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ded mail to:

rk's Office
Riverside
all, 3900 Main Street
Riv. side, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

RECEIVED FOR RECORD
AT 12:00 O'CLOCK

NOV 25 1992

Recorded in Official records
of Riverside County, California

Recorder
Fees \$

13103

Project: 3533 Harrison Street
Building Permit - P.U.E.
A.P.N. 234-121-037

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SOUTHERN CALIFORNIA VOA ELDERLY HOUSING, INC., a California Non-Profit
Public Benefit Corporation, as Grantor, grants to the CITY OF RIVERSIDE,
a municipal corporation, as Grantee, its successors and assigns, an
easement and right-of-way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of electrical energy distribution facilities,
together with all necessary appurtenances, in, under, upon, over and
along that certain real property located in the City of Riverside,
County of Riverside, State of California, described as follows:

That portion of Lot 24 in Block 26 of the Village of
Arlington, as shown by map on file in Book 1, Page 62 of Maps,
records of San Bernardino County, California, lying within a
strip of land 25.00 feet in width, the centerline of said
strip of land being more particularly described as follows:

COMMENCING at the most westerly corner of said Lot 24;

THENCE South 33° 59' East, along the southwesterly line of
said Lot 24, a distance of 72.50 feet to the POINT OF
BEGINNING of this centerline description;

13970

.E North 56° 02' 50" East, along a line parallel with the
westerly line of said Lot 24, a distance of 539.95 feet;

ENCE North 26° 02' 50" East, a distance of 35.80 feet to the
outherly boundary of that certain parcel of land described in
eed to the City of Riverside by document recorded October 2,
1992, as Instrument No. 374032 of Official Records of
Riverside County, California, and the END of this centerline
description.

The sidelines of said strip of land shall be lengthened or
shortened to terminate in said southwesterly line and
lengthened or shortened to terminate in said southerly
boundary.

Area - 14,407.4 square feet, more or less.

TOGETHER WITH the right to clear and keep clear said easement and
right-of-way from any structures or trees, to enter upon and to pass and
repass over and along said real property, and to deposit tools,
implements and other material thereon by Grantee, its officers, agents
and employees and by persons under contract with said Grantee and their
officers, agents and employees, whenever and wherever necessary for the
purpose of constructing, reconstructing, maintaining, operating,
inspecting, repairing, replacing, relocating, renewing and removing said
electrical energy distribution facilities.

Dated October 19, 1992

SOUTHERN CALIFORNIA VOA ELDERLY
HOUSING, INC., a California Non-
Profit Public Benefit Corporation

DESCRIPTION APPROVAL 10/13/92
George P. Hutchinson by RJP
SURVEYOR, CITY OF RIVERSIDE

By [Signature]
Richard J. Powell

Title Vice President

By _____

Title _____



CONSENT TO RECORDATION

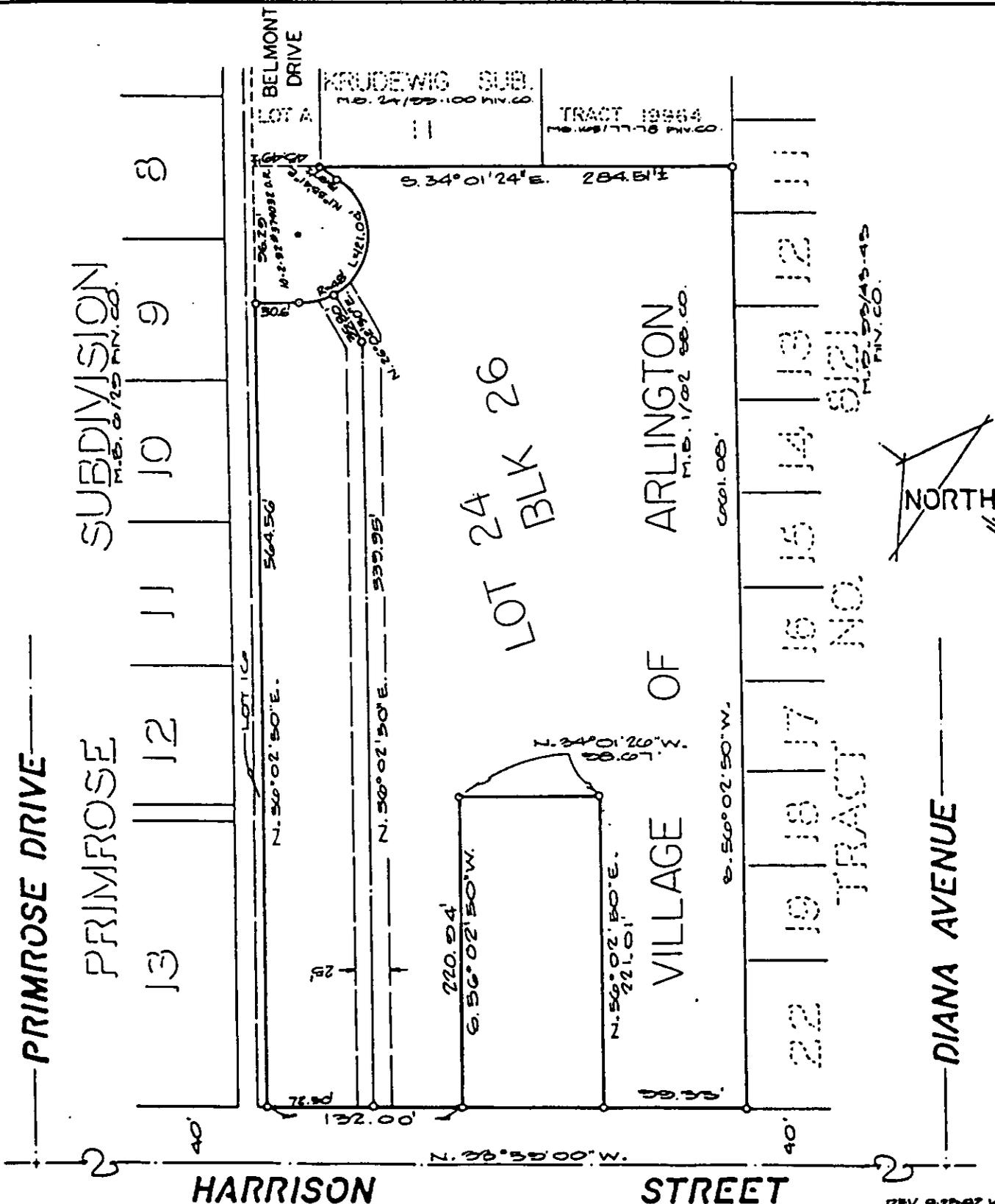
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated November 25, 1992 [Signature]
Real Property Services Manager
of the City of Riverside

SOCALDR.E

APPROVED AS TO FORM

[Signature]
Stan T. [unclear], City Attorney



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/25

SCALE: 1" = 100'

DRAWN BY JRP DATE 12/5/91

SUBJECT 3555 HARRISON ST. - P.U.E. 13 4/26

REV. 9-25-92 V08