

374030

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD
AT 11:00 O'CLOCK A.M.

OCT - 2 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 56 - P.U.E.

13389

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TONY D. JOHNSON and KIMBERLEY ANN JOHNSON, husband and wife, and ROBIN L. CARR, a single woman, all as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 in Fractional Section 28, as shown by map entitled, "Plan showing subdivisions of Section 33 and Fractional Section 28, Township 2 South, Range 5 West, San Bernardino Meridian," on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the intersection of the southerly line of Jurupa Avenue with the westerly line of Palm Avenue, as shown by Record of Survey on file in Book 43, Page 32 of Record of Surveys, records of Riverside County, California;

THENCE North 86° 14' West, along said southerly line, a distance of 427.11 feet to the northeast corner of that certain parcel of land conveyed to Chas. Frank Fountaine, et ux., by deed recorded November 16, 1956, as Instrument No. 78338 of Official Records of said Riverside County;

13389

THENCE South 3° 46' West, along the easterly line of said parcel of land conveyed to Chas. Frank Fountaine, et ux., a distance of 6.00 feet to a line parallel with and distant 39.00 feet southerly, as measured at right angles, from the centerline of said Jurupa Avenue and the POINT OF BEGINNING of the parcel of land being described;

THENCE South 3° 46' West, continuing along said easterly line, a distance of 35.00 feet;

THENCE South 86° 14' East, parallel with said centerline of Jurupa Avenue, a distance of 5.00 feet;

THENCE North 3° 46' East, parallel with said easterly line, a distance of 35.00 feet to said line parallel with and distant 39.00 feet southerly of said centerline of Jurupa Avenue;

THENCE North 86° 14' West, along said last mentioned parallel line, a distance of 5.00 feet to the POINT OF BEGINNING.

Area - 175 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated February 15, 1992

DESCRIPTION APPROVAL 5/6/91
George P. Hutchinson by Kag
SURVEYOR, CITY OF RIVERSIDE



Tony D. Johnson
TONY D. JOHNSON

Kimberley Ann Johnson
KIMBERLEY ANN JOHNSON

Robin L. Carr
ROBIN L. CARR

Subscribing Witness
Subscribing Witness

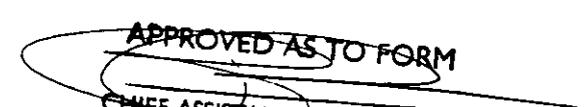
CONSENT TO RECORDATION

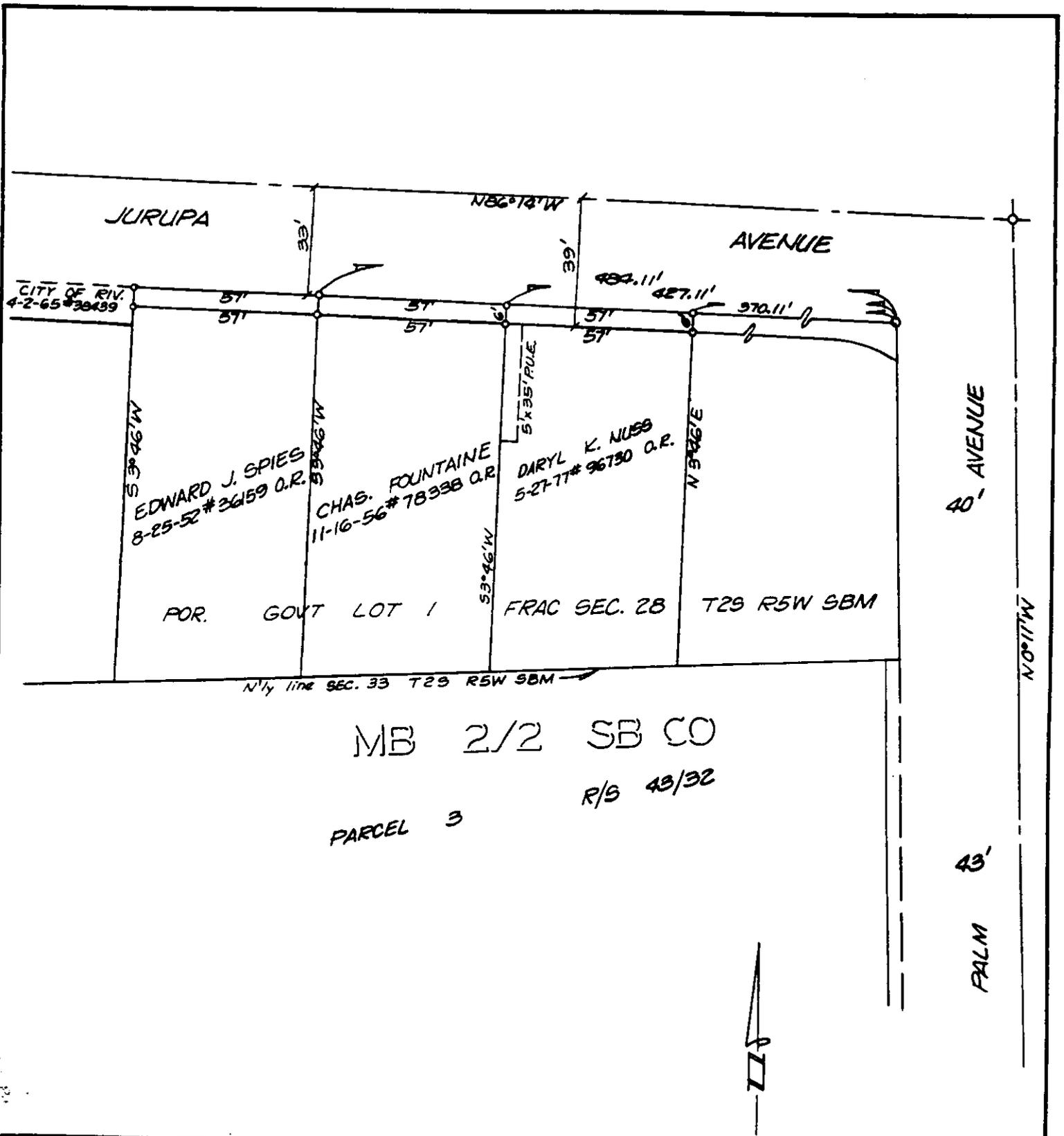
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated SEP 25, 1992


Real Property Services Manager
of the City of Riverside

1292u/w


APPROVED AS TO FORM
CHIEF ASSISTANT CITY ATTORNEY



MB 2/2 SB CO

PARCEL 3

R/S 43/32

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 4 OF 10

4/19

SCALE: 1" = 40'

DRAWN BY KRS DATE 5/13/89

SUBJECT JURUPA AVENUE WIDENING - PUE'S