

452180

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When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 12:03 OCLOCK P.M.

NOV 12 1993

Recorded in Official Records  
of Riverside County, California  
W. J. [Signature]  
Recorder  
Fees

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: CU-037-923  
A.P.N. 142-080-008, 142-170-003

13606

GRANT DEED

LA SIERRA COLLEGE, a California corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly rectangular 15.00 feet of Lot 4 in Block 6, Lot 1 in Block 7, and Lot AA (vacated), as said lots are shown on map of La Sierra Gardens, on file in Book 11, Pages 42 through 50, inclusive, of Maps, records of Riverside County, California;

EXCEPTING THEREFROM the southwesterly rectangular 8.00 feet;

ALSO EXCEPTING THEREFROM that portion of said Lot 1 lying within that certain parcel of land designated as "PARCEL 1060-7" as shown on Record of Survey on file in Book 34, Pages 3 through 6, inclusive, of Record of Surveys, records of said Riverside County;

D13606

ALSO EXCEPTING THEREFROM that portion of said Lot 4 lying northwesterly of a line which is parallel with and distant 600.00 feet northwesterly, as measured at right angles, from the northwesterly line of said parcel of land designated as "PARCEL 1060-7".

LA SIERRA COLLEGE, a California corporation

Dated September 7, 1993

Arvenet Resay  
By

President

Title Carlton D. ...  
By

Secretary

Title

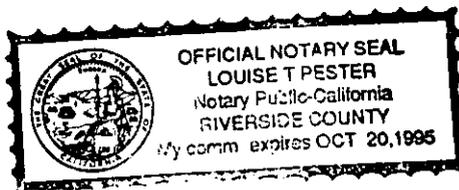
DESCRIPTION APPROVAL 8/23/93  
George P. Hutchinson by [Signature]  
SURVEYOR CITY OF RIVERSIDE



SUBSCRIBED AND SWORN TO BEFORE ME

THIS 8<sup>th</sup> DAY OF Sept 19 93

[Signature]  
NOTARY PUBLIC



GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On 9/8/93, before me Louise T. Pester  
(date) (name)

a Notary Public in and for said State, personally appeared

Lawrence T. Geraty and C. Garlan Dulan  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Louise T. Pester*  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

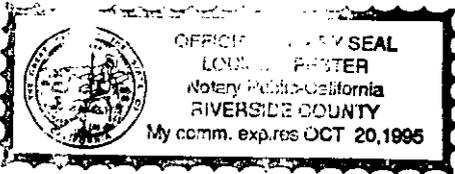
Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/8/93 \_\_\_\_\_

*Patricia Head*  
Real Property Services Manager  
of the City of Riverside

cu037923.saw

APPROVED AS TO FORM

*Alan J. Yamamoto*  
Alan J. Yamamoto City Attorney

PIERCE STREET

PIERCE STREET

TO MAGNOLIA



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/35-1, 41

SCALE: 1" = 100'

DRAWN BY WJ DATE 8/12/93

SUBJECT CU-037-923

D13606