

Recording Requested By
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK

JUL 29 1993

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Orangecrest-Springs
Transmission Line

13542

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, REGIONAL PROPERTIES, INC., a California corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution and transmission facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the

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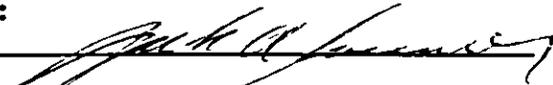
purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution and transmission facilities.

REGIONAL PROPERTIES, INC., a
California corporation

Dated JULY 12, 1993

By: 

Title: PRESIDENT

By: 

Title: Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/13/93

John Head
Real Property Services Manager
of the City of Riverside

0030U-01.MAS

APPROVED AS TO FORM

Stan T. Yamamoto
Stan T. Yamamoto, City Attorney

EXHIBIT "A"

Parcel 1

That portion of Parcel 9 of Parcel Map No. 4806, as shown by map on file in Book 7 of Parcel Maps, at Pages 8 through 12 thereof, records of Riverside County, California, described as follows:

COMMENCING at the southwesterly corner of said Parcel 9;

THENCE North 89°46'17" East, along the southerly line of said Parcel 9, a distance of 340.59 feet to the POINT OF BEGINNING:

THENCE continuing North 89°46'17" East along said southerly line, a distance of 110.82 feet;

THENCE North 69°04'10" West, a distance of 530.90 feet to a point in a line parallel with and distant 55.00 feet northeasterly, as measured at right angles, from the centerline of Trautwein Road;

THENCE South 16°19'45" East, along said parallel line, a distance of 50.26 feet;

THENCE South 69°04'10" East, a distance of 397.13 feet to said POINT OF BEGINNING.

Area: 18,561 square feet

Parcel 2

That portion of Parcel 2 of Parcel Map 23178, as shown by map on file in Book 158 of Parcel Maps, at Pages 20 through 22 thereof, records of Riverside County, California, described as follows:

A strip of land 10.00 feet in width, the southerly line of said strip being described as follows:

COMMENCING at the southwesterly corner of said Parcel 2;

THENCE North 16°19'43" West, along the westerly line of said Parcel 2, a distance of 717.95 feet to an angle point therein;

THENCE North 73°58'17" East, along the northerly boundary of said Parcel 2, a distance of 135.00 feet, to an angle point therein;

THENCE North 16°19'43" West, along the westerly line of said Parcel 2, a distance of 7.69 feet to a point in the northerly line of Parcel 54a of that certain easement for electrical transmission lines and cables conveyed to the City of Riverside by Document recorded January 20, 1966, as Instrument No. 7276 of Official Records of said Riverside County; said northerly line also being the southerly line of that certain easement conveyed to Southern California Gas Company and Southern Counties Gas Company of California by Document recorded June 5, 1948, in Book 911, Page 345 et seq., of Official Records of said Riverside County; said point being the POINT OF BEGINNING of this line description;

THENCE North 73°58'15" East, along said northerly line of Parcel 54a, a distance of 475.66 feet to the westerly line of Lindbergh Drive and the END of this line description;

The northerly line of said strip of land shall be lengthened or shortened as to terminate westerly in the westerly boundary of said Parcel 2 and easterly in the westerly line of Lindbergh Drive.

Area: 4794 square feet

Parcel 3

That portion of Parcel 2 of Parcel Map 23178, as shown by map on file in Book 158 of Parcel Maps, at Pages 20 through 22 thereof, records of Riverside County, California, described as follows:

A strip of land 10.00 feet in width, the northerly line being described as follows:

COMMENCING at the southwest corner of said Parcel 2;

THENCE North 16°19'43" West, along the westerly line of said Parcel 2, a distance of 705.64 feet to a point in the southerly line of Parcel 54a of that certain easement for electric transmission lines and cables conveyed to the City of Riverside by Document recorded January 20, 1966, as Instrument No. 7276 of Official Records of said Riverside County, said point being the POINT OF BEGINNING of this line description;

THENCE North 73°58'15" East, along the southerly line of said Parcel 54a, a distance of 596.15 feet to the westerly line of Lindbergh Drive;

The southerly line of said 10.00 foot wide strip shall be lengthened or shortened as to terminate westerly in the westerly line of said Parcel 2 and easterly in the westerly line of Lindbergh Drive.

