

158182

When Recorded, Mail To:  
City Clerk  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

APR 15 1994

Recorded in Official Records  
of Riverside County, California

Recorder

Fees \$



FOR RECORDER'S OFFICE USE ONLY

Project: Orangecrest-Springs  
Transmission Line

13665



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby  
acknowledged, SOUTHERN CALIFORNIA GAS COMPANY, a California  
corporation, as Grantor, grants to the CITY OF RIVERSIDE, a  
municipal corporation of the State of California, as Grantee, its  
successors and assigns, an easement and right-of-way for the  
installation, maintenance, operation, inspection, repair,  
replacement, relocation and removal of aerial electrical energy  
distribution and transmission lines over and along that certain  
real property located in the City of Riverside, County of  
Riverside, State of California as described in Exhibit "A",  
attached hereto and incorporated herein by this reference,

TOGETHER WITH the right to clear and keep clear said easement  
and right-of-way from any trees, tall vegetation or structures  
other than Grantor's existing structure or future structures deemed  
necessary by Grantor and not incompatible with Grantee's use of the  
easement area for overhead electrical energy distribution and  
transmission lines.

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IN WITNESS WHEREOF Grantor has caused this Easement to be executed by its duly authorized officers this 28<sup>TH</sup> day of FEBRUARY, 1994.

SOUTHERN CALIFORNIA GAS COMPANY,  
a California corporation

By: Hector Madariaga  
Title: Manager of Engineering Service

copy  
11/18/93

By: \_\_\_\_\_

Title: \_\_\_\_\_

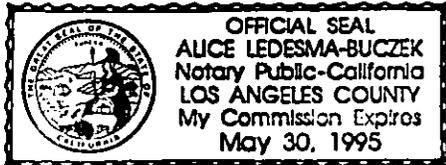
State of California )  
County of LOS ANGELES ) ss

On Feb. 28, 1994, before me Alice Ledesma-Buczek,

a notary public in and for said State, personally appeared

HECTOR MADARIAGA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Alice Ledesma-Buczek  
Signature

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_ Title \_\_\_\_\_
- ( ) Guardian /Conservator
- ( ) Individual(s)
- ( ) Partner(s)  
( ) General ( ) Limited
- ( ) Trustee(s)
- ( ) Other \_\_\_\_\_

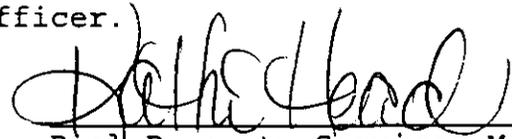
The party(ies) executing this document is/are representing:

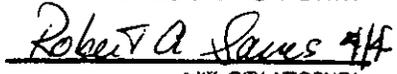
\_\_\_\_\_  
\_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 4/4/94

  
Real Property Services Manager  
of the City of Riverside

APPROVED AS TO FORM  
  
ASSI. CITY ATTORNEY

## EXHIBIT "A"

That portion of Section 17, Township 3 South, Range 4 West, San Bernardino Meridian, described as follows:

BEGINNING at the northwesterly corner of Parcel 2 of Parcel Map 23178, as shown by map on file in Book 158 of Parcel Maps, at Pages 20 through 22 thereof, records of Riverside County, California;

THENCE North  $16^{\circ}19'43''$  West, along the easterly line of Trautwein Road, as shown by said Parcel Map, a distance of 17.69 feet to a point in a line parallel with and distant 10.00 feet northerly, as measured at right angles, from the southerly line of that certain easement conveyed to Southern California Gas Company and Southern Counties Gas Company of California by Document recorded June 5, 1948, in Book 911, Page 345 et seq., of Official Records of said Riverside County;

THENCE North  $73^{\circ}58'15''$  East, along said parallel line, a distance of 135.00 feet to the westerly boundary of said Parcel 2;

