

**REQUEST FOR RECORDATION**

Request of City Clerk for recordation of this instrument, and return to:  
City Clerk, City Hall, 3900 Main Street  
Riverside, CA 92522

RESOLUTION NO. 18493

211165

FREE RECORDING-  
Exempt Pursuant to  
Government Code §6103

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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING OFFERS OF DEDICATION FOR STORM DRAIN FACILITIES RELATING TO STAGE 4 OF THE ARLINGTON CHANNEL STORM DRAIN.

WHEREAS between November 1977 and May 1985 several subdivisions in the area between Harrison and Tyler Streets southeasterly of the Atchinson, Topeka and Santa Fe Railway Company tracks were approved by the City of Riverside; and

WHEREAS as a condition of approval of the various tract maps, the owners thereof were required to irrevocably offer for dedication on their respective maps, easements for storm drain facilities which could be incorporated into the Arlington Channel Storm Drain System of the Riverside County Flood Control and Water Conservation District; and

WHEREAS the City of Riverside did not accept these offers of dedication at the time the respective tract maps were recorded as there was no scheduled construction for the storm drain facilities, but the City of Riverside reserved all rights to accept such dedications at anytime thereafter; and

WHEREAS the Riverside County Flood Control and Water Conservation District will soon be soliciting bids for the construction of this portion of the Arlington Channel Storm Drain and has requested the City of Riverside to transfer the necessary storm drain easements to the District to accommodate such construction; and

WHEREAS the City of Riverside is willing to now accept the appropriate offers of dedication for storm drain facilities

1 and subsequently transfer such easements to the Riverside  
2 County Flood Control and Water Conservation District to be  
3 included in Stage 4 of the Arlington Channel Storm Drain;

4 NOW, THEREFORE, BE IT RESOLVED by the City Council of  
5 the City of Riverside, California, as follows:

6 Section 1: That Lot "L" of Tract No. 9297, as shown by  
7 map on file in Book 94, Pages 5 through 11 of Maps, records of  
8 Riverside County, California, offered for dedication on the  
9 final map of Tract 9297 by PACESETTER HOMES, INC., a California  
10 corporation, **is hereby accepted** for the construction and  
11 maintenance of storm drain facilities.

12 Section 2: That Lot "E" of Tract 9200-1, as shown by  
13 map on file in Book 119, Pages 4 through 6 of Maps, records of  
14 Riverside County, California, offered for dedication on the  
15 final map of Tract 9200-1 by STANDARD-PACIFIC CORP. **is hereby**  
16 **accepted** for the construction and maintenance of storm drain  
17 facilities.

18 Section 3: That Lot "D" of Tract 9200-2, as shown by  
19 map on file in Book 119, Pages 7 and 8 of Maps, records of  
20 Riverside County, California, offered for dedication on the  
21 final map of Tract 9200-2 by STANDARD-PACIFIC CORP. **is hereby**  
22 **accepted** for the construction and maintenance of storm drain  
23 facilities.

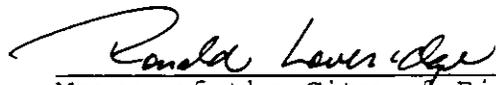
24 Section 4: That Lot "E" of Tract 9200, as shown by map  
25 on file in Book 127, Pages 1 and 2 of Maps, records of  
26 Riverside County, California, offered for dedication on the  
27 final map of Tract 9200 by STANDARD-PACIFIC CORP. **is hereby**

1 **accepted** for the construction and maintenance of storm drain  
2 facilities.

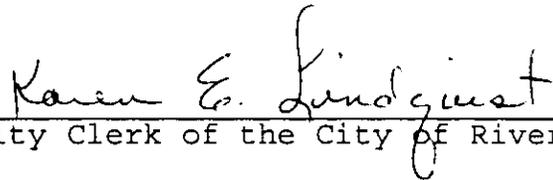
3 Section 5: That Lot "E" of Tract 20231, as shown by  
4 map on file in Book 150, Pages 60 through 64 of Maps, records  
5 of Riverside County, California, offered for dedication on the  
6 final map of Tract 20231 by SHELBURNE DEVELOPMENT CORPORATION  
7 **is hereby accepted** for the construction and maintenance of  
8 storm drain facilities.

9 Section 6: That the City Clerk of the City of  
10 Riverside is authorized and directed to cause a certified copy  
11 of this resolution to be recorded in the Office of the County  
12 Recorder of Riverside County, California.