Area: 5927 square feet

Parcel 4

Those portions of Parcels 2,4,5,6,7 and 10 of Parcel Map No. 4806, as shown by map on file in Book 7 of Parcel Maps, at Pages 8 through 12 thereof, records of Riverside County, California, described as follows:

A strip of land 10.00 feet in width, the southerly and easterly lines of said strip being described as follows:

COMMENCING at the northwesterly corner of said Parcel 2;

THENCE North 89°51'02" East, along the northerly line of said Parcel 2, a distance of 25.00 feet to an angle point therein;

THENCE North 89°50'21" East, continuing along said northerly line of Parcel 2, a distance of 19.00 feet to the westerly line of Parcel 54a of that certain easement for electric transmission lines and cables conveyed to the City of Riverside by Document recorded January 20, 1966, as Instrument No. 7276 of Official Records of said Riverside County, said point being the POINT OF BEGINNING of this line description;

THENCE South 0°34'29" West, along the westerly line of said Parcel 54a, a distance of 3114.57 feet to the southerly line of that certain easement conveyed to Southern California Gas Company and Southern Counties Gas Company of California by Document recorded June 5, 1948, in Book 911, Page 345 et seq., of Official Records of said Riverside County; said southerly line also being the northerly line of said Parcel 54a;

THENCE South 74°01'11" West, along said last mentioned line, a distance of 14.61 feet;

THENCE South 74°00'09" West, continuing along said line, a distance of 613.98 feet to the easterly line of Parcel 1 of Parcel Map 23178, as shown by map on file in Book 158 of Parcel Maps, at Pages 20 through 22 thereof, records of Riverside County, California and the END of this line description;

The easterly and northerly lines of said strip of land shall be lengthened or shortened as to terminate northerly in the northerly line of said Parcel 2 and westerly in the easterly line of said Parcel 1.

Area: 37,445 square feet

DESCRIPTION APPROVAL 4/5/93
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE



EXCEPTING therefrom that portion thereof lying within Parcel 54c of said easement conveyed to the City of Riverside by Document recorded January 20, 1966;

The northerly and westerly lines of said strip of land shall be lengthened or shortened as to terminate westerly in the easterly line of said Parcel 1 and northerly in the northerly line of said Parcel 2.

Area: 37,339 square feet

Parcel 5

Those portions of Parcels 2,4,5,6,7 and 10 of Parcel Map No. 4806, as shown by map on file in Book 7 of Parcel Maps, at Pages 8 through 12 thereof, records of Riverside County, California, described as follows:

A strip of land 10.00 feet in width, the westerly and northerly lines of said strip being described as follows:

COMMENCING at the northwesterly corner of said Parcel 2;

THENCE North 89°51'02" East, along the northerly line of said Parcel 2, a distance of 25.00 feet;

