

When recorded mail to:

246893

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

JUN 16 1994

Recorded in Official Records  
of Riverside County, California

Recorder

Fees \$           

FOR RECORDER'S OFFICE USE ONLY

Project: **PW-005-923**

13709

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RIVERSIDE COUNTY FEDERAL CREDIT UNION**, a non-profit organization, who acquired title as **RIVERSIDE COUNTY EMPLOYEES FEDERAL CREDIT UNION**, a non-profit organization, as Grantor, grants to the **CITY OF RIVERSIDE**, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

**THAT** portion of Block 13, Range 4 of the **TOWN OF RIVERSIDE** as shown by map recorded in Book 7, page 17 of Maps, records of San Bernardino County, California, described as follows:

**COMMENCING** at the most easterly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded April 25, 1985 as Instrument No. 87464 of Official Records of Riverside County, California; said corner also being a point in the southeasterly line of Parcel 8 of those certain

parcels of land conveyed to RIVERSIDE COUNTY EMPLOYEES FEDERAL CREDIT UNION, a non-profit organization, by deed recorded October 1, 1976 as Instrument No. 147987- of Official Records of said Riverside County;

**THENCE** North 29°07'09" East, along said southeasterly line of said Parcel 8, a distance of 7.50 feet to the **TRUE POINT OF BEGINNING**;

**THENCE** continuing North 29°07'09" East, along said southeasterly line, 10.00 feet;

**THENCE** North 60°51'46" West, 3.01 feet;

**THENCE** North 29°08'14" East, 106.95 feet;

**THENCE** North 60°51'46" West, 25.00 feet;

**THENCE** South 29°06'59" West, 10.00 feet;

**THENCE** South 60°51'46" East, 15.00 feet;

**THENCE** South 29°08'14" West, 106.95 feet;

**THENCE** South 60°51'46" East, 13.01 feet to said **TRUE POINT OF BEGINNING**.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities..



DESCRIPTION APPROVAL 6/3/94  
*Mark S. Brown*  
 SURVEYOR, CITY OF RIVERSIDE by WE

Dated June 9, 1994

RIVERSIDE COUNTY FEDERAL CREDIT UNION, a non profit-organization

by J. Mills

title President

by \_\_\_\_\_

title \_\_\_\_\_

APPROVED AS TO FORM

Kathleen M. Lange  
ASST. CITY ATTORNEY

GENERAL ACKNOWLEDGEMENT

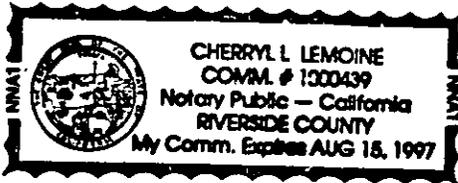
State of California }  
County of Riverside }ss

On 6-9-94, before me Cherryl L Lemoine  
(date) (name)

a Notary Public in and for said State, personally appeared

Jack W. Kile  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/het/their authorized capacity(ies), and that by his/het/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Cherryl L Lemoine  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

