

238683

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

JUN 10 1994

Recorded in Official Records
of Riverside County, California

Recorder
Fee \$

FOR RECORDER'S OFFICE USE ONLY

Project: **RIVERSIDE MARKETPLACE CINEMA**
APN 215-143-010

13689

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **BIRTCHER RIVERSIDE MARKETPLACE PARTNERS, LTD.**, a California limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **waterline facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of

13689

constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities.

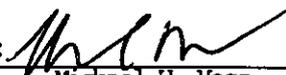
Dated 5/24/94

BIRTCHE RIVERSIDE MARKETPLACE PARTNERS, LTD., a California limited partnership

by BIRTCHE RIVERSIDE MARKETPLACE, INC.,
a California corporation

title General Partner

DAV

By: 
Michael H. Voss

Title: President

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

On May 24th 1994 before me, Danni Starr Dawson, Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Mike Vess
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Danni Starr Dawson
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
President
TITLE(S)
- PARTNER(S) LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

Department of Public Works
TITLE OR TYPE OF DOCUMENT

Birtcher Riverside mkt place

13 pages
NUMBER OF PAGES

May 4th 1994
DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)
Birtcher Real Estate Ltd.

SIGNER(S) OTHER THAN NAMED ABOVE

GENERAL ACKNOWLEDGEMENT

State of California }
County of _____ } ss

On _____, before me _____
(date) (name)

a Notary Public in and for said State, personally appeared

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

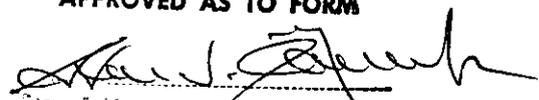
Dated 6/2/94



Real Property Services Manager
of the City of Riverside

rmcinema.wtr

APPROVED AS TO FORM



Don T. Yamamoto, City Attorney

4BIR0201
RIV2.LEGDES.336

EXHIBIT "A"

LEGAL DESCRIPTION
WATERLINE EASEMENT

That portion of Parcel 6 of Parcel Map 26301, as shown in Pages 72 through 81 of Book 176 of Parcel Maps, Records of Riverside County, California, described as follows:

Commencing at the most northerly corner of said Parcel 6, as shown on said Parcel Map;

Thence South 28° 51' 57" West, along the westerly line of said Parcel 6, a distance of 140.25 feet to a point therein, said point also being the TRUE POINT OF BEGINNING;

Thence South 61° 06' 09" East, a distance of 115.00 feet;

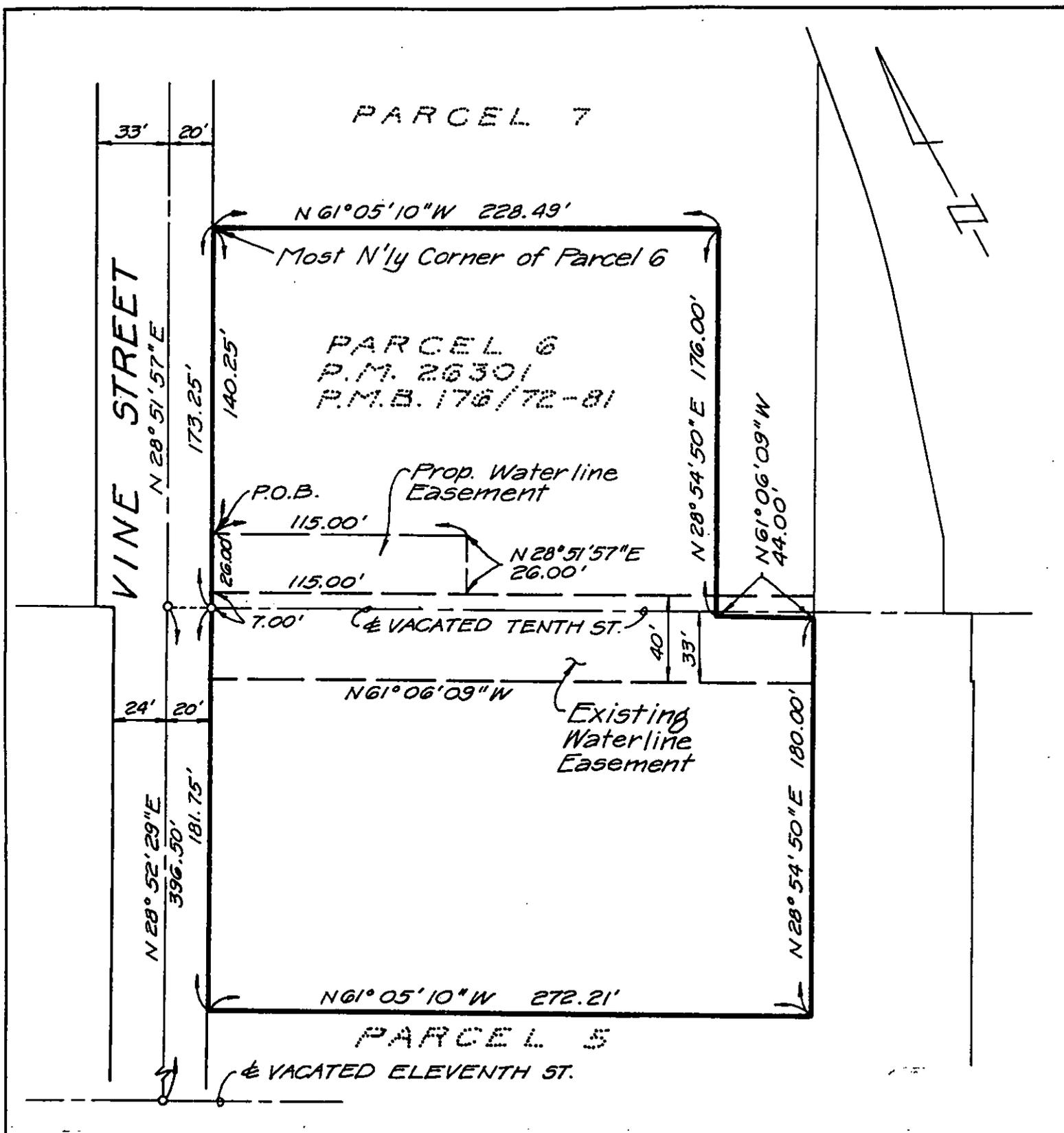
Thence South 28° 51' 57" West, a distance of 26.00 feet;

Thence North 61° 06' 09" West, a distance of 115.00 feet to a point on the westerly line of said Parcel 6;

Thence North 28° 51' 57" East, along the westerly line of said Parcel 6, a distance of 26.00 feet to the TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL 5,4,94
M.S. Brown
SURVEYOR, CITY OF RIVERSIDE by WF





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/7

SCALE: 1" = 60'

DRAWN BY REG DATE 4/27/94

SUBJECT Waterline Easement