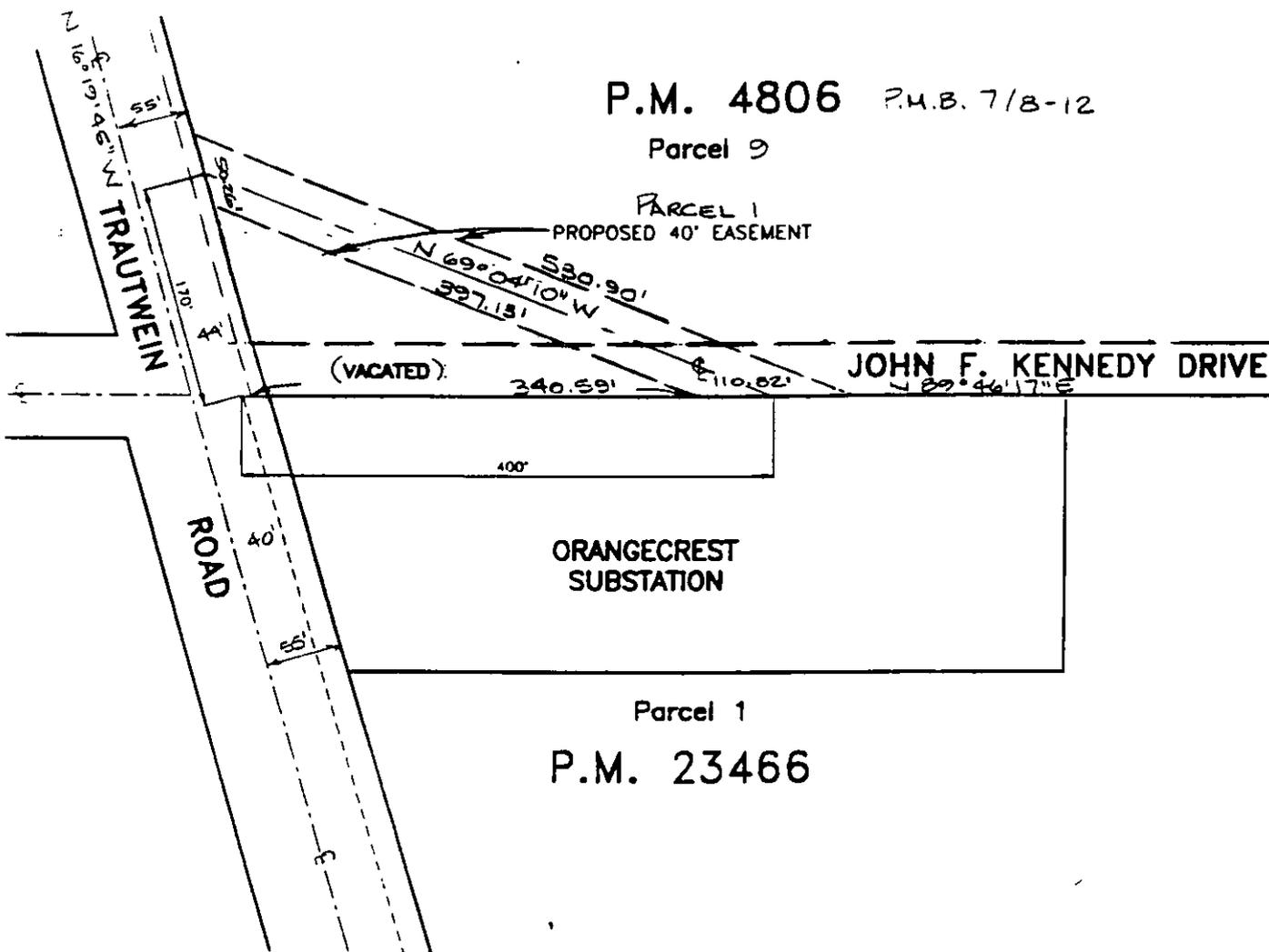
THENCE North 89°50'21" East, continuing along said northerly line of Parcel 2, a distance of 39.00 feet to the easterly line of Parcel 54a of that certain easement for electric transmission lines and cables conveyed to the City of Riverside by Document recorded January 20, 1966, as Instrument No. 7276 of Official Records of said Riverside County, and the POINT OF BEGINNING of this line description;

THENCE South 0°34'29" West, along the easterly line of said Parcel 54a, a distance of 3129.75 feet to an angle point therein;

THENCE South 74°01'11" West, along the southerly line of said Parcel 54a, a distance of 29.52 feet;

THENCE South 74°00'09" West, continuing along said southerly line of Parcel 54a, a distance of 597.21 feet to the easterly line of Parcel 1 of Parcel Map 23178, as shown by map on file in Book 158 of Parcel Maps, at Pages 20 through 22 thereof, records of said Riverside County and the END of this line description;

