

238684

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

JUN 10 1994

Recorded in Official Records  
of Riverside County, California

Recorder

Fee \$

FOR RECORDER'S OFFICE USE ONLY

Project: **Magnolia Ave. Storm Drain**  
**R.C.F.C. Channel to Ramona Dr.**

13690

ACCESS EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RIVERSIDE COMMUNITY COLLEGE DISTRICT**, a Public Agency of the State of California, who acquired title as **RIVERSIDE JUNIOR COLLEGE SCHOOL DISTRICT**, as Grantor, grants to the **CITY OF RIVERSIDE**, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the purpose of providing ingress and egress from **STADIUM AVENUE** to the public facilities constructed and maintained by the grantee within adjoining easements, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 15.00 feet wide, lying 7.50 feet on each side of the following described centerline:

**THAT** portion of Lot 154 of the lands of the **SOUTHERN CALIFORNIA COLONY ASSOCIATION**, as shown by map recorded in Book 7 of Maps, at page 3 thereof, records of San Bernardino County, California, described as follows:

13690

**COMMENCING** at the intersection of the centerline of **TERRACINA DRIVE** (formerly North Street) with the centerline of **MAGNOLIA AVENUE** as shown by map of THE POLY TRACT, on file in Book 8 of Maps, at page 56 thereof, records of Riverside County, California;

**THENCE** North  $42^{\circ}40'00''$  East, along said centerline of Magnolia Avenue, 350.50 feet;

**THENCE** South  $60^{\circ}31'12''$  East, 102.71 feet to a point in the southeasterly line of that certain parcel of land conveyed to the City of Riverside, a municipal corporation, by deed recorded October 29, 1940, in Book 481 Page 98 of Official Records of Riverside County, California;

**THENCE** North  $42^{\circ}40'00''$  East, along said southeasterly line, 553.92 feet;

**THENCE** South  $42^{\circ}12'52''$  East, 13.81 feet to the **TRUE POINT OF BEGINNING**;

**THENCE** continuing South  $42^{\circ}12'52''$  East, 286.29 feet to a point in the northwesterly line of **STADIUM AVENUE** vacated by document recorded May 4, 1967, as Instrument No. 38307 of Official Records of Riverside County, California and the **END** of this centerline description.

The sidelines of said 15.00 foot wide strip shall be lengthened or shortened to terminate northwesterly in a line bearing North  $40^{\circ}03'18''$  East through said **TRUE POINT OF BEGINNING**, and shall be lengthened or shortened southeasterly in said northwesterly line of said **STADIUM AVENUE** vacated.

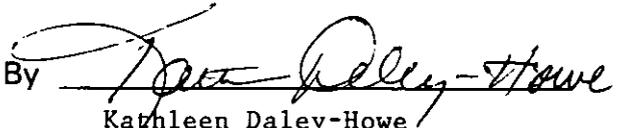
TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees and to enter upon and to pass and repass over and along said real property by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public facilities within the adjoining easements.

DESCRIPTION APPROVAL 12/7/93  
*W.L. Kraisosky* by WF  
 SURVEYOR, CITY OF RIVERSIDE



Dated May 18, 1994

**RIVERSIDE COMMUNITY COLLEGE  
DISTRICT**, a Public Agency of the  
State of California

By   
Kathleen Daley-Howe  
Title President, Board of Trustees

By   
James L. Buysse  
Title Vice President, Admin. & Finance

GENERAL ACKNOWLEDGEMENT

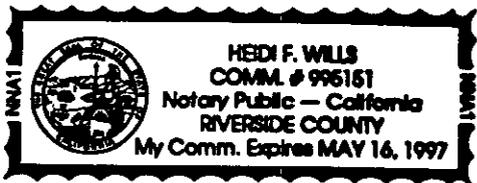
State of California }  
County of Riverside } ss

On May 18, 1994, before me Heidi F. Wills  
(date) (name)

a Notary Public in and for said State, personally appeared

Kathleen Daley-Howe and James L. Buysse  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Heidi F. Wills  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

