

if needed

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

398467

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

OCT 21 1992

Recorded in Official Records
of Riverside County, California

W. J. [Signature]
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 57

13398

GRANT DEED

RANDY K. BYLER, a single woman, as to 1/2 undivided interest, and THOMASINE A. BYLER and TED L. BYLER, Trustees, under that Declaration of Trust dated January 16, 1992, and to their successors as Trustees under said Declaration, as to a 1/2 undivided interest, as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Government Lot 1 in Fractional Section 28, as shown by map entitled, "Plan showing subdivisions of Section 33 and Fractional Section 28, Township 2 South, Range 5 West, San Bernardino Meridian," on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the intersection of the southerly line of Jurupa Avenue with the westerly line of Palm Avenue, as shown by Record of Survey on file in Book 43, Page 32 of Record of Surveys, records of said Riverside County;

THENCE North 86° 14' West, along said southerly line, a distance of 427.11 feet to the northeast corner of that parcel of land conveyed to Chas. Frank Fountaine, et ux., by deed recorded November 16, 1956, as Instrument No. 78338 of Official Records of said Riverside County, and the POINT OF BEGINNING of the parcel of land being described;

THENCE North 86° 14' West, continuing along said southerly line, a distance of 57.00 feet to the northeast corner of that parcel of land conveyed to Edward J. Spies, et ux., by deed recorded August 25, 1952, as Instrument No. 36159 of Official Records of said Riverside County;

THENCE South 3° 46' West, along the easterly line of said last mentioned parcel, a distance of 6.00 feet to a line parallel with and distant 39.00 feet southerly, as measured at right angles, from the centerline of said Jurupa Avenue;

THENCE South 86° 14' East, along said parallel line, a distance of 57.00 feet to the easterly line of said parcel conveyed to Chas. Frank Fountaine, et ux.;

THENCE North 3° 46' East, along said last mentioned easterly line, a distance of 6.00 feet to the POINT OF BEGINNING.

Area - 342 square feet.

Dated March 23, 1992

Randy K. Byler
RANDY K. BYLER

DESCRIPTION APPROVAL 3/5/92
George P. Hutchinson by Kap
SURVEYOR, CITY OF RIVERSIDE

THOMASINE A. BYLER and
TED L. BYLER, Trustees, under
that Declaration of Trust
dated January 16, 1992



Thomasine A. Byler
THOMASINE A. BYLER, Trustee

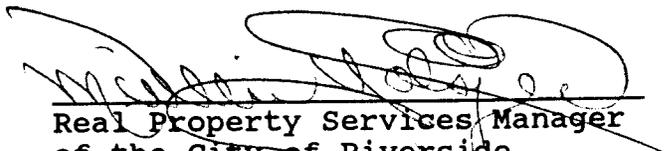
Ted L. Byler
TED L. BYLER, Trustee

APPROVED AS TO FORM
Kathleen M. ...
ASSY. CITY ATTORNEY

CONSENT TO RECORDATION

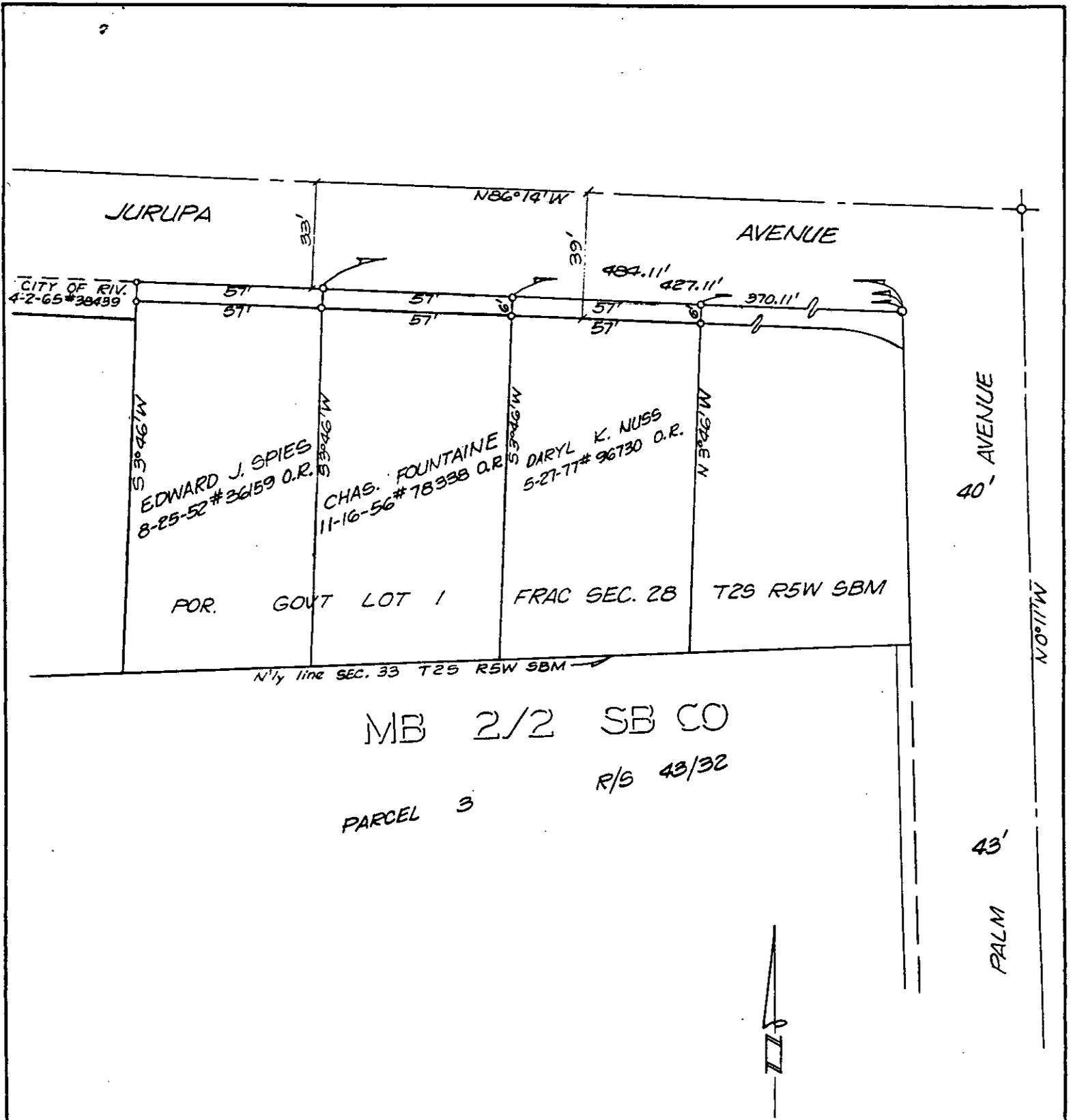
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated October 19, 1992



Real Property Services Manager
of the City of Riverside

BYLER.GD/b



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 3 OF 12 - S

4/19

SCALE: 1" = 40'

DRAWN BY KGS DATE 3/3/89

SUBJECT JURUPA AVENUE WIDENING