

326912

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 2:00 O'CLOCK

AUG 31 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 6

13364

GRANT DEED

DAVID Z. DIAZ and LYNN E. DIAZ, husband and wife who acquired title as David Z. Diaz, a single man, and Lynn E. Abe, a single woman, as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southerly 6.00 feet of Lot 12 of Jurupa Grande Homes, Unit No. 1, on file in Book 26, Pages 43 and 44 of Maps, records of said Riverside County.

Area - 390 square feet.

Dated 10-26-91

David Z. Diaz
DAVID Z. DIAZ

Lynn E. Diaz
LYNN E. DIAZ

DESCRIPTION APPROVAL 9/30/91
George P. Hutchinson by Kep
SURVEYOR, CITY OF RIVERSIDE

Pauline Hedge
Subscribing Witness



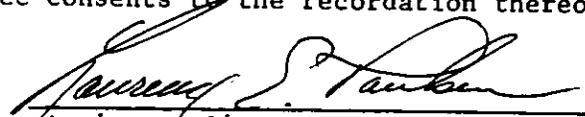
CONSENT TO RECORDATION

326912

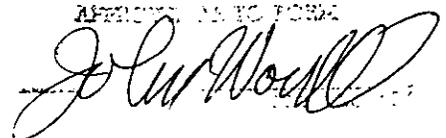
joint/
tenants

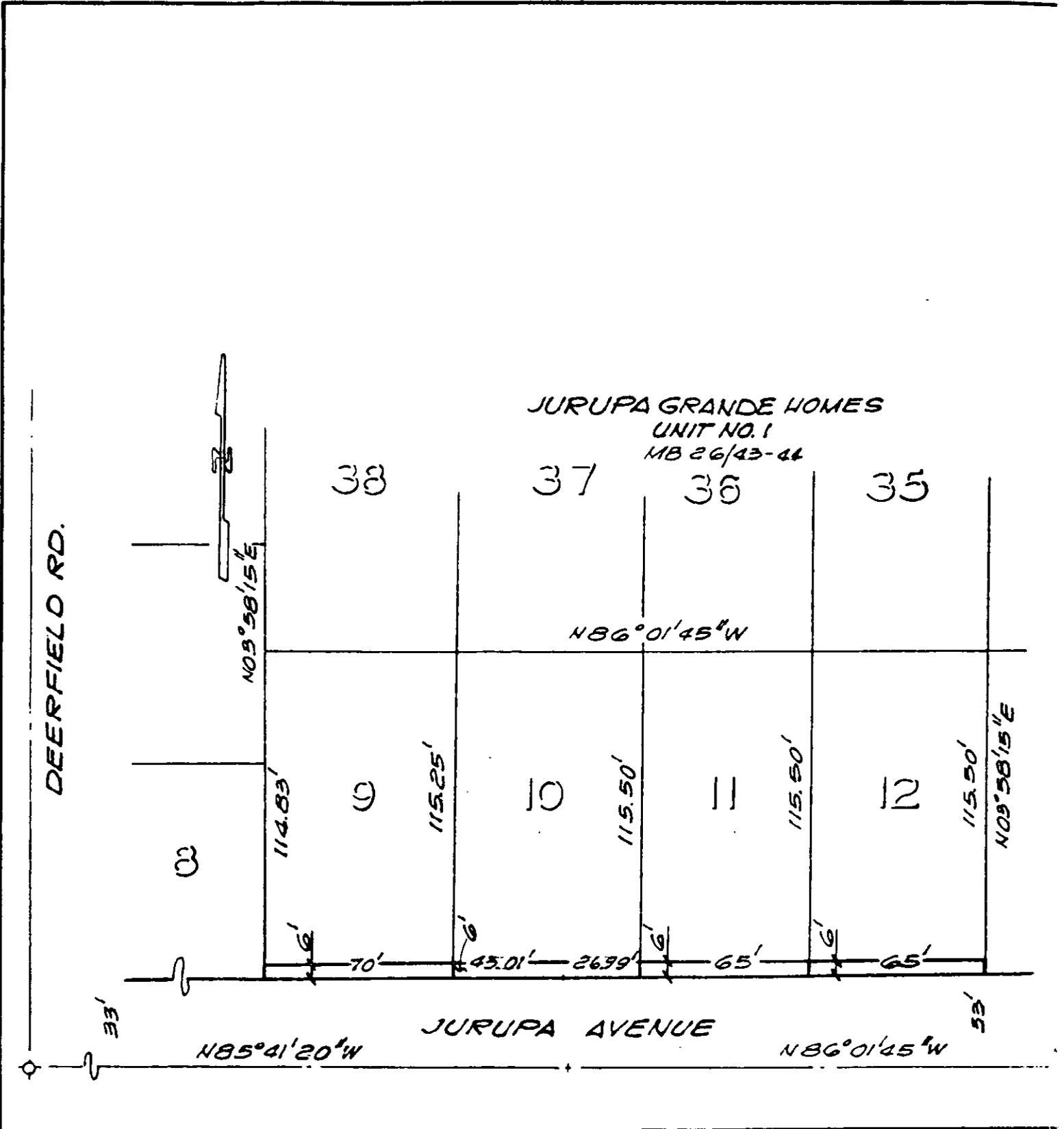
THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated 10/26/91 from David Z. Diaz and Lynn E. Diaz, husband & wife who acquired title as David Z. Diaz, a single man & Lynn E. Abe, a single woman, to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 8/31/92


Assistant City Manager

0005u/m

APPROVED AS TO FORM




• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 3 OF 14-N

4/1-2

SCALE: 1" = 50'

DRAWN BY GS DATE 2/16/89

SUBJECT JURUPA AVE. WIDENING