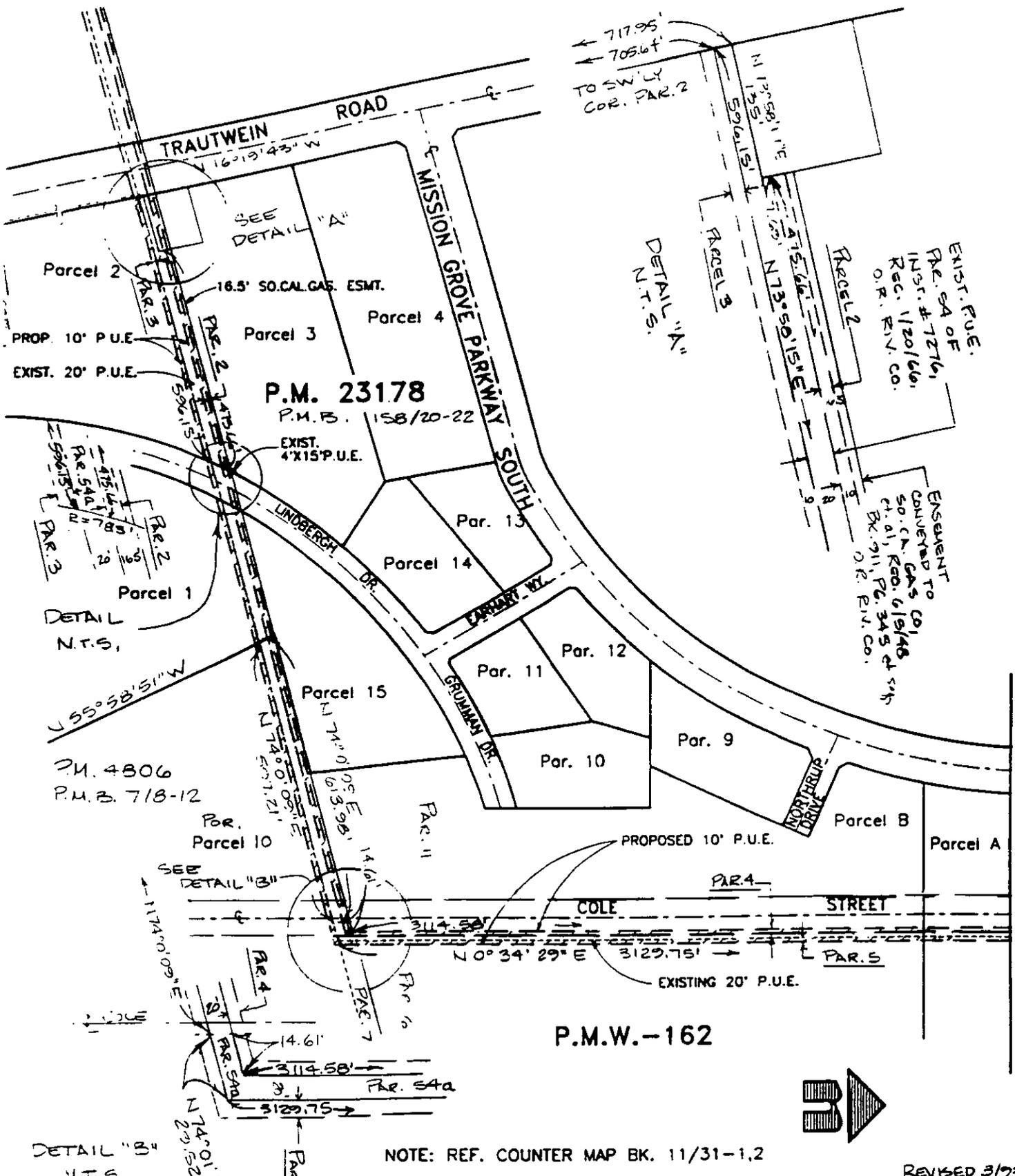
EXCEPTING therefrom those portions lying within Parcels 54b and 54c of said easement conveyed to the City of Riverside by Document recorded January 20, 1966;



NOTE: REFER TO COUNTER MAP BK. 11/31-2, 11/34-1

11/31-2
REVISED 3/93 D.A.

CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES		D13542
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 3
SCALE: -N.T.S.-	DRAWN BY: HG DATE: 3/10/93	SUBJECT: PUBLIC UTILITIES EASEMENT P1-7500



P.M. 23178

P.M.B. 158/20-22

EXIST. 4'X15' P.U.E.

