

*Secretary to the*

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

361119

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

SEP 15 1993

Recorder in Office, Recorder of Riverside County, California

*William E. Blumley*  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: La Colina/Orangetrest  
69 KV Loop Line

13568

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOMAS J. WILSON and DONNA L. WILSON, as joint tenants with right of survivorship, as to an undivided 65% interest, and LARRY E. SHANNON and CHRISTIANE M. SHANNON 1986 LIVING TRUST, under declaration dated November 24, 1986, Larry E. Shannon and Christiane M. Shannon, Trustees, as to an undivided 35% interest, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution and transmission facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

307/25-A 6

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GENERAL ACKNOWLEDGEMENT

State of California }  
County of Orange } ss

On 8/14/93, before me Beverly J. Becker  
(date) (name)

a Notary Public in and for said State, personally appeared

Thomas J. Wilson and Donna L. Wilson  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Beverly J. Becker  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/26/93

John Hard  
Real Property Services Manager  
of the City of Riverside

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY  
D13568

The westerly 15.00 feet of Parcels 17 and 18 of Parcel Map No. 11907, as shown by map on file in Book 63, Pages 87 and 88 of Parcel Maps, records of Riverside County, California; the easterly line of said westerly 15.00 feet of said Parcels, being measured at right angles 15.00 feet easterly from the East line of Section 4, Township 3 South, Range 4 West, San Bernardino Meridian.

Area - 1,680 square feet, more or less.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said

361119

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS.

On August 19, 93 before me, a Notary Public in and for said state, personally appeared \_\_\_\_\_

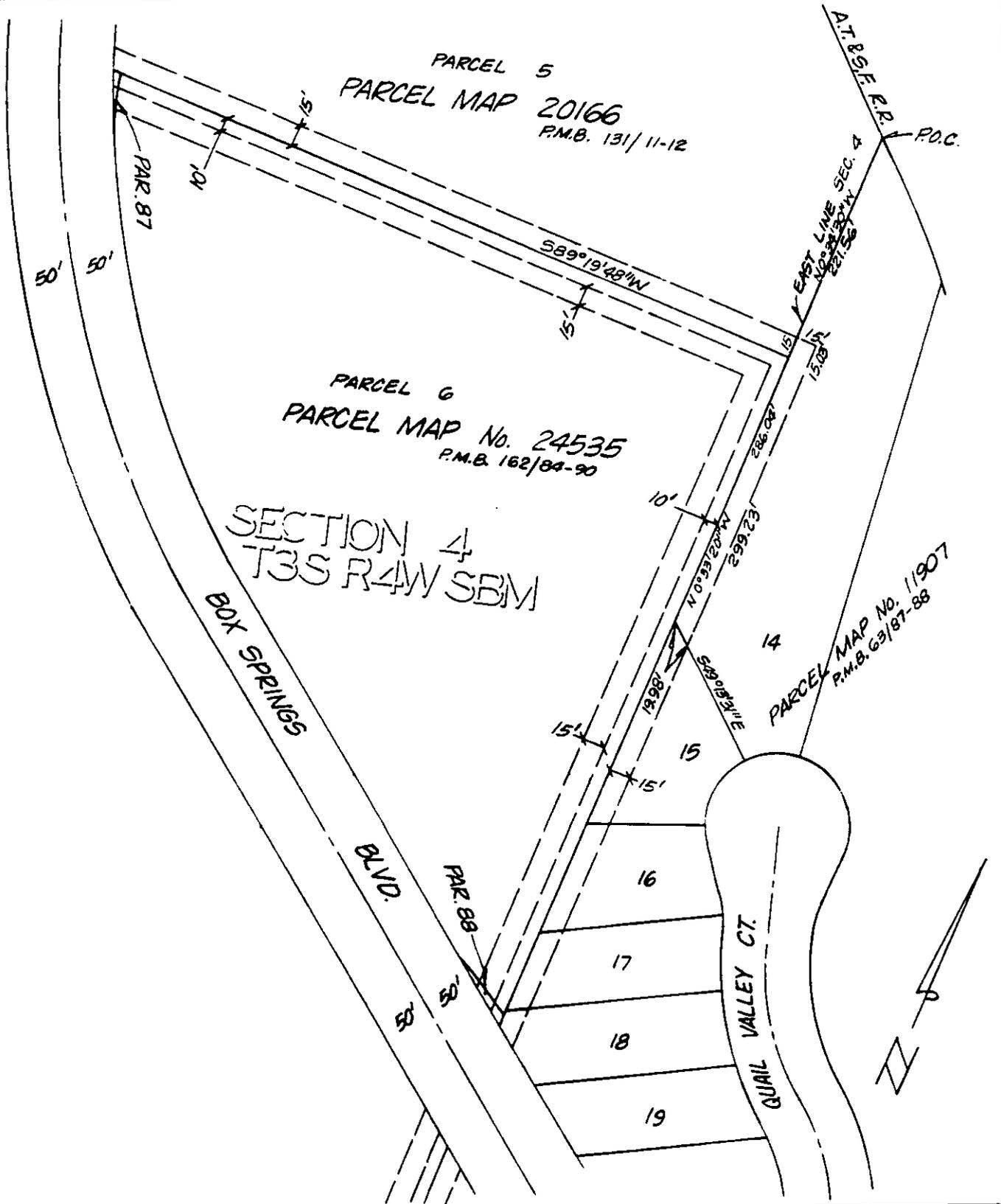
Randy E. Sherman & Christian M. Sherman  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Beverly J. Becker  
(Notary Public's Signature)



(seal)



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/21-2

SCALE: 1" = NTS

DRAWN BY K95 DATE 7/22/92

SUBJECT 69 KV LOOP LINE BLOWOUTS - PM 11907

D13568