

218347

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

MAY 27 1994

Recorded by Official Records
of Riverside County, California
Recorder
Fees \$

[Handwritten signature]

FOR RECORDER'S OFFICE USE ONLY

Project: **PW-005-923**
Fourteenth Street

13702

GRANT DEED

RIVERSIDE COUNTY FEDERAL CREDIT UNION, a non-profit organization, who acquired title as RIVERSIDE COUNTY EMPLOYEES FEDERAL CREDIT UNION, a non-profit organization, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 5/19/94

RIVERSIDE COUNTY FEDERAL CREDIT UNION, a non-profit organization

by *J. Kile* JACK W. KILE
title President

by _____
title _____

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/25/94

[Signature]
Real Property Services Manager
of the City of Riverside

RCEFCU.GD

APPROVED AS TO FORM

[Signature]
Stan T. Yamamoto, City Attorney

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

218347

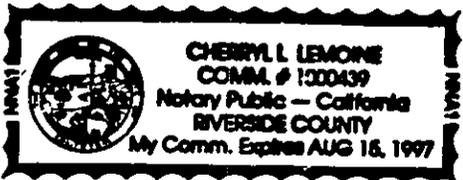
No. 5193

State of California
County of Riverside

On 5-19-94 before me, Cherry L Lemone, Notary
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Jack W. Kile
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Cherry L Lemone
SIGNATURE OF NOTARY

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S)
TITLE(S) _____
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

OPTIONAL SECTION
TITLE OR TYPE OF DOCUMENT Grant Deed
NUMBER OF PAGES 1 DATE OF DOCUMENT 5-19-94
SIGNER(S) OTHER THAN NAMED ABOVE NONE

EXHIBIT "A"

LOT LINE ADJUSTMENT PMW-5-923
 ADDITIONAL R/W - 14TH STREET

THAT PORTION OF BLOCK 13, RANGE 4, OF THE TOWN OF RIVERSIDE AS SHOWN BY MAP RECORDED IN BOOK 7 PAGE 17 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS;

BEGINNING AT THE MOST NORTHERLY CORNER OF THAT PARCEL CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED SEPTEMBER 15, 1972, AS INSTRUMENT NUMBER 123925, RECORDS OF RIVERSIDE COUNTY;

THENCE SOUTH 29°06'59" WEST (RECORDED AS SOUTH 29°07'09" WEST) ALONG THE NORTHWESTERLY LINE OF SAID PARCEL, 2.50 FEET TO THE MOST EASTERLY CORNER OF THAT PARCEL CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED APRIL 25, 1985, AS INSTRUMENT NUMBER 87464, RECORDS OF SAID COUNTY;

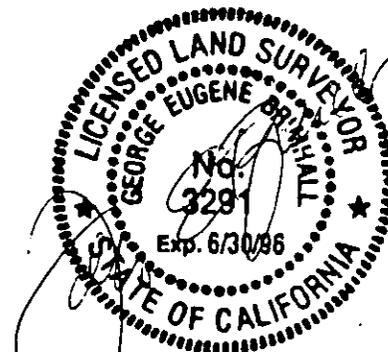
THENCE NORTH 60°51'46" WEST (RECORDED AS NORTH 60°55'00" WEST) ALONG THE NORTHEASTERLY LINE OF SAID PARCEL, 27.97 FEET;

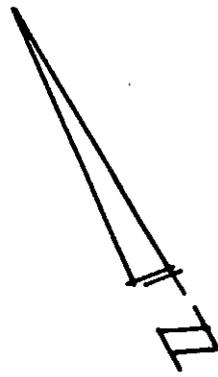
THENCE NORTH 29°06'59" EAST, 2.50 FEET TO A LINE THAT IS 50.00 FEET NORTHEASTERLY, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE CENTERLINE OF FOURTEENTH STREET;

THENCE SOUTH 60°51'46" EAST ALONG SAID PARALLEL LINE, 27.97 FEET TO THE POINT OF BEGINNING.

CONTAINING 69.93 SQUARE FEET, MORE OR LESS.

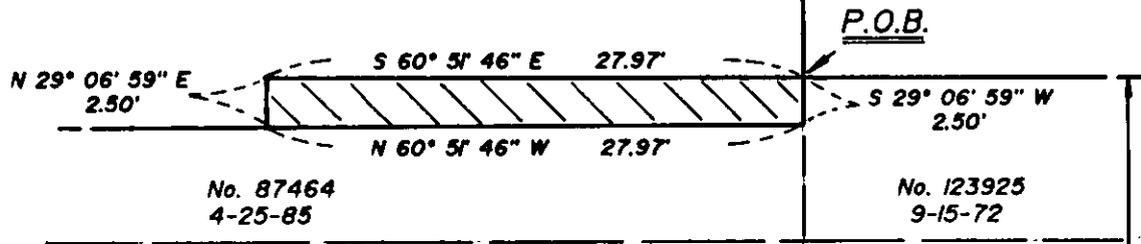
DESCRIPTION APPROVAL 2/4/93
George F. Hutchins, Jr.
 SURVEYOR, CITY OF RIVERSIDE





BLK. 13, RANGE 4
THE TOWN OF RIVERSIDE
MB 7/17 S.B. Co.
A.P. No. 215-331-015

LEMON STREET



P.O.B.

No. 87464
4-25-85

No. 123925
9-15-72

50'

FOURTEENTH STREET

CB-1/10