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When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

470656

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

**RECEIVED FOR RECORD
AT 1:00 O'CLOCK**

NOV 24 1993

Recorded in Official Records
of Riverside County, California

[Signature]
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 92/93 Sidewalk Construction
3210 Mary Street
A.P.N. 229-101-017

13612

GRANT DEED

RALPH H. CHRISTIANSEN and PAMELA D. CHRISTIANSEN, as co-trustees of the Christiansen Family Trust U/D/T dated July 19, 1991, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 14 in Block 7 of Orange Acres No. 2 as shown by map on file in Book 14, Page 2 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the easterly corner of said Lot 14;

THENCE North 33° 51' 00" West, along the northeasterly line of said Lot 14, a distance of 6.06 feet to a point of cusp with a curve concaving westerly having a radius of 21.00 feet and to which point a radial line bears North 81° 21' 32" East;

13612

THENCE southerly along said curve through a central angle of 20° 22' 33" an arc distance of 7.47 feet to the southeasterly line of said Lot 14;

THENCE North 56° 09' 00" East, along said southeasterly line, a distance of 4.30 feet to the POINT OF BEGINNING.

Area - 11.4 square feet.

Ralph H. Christiansen and Pamela D. Christiansen, as co-trustees of the Christiansen Family Trust U/D/T dated July 19, 1991

Dated Nov. 9, 1993

Ralph H. Christiansen

RALPH H. CHRISTIANSEN, Co-Trustee

Pamela D. Christiansen

PAMELA D. CHRISTIANSEN, Co-Trustee

DESCRIPTION APPROVAL 11/4/93
William L. Krausky
SURVEYOR, CITY OF RIVERSIDE *WLL*



APPROVED AS TO FORM

Stan T. Yamamoto
Stan T. Yamamoto, City Attorney

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On Nov. 9, 1993 before me Michelle Kitchen
(date) (name)

a Notary Public in and for said State, personally appeared

Ralph H. Christiansen and Pamela D. Christiansen
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michelle Kitchen
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:
Christiansen Family Trust

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/15/93

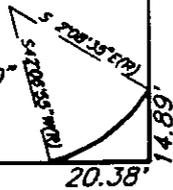
[Signature]
Real Property Services Manager
of the City of Riverside

BLK. 8

ORANGE ACRES

32

R=33.50'
Δ=44°15'30"
L=25.88'



COOLIDGE AVENUE

25' 25'

N 56°09' E

BLK. 7

No. 2
M.B. 14/2 RIV. CO.

14

15



R=21.00'
Δ=20°22'33"
L=7.47'

40'

MARY

N 33°51' W

40'

STREET

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/33

SCALE: 1"=40'

DRAWN BY: CURT DATE: 8/16/93

SUBJECT: S/W CONSTRUCTION @ VARIOUS LOCATIONS 92/93

D13612