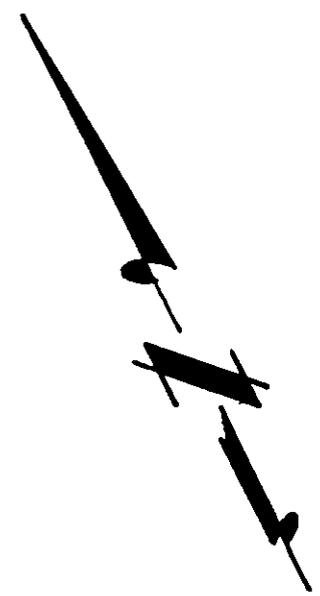
Dated 6/16/94

[Signature]  
Real Property Services Manager  
of the City of Riverside

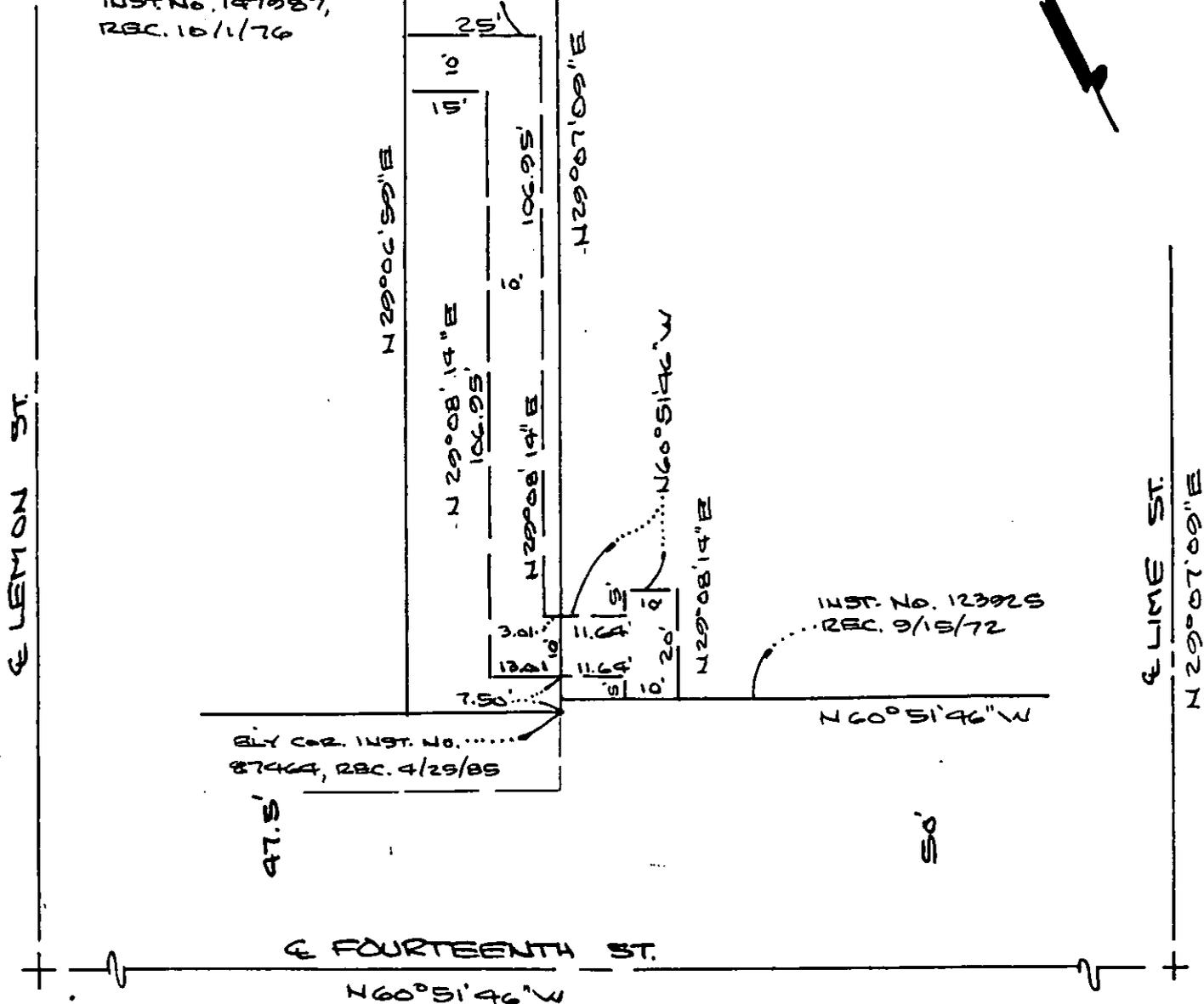
TOWN OF RIVERSIDE

BLK 13  
RNG 4

M.O. 7/17 S.B.Co.



SELY LINE PAR. B, .....  
INST. No. 197927,  
REC. 10/1/76



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/10

SCALE: 1" = 30'

DRAWN BY WF DATE 6/2/94

SUBJECT PW-005-023

13709