13 ADOPTED by the City Council and signed by the Mayor and  
14 attested by the City Clerk this 10th day of May, 1994.

15  
16   
17 Mayor of the City of Riverside

18 Attest:

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21 City Clerk of the City of Riverside

DESCRIPTION APPROVAL 5/5/94  
W.C. [Signature] by Kop  
SURVEYOR, CITY OF RIVERSIDE

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I, Karen E. Lindquist, City Clerk of the City of  
Riverside, California, hereby certify that the foregoing  
resolution was duly and regularly introduced and adopted at a  
meeting of the City Council of said City at its meeting held on  
the 10th day of May, 1994 , by the following vote,  
to wit:

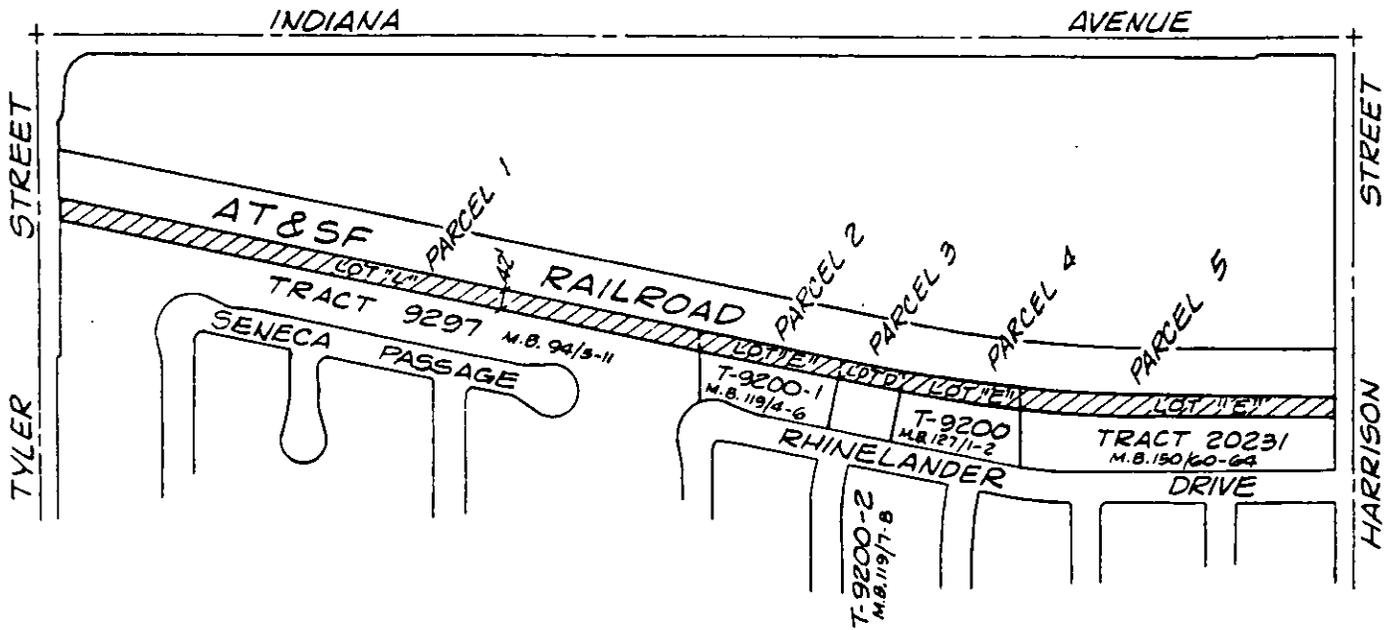
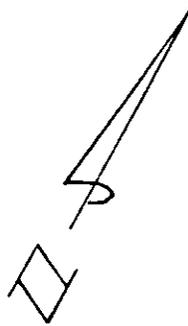
Ayes: Councilmembers Moore, Kane, Clifford, Thompson and  
Pearson.

Noes: None.

Absent: Councilmember Defenbaugh.

IN WITNESS WHEREOF I have hereunto set my hand and  
affixed the official seal of the City of Riverside, California,  
this 10th day of May, 1994.

Karen E. Lindquist  
City Clerk of the City of Riverside



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/41-4

SCALE: 1" = NTS

DRAWN BY Kgs DATE 4/18/90

SUBJECT ARLINGTON CHANNEL STAGE 4

218345

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

MAY 27 1994

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Sycamore Canyon Business Park A.D.  
Sycamore Canyon Boulevard R/W

10703

263-240-006-9,005-9

GRANT DEED

SPECTRUM ASSOCIATES No. 1, a California general partnership, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated May 11, 1994

SPECTRUM ASSOCIATES No. 1, a  
California general partnership

by [Signature]  
MARK A. THOMPSON  
title GENERAL PARTNER

by [Signature]  
JAY L. SELF  
title GENERAL PARTNER