P.M. 4806
P.M.B. 718-12

P.M.W.-162

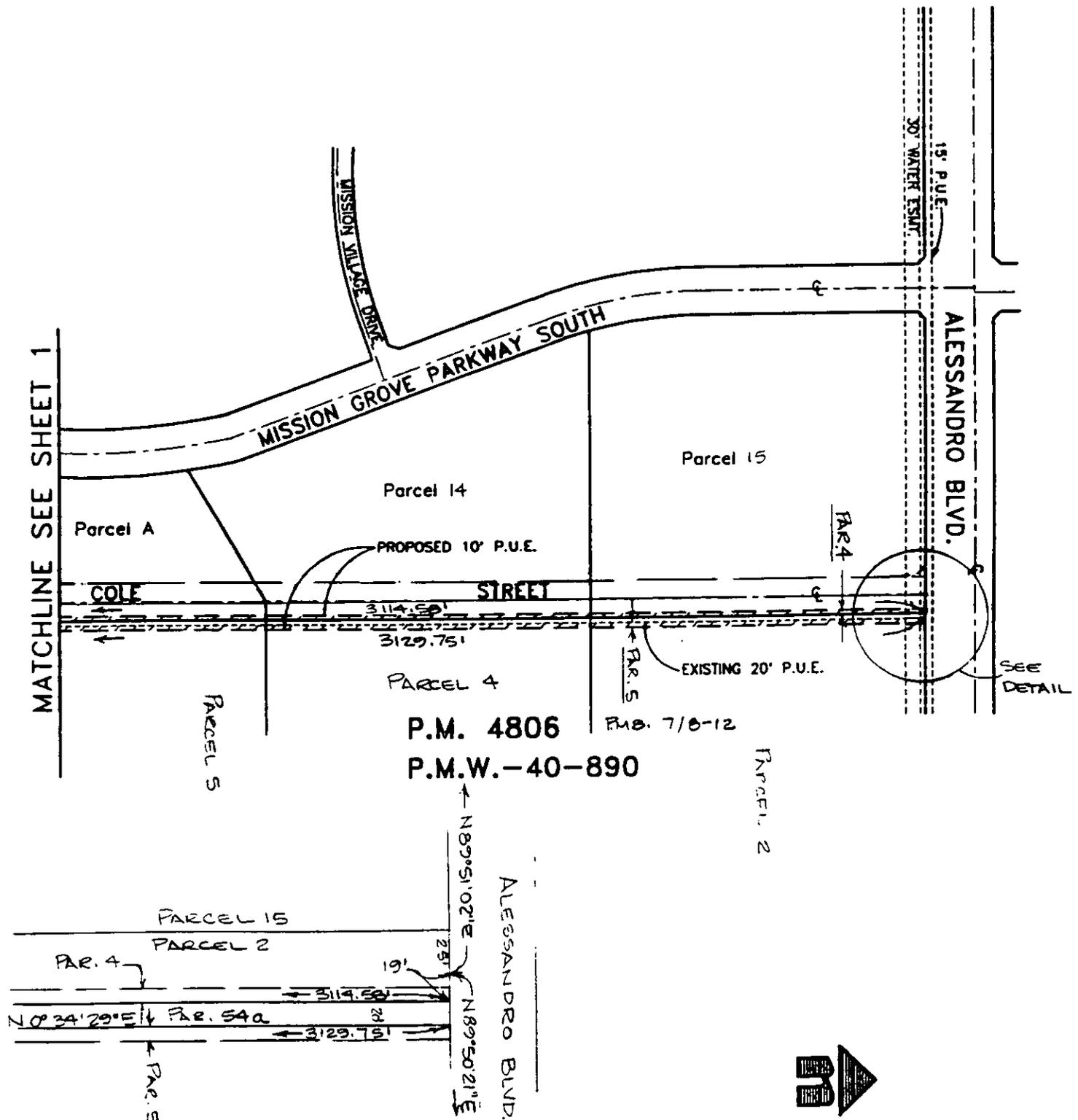
NOTE: REF. COUNTER MAP BK. 11/31-1,2

REVISED 3/93 DA

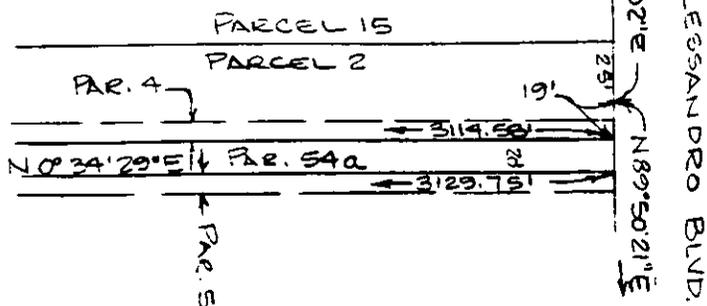


MATCHLINE SEE SHEET 2

CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES		D13542
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 2 OF 2
SCALE: -N.T.S.-	DRAWN BY: HC	DATE: 3/10/93
SUBJECT: PUBLIC UTILITIES EASEMENT		P3-7500



P.M. 4806 R.M. 7/0-12
 P.M.W.-40-890



DETAIL
 N.T.S.

NOTE: REF. COUNTER MAP BK. 11/31-1,2

REVISED 3/13 P.A.

CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES		D13542
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 2 OF 2
SCALE: -N.T.S.-	DRAWN BY: HG DATE: 3/10/93	SUBJECT: PUBLIC UTILITIES EASEMENT P3-7500