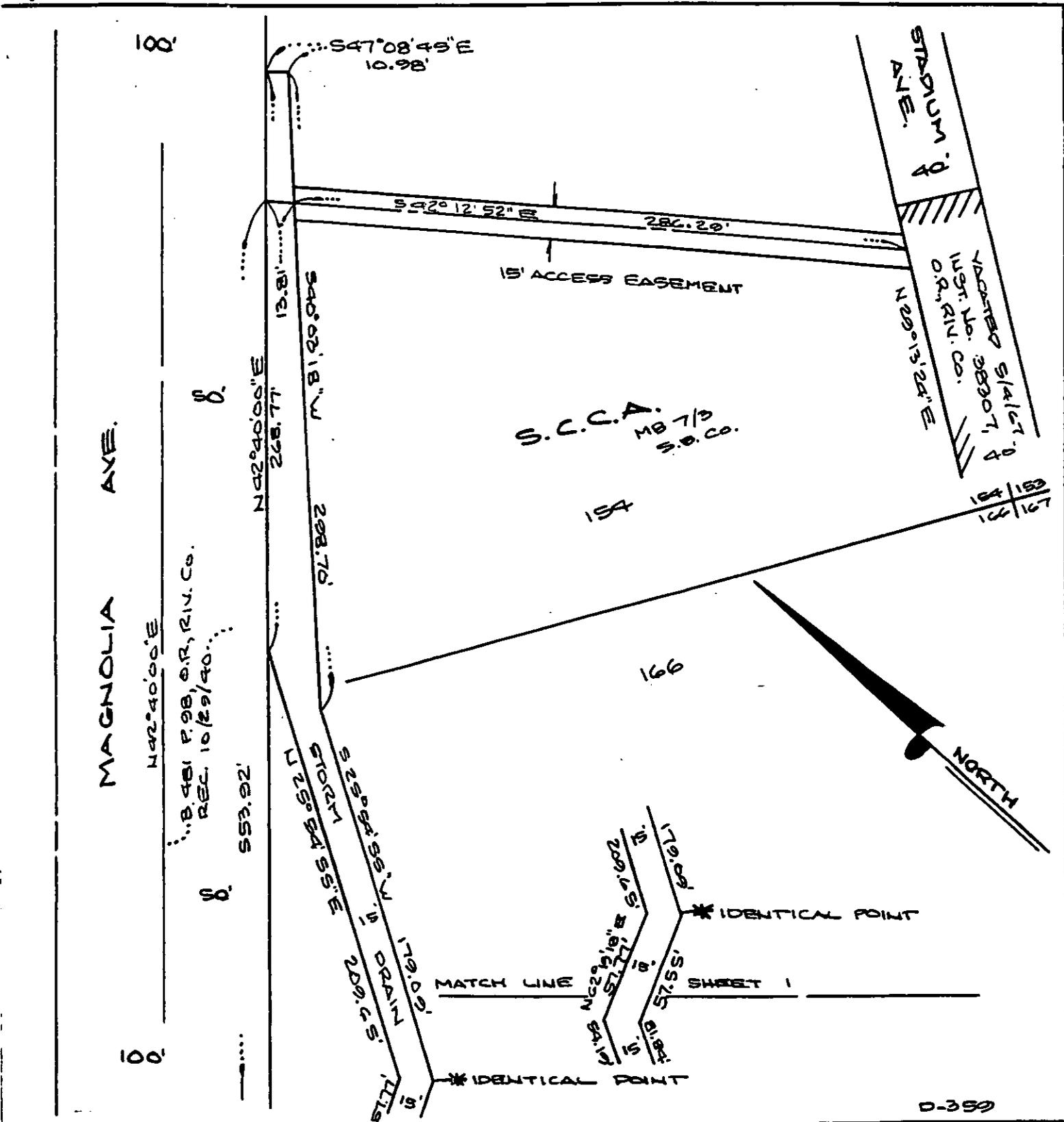
Dated 6/2/94

[Signature]  
Real Property Services Manager  
of the City of Riverside

magsd.acc

APPROVED AS TO FORM

Page 4 [Signature]  
Stan T. Yamamoto, City Attorney



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 3