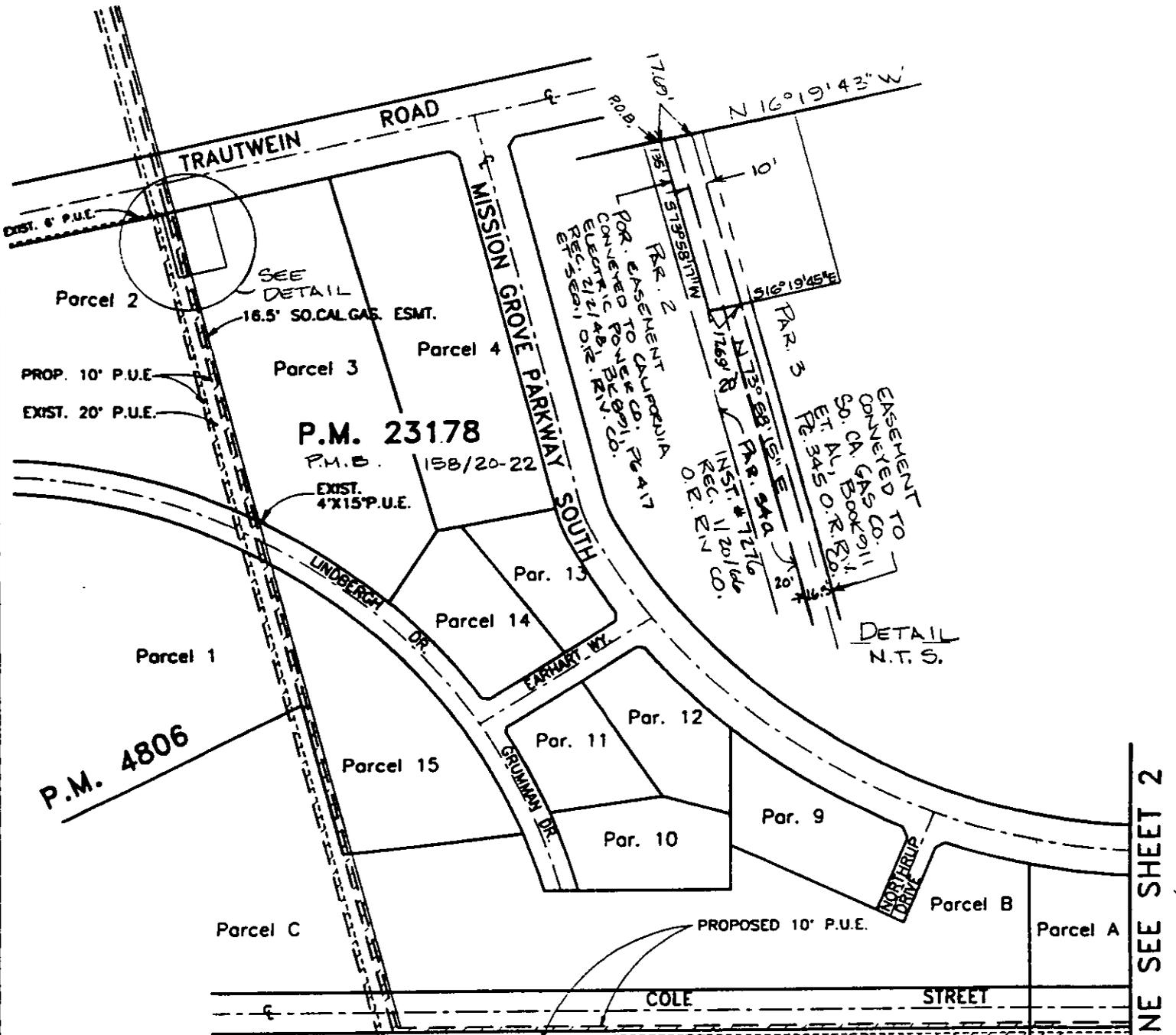
THENCE South  $16^{\circ}19'45''$  East, along said westerly boundary, a distance of 17.69 feet to an angle point therein;

THENCE South  $73^{\circ}58'17''$  West, along the northerly boundary of said Parcel 2, a distance of 135.00 feet to the POINT OF BEGINNING.

Area - 2388 square feet, more or less.

DESCRIPTION APPROVAL 3/29/94  
*W.C. Krausky* by OA  
 SURVEYOR, CITY OF RIVERSIDE





DIST. 6' P.U.E.

Parcel 2

SEE  
DETAIL

16.5' SO. CAL GAS. ESMT.

Parcel 3

Parcel 4

PROP. 10' P.U.E.

EXIST. 20' P.U.E.

P.M. 23178

P.M.B. 158/20-22

EXIST. 4'X15' P.U.E.

Par. 13

Parcel 14

Parcel 1

P.M. 4806

Parcel 15

Par. 11

Par. 12

Par. 10

Par. 9

Parcel C

PROPOSED 10' P.U.E.

Parcel B

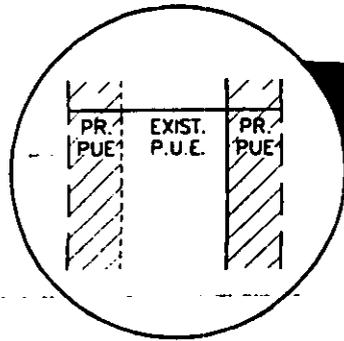
Parcel A

COLE STREET

EXISTING 20' P.U.E.

P.M.W.-162

MATCHLINE SEE SHEET 2



NOTE: REF. COUNTER MAP BK. 11/31-1,2



3/94 KGS  
REVISED 3/93 D.A.

<b>CITY OF RIVERSIDE</b> DEPARTMENT OF PUBLIC UTILITIES		C.B. 11/31-2
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1
SCALE: -N.T.S.-	DRAWN BY: HC DATE: 3/10/93	SUBJECT: PUBLIC UTILITIES EASEMENT P3-7500

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