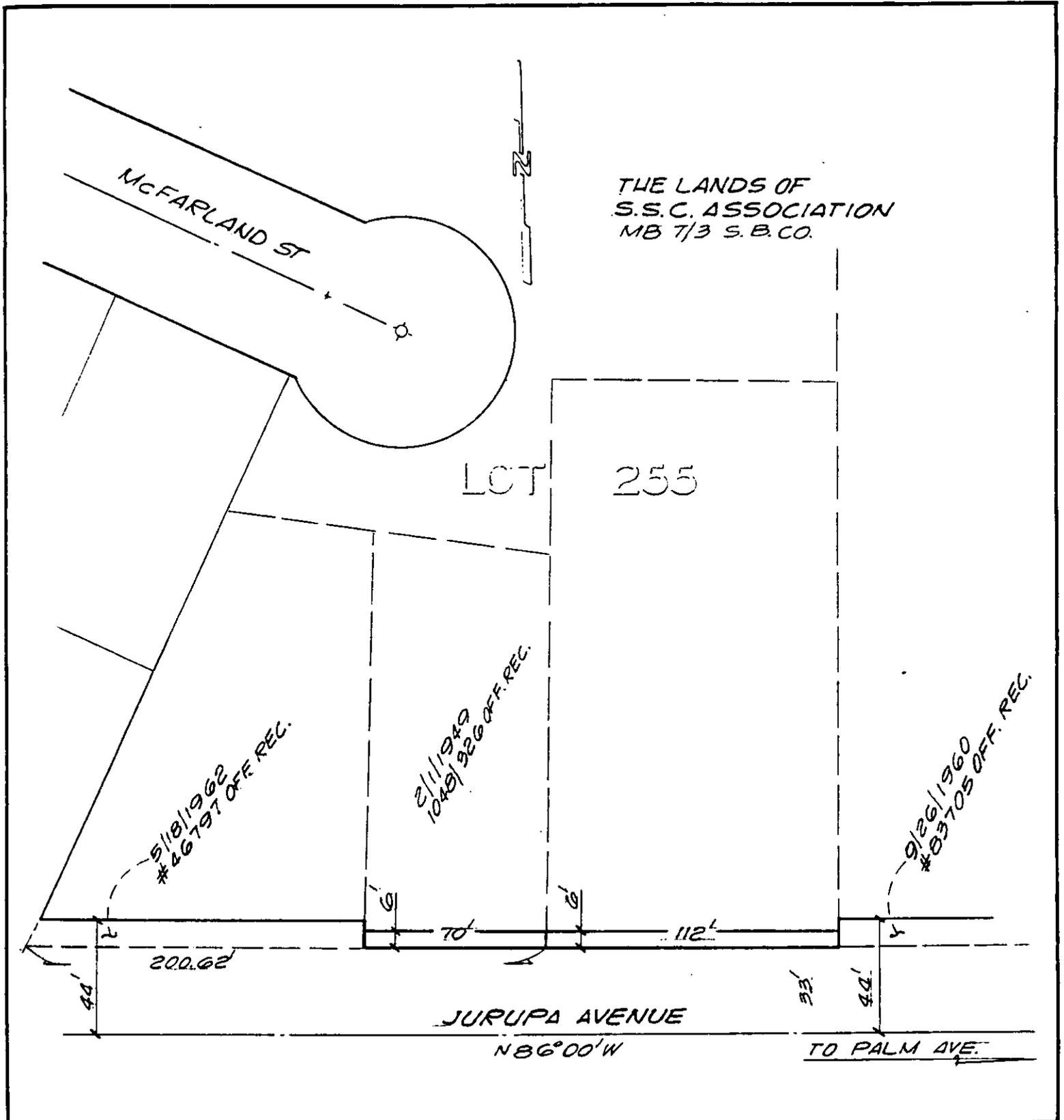
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated June 25, 1992

[Signature]
Title Real Property Services
Mgr.

0005u/m - 0417u/k
08/12/91



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 13 OF 14-N

2/29

SCALE: 1" = 50'

DRAWN BY GS DATE 2/24/89

SUBJECT JURUPA AVE. WIDENING