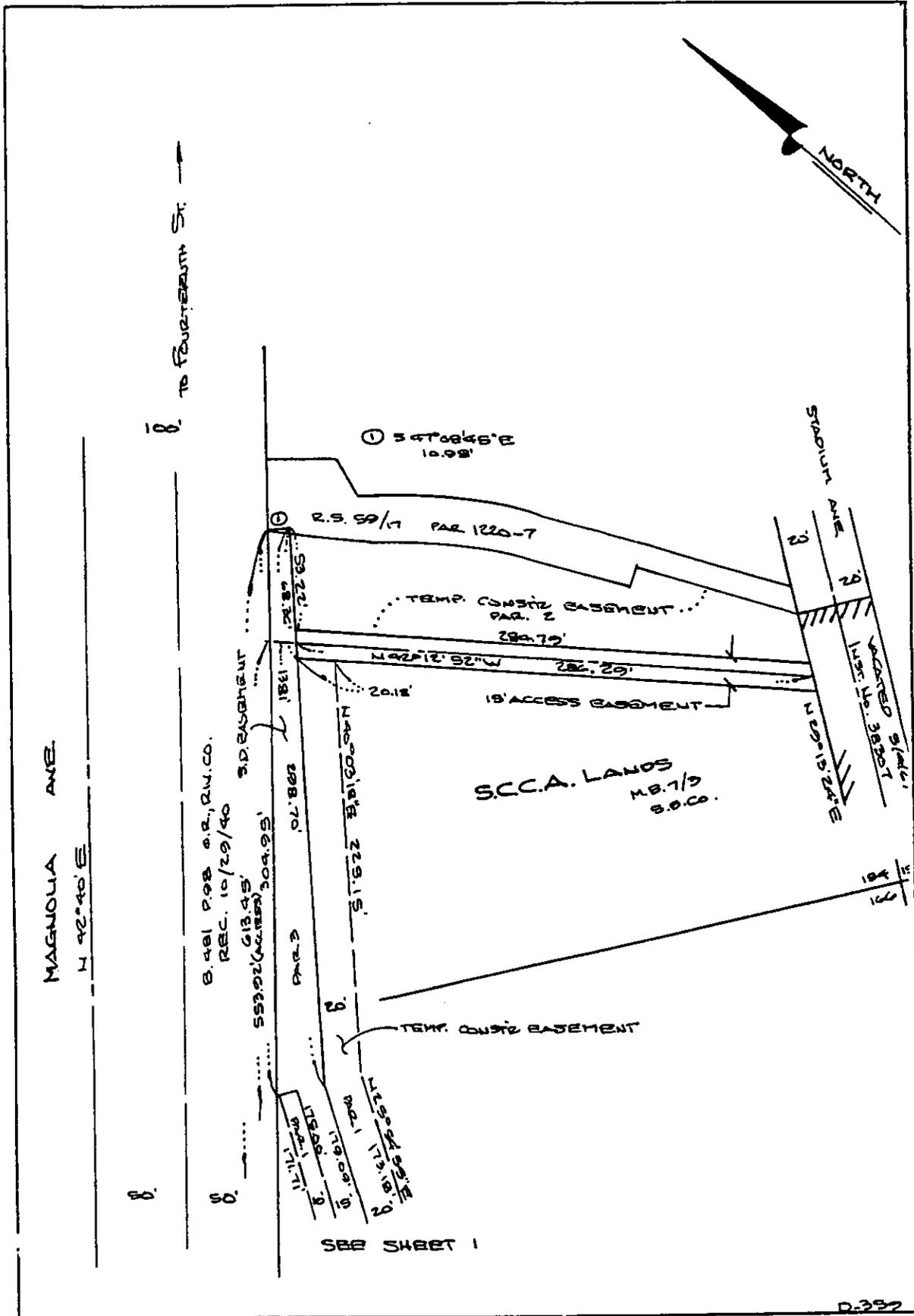
2/13,16

SCALE: 1" = NONE

DRAWN BY WF DATE 10/19/23

SUBJECT MAGNOLIA AVE, STORM DRAIN





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 2 OF 3	2/13, 16
SCALE: 1" = N/A	DRAWN BY F DATE 1/1992	SUBJECT MAGNOLIA AVE. S.D.	

13690