

Lincoln title

35036-19

373562

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 44

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

OCT - 2 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

13388

GRANT DEED

THOMAS CAHRAMAN and CHRISTINE CAHRAMAN, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Lot 255 of the Lands of S.C.C. Association, recorded in Book 7, Page 3 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the northerly line of Jurupa Avenue distant thereon 200.62 feet easterly of the southwest corner of said Lot 255; said northerly line of Jurupa Avenue being parallel with and distant 33.00 feet northerly as measured at right angles from the centerline of said Jurupa Avenue; said point also being the southeasterly corner of that certain parcel of land conveyed to Glenn Carlyle Michel, a single man by Grant Deed recorded February 1, 1949, in Book 1048, Page 326 of Official Records of said Riverside County;

THENCE easterly continuing along said northerly line of Jurupa Avenue 112 feet to the westerly line of that certain parcel of land conveyed to the City of Riverside, a municipal corporation, by Grant Deed recorded September 26, 1960, Instrument No. 83705 of Official Records of said Riverside County;

THENCE northerly along said westerly line 6.00 feet to a line which is parallel with and distant 6.00 feet northerly as measured at right angle from said northerly line of Jurupa Avenue;

THENCE westerly along the last mentioned parallel line 112 feet to the easterly line of said parcel of land so conveyed to Glenn Carlyle Michel;

THENCE southerly along said easterly line 6.00 feet to said POINT OF BEGINNING.

Area - 672 square feet, more or less.

Dated Feb. 7, 1992

Thomas B. Cahraman
THOMAS CAHRAMAN

DESCRIPTION APPROVAL 8/15/91
George P. Hutchinson by G.S.
SURVEYOR, CITY OF RIVERSIDE

Christine Cahraman
CHRISTINE CAHRAMAN

APPROVED AS TO FORM
[Signature]
CHIEF ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

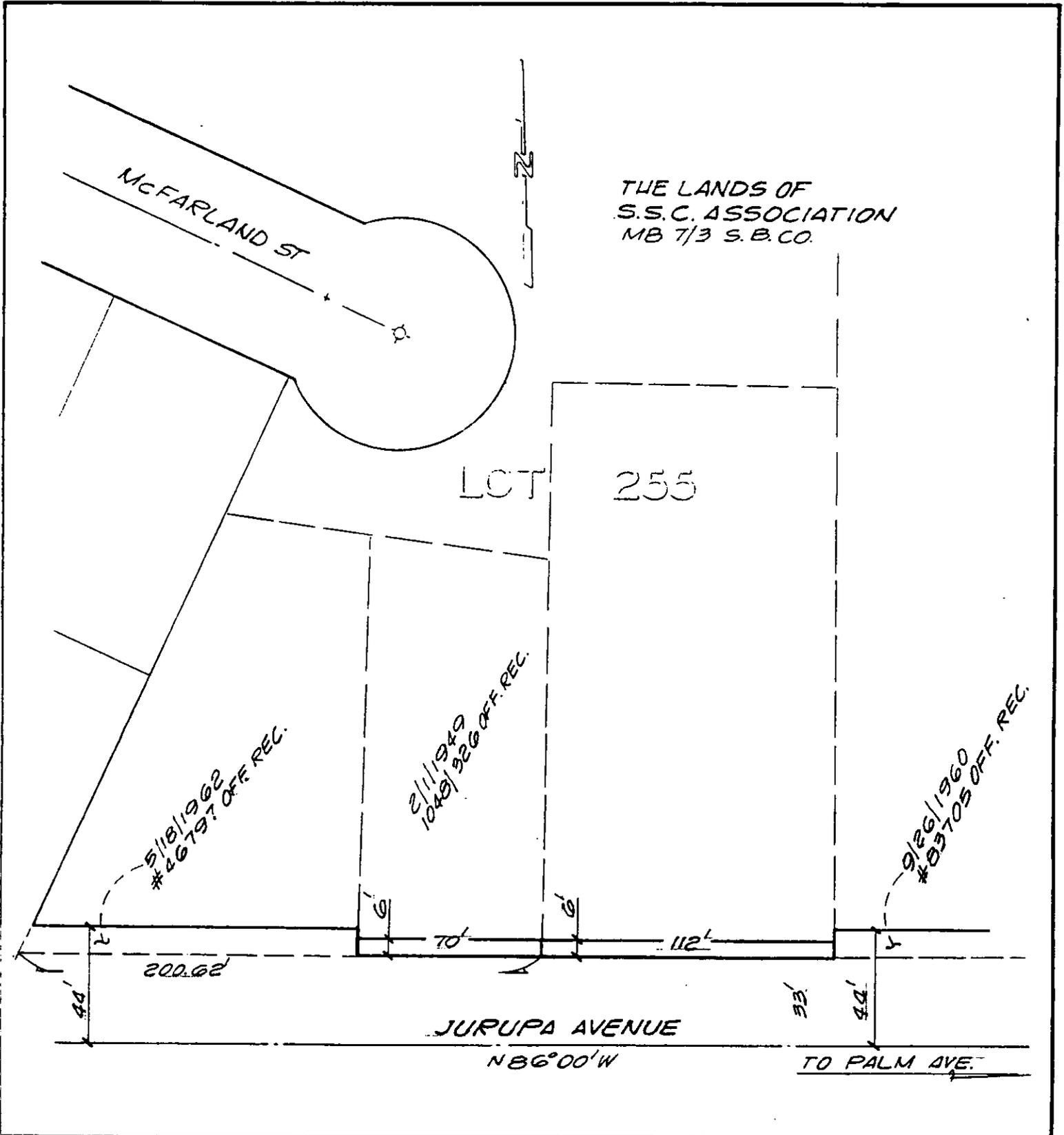
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THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Feb. 30, 1992

Michelle [Signature]
Title Real Property Services
Manager

0005u/m - 0437u/b
08/13/91



THE LANDS OF
S.S.C. ASSOCIATION
MB 7/3 S.B.CO.

LCT 255

5/18/1962
#46797 OFF. REC.

2/1/1949
1049/326 OFF. REC.

9/26/1960
#83705 OFF. REC.

JURUPA AVENUE

NB 6° 00' W

TO PALM AVE.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 13 OF 14-A

2/29

SCALE: 1" = 50'

DRAWN BY GS DATE 2/24/89

SUBJECT JURUPA AVE. WIDENING 13388