

282492

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

JUL 14 1994

Recorded in Official Records  
of Riverside County, California

Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PUE for T-27721-1

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KAUFMAN AND BROAD OF SOUTHERN CALIFORNIA, INC., a California corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 61 of Tract 27721-1, as shown by map on file in Book 248, Pages 20 through 23 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the most easterly corner of Lot 31 of said Tract 27721-1; said corner being the beginning of a non-tangent curve concaving northerly, having a radius of 832.00 feet and from which corner the radius bears North 17°31'44" West;

THENCE westerly along said curve and along the northerly line of said Lot 61, an arc length of 19.50 feet through a central angle of 1°20'34" to the POINT OF BEGINNING of the parcel of land being described;

THENCE continuing westerly along said curve and along said northerly line through a central angle of 1°01'59" an arc length of 15.00 feet;

THENCE South 16°11'10" East, a distance of 10.00 feet to a point in the southerly line of said Lot 61; said point being the beginning of a non-tangent curve concaving northerly, having a radius of 842.00 feet and from which the radius bears North 15°09'11" West;

THENCE easterly along said last mentioned curve and along said southerly line through a central angle of 1°01'59" an arc length of 15.18 feet;

THENCE North 16°11'10" West, a distance of 10.00 feet to the POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 7-6-94

KAUFMAN AND BROAD OF SOUTHERN CALIFORNIA, INC., a California corporation

DESCRIPTION APPROVAL 6/30/94  
Mark S. Brown by Ken  
SURVEYOR, CITY OF RIVERSIDE

By [Signature]

Title VICE PRESIDENT

By [Signature]

Title ASST. SECRETARY



GENERAL ACKNOWLEDGEMENT

State of California }  
County of Orange } ss

On 7-6-94, before me PAT BURRIS  
(date) (name)

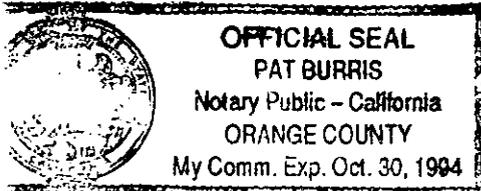
a Notary Public in and for said State, personally appeared

KEVIN KIRK & THOMAS F. BROJEAN JR.  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Pat Burris*  
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustees(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/13/94 \_\_\_\_\_

*John Head*  
Real Property Services Manager  
of the City of Riverside

K&B.PUE

APPROVED AS TO FORM  
*Stan T. Yamamoto*  
Stan T. Yamamoto, City Attorney



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/31-1

SCALE: 1" = N.T.S.

DRAWN BY Kgs DATE 6/28/94

SUBJECT T-27721-1