

378290

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

SEP 29 1994

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Market Street Storm Drain
A.P.N. 209-101-002

10748

GRANT DEED

ANTHONY LAUDATI and ROSE LAUDATI, husband and wife as joint tennants, as to an undivided one-third interest, DANIEL LAMOLA AND YOLANDA LAMOLA, Trustees of THE LAMOLA FAMILY TRUST restated October 31, 1991, as to an undivided one-third interest, and ANTOINETTE I. SECHREST and LOUIS SCARPINO, Co-Trustees of TRUST A OF THE SCARPINO FAMILY TRUST, dated December 12, 1977 and ANTOINETTE I. SECHREST and LOUIS SCARPINO, Co-Trustees of TRUST B OF THE SCARPINO FAMILY TRUST, dated December 12, 1977, each to a one-half interest of an undivided one-third interest, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the South one-half of Lot 44 of the Lands of the Southern California Colony Association, as shown by map on file in Book 7, Page 3 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the northwesterly corner of that certain parcel conveyed to the City of

Riverside, by deed recorded September 18, 1967, as Instrument No. 80180, Official Records of Riverside County, California; said corner being in a line which is parallel with and distant 50.25 feet easterly as measured at right angles from the centerline of Market Street as shown by Record of Survey on file in Book 51, Page 74 of Record of Surveys, records of said Riverside County; said corner also being the most southerly corner of Parcel 4 Record of Survey on file in Book 21, Page 80 of Records of Surveys, records of said Riverside County;

THENCE North 10° 54' East, along said parallel line and along the westerly line of said Parcel 4 a distance of 69.17 feet;

THENCE South 2° 33' 24" West, a distance of 60.30 feet to the northeasterly corner of said parcel of land deeded to the City of Riverside; said corner being in a line which is parallel with and distant 59.00 feet easterly, as measured at right angles, from said centerline;

THENCE South 53° 31' 50" West, along the northwesterly line of said parcel of land deeded to the City of Riverside and along the southeasterly line of said Parcel 4, a distance of 12.92 feet to the POINT OF BEGINNING.

Area - 302.6 square feet.

Dated 7-19-94

Anthony Laudati
ANTHONY LAUDATI

Rose Laudati
ROSE LAUDATI

Dated 8-18-94

THE LAMOLA FAMILY TRUST restated
October 31, 1991

Daniel Lamola
DANIEL LAMOLA, Trustee

Yolanda Lamola
YOLANDA LAMOLA, Trustee

Dated 9-6-94

TRUST A OF THE SCARPINO FAMILY
TRUST dated December 12, 1977

Antoinette I. Sechrest 7-11-94
ANTOINETTE I. SECHREST, Co-Trustee

DESCRIPTION APPROVAL 5/6/94
Mark S. Brown by Louis Scarpino 8-6-94
SURVEYOR, CITY OF RIVERSIDE LOUIS SCARPINO, Co-Trustee



Dated 9-6-94

TRUST B OF THE SCARPINO FAMILY
TRUST dated December 12, 1977

Antoinette I. Sechrest 7-11-94
ANTOINETTE I. SECHREST, Co-Trustee

Louis Scarpino 9-6-94
LOUIS SCARPINO, Co-Trustee

GENERAL ACKNOWLEDGEMENT

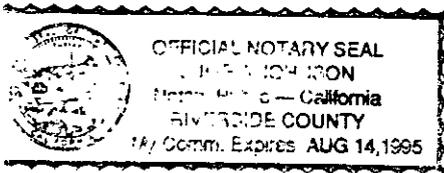
State of California }
County of RIVERSIDE } ss

On 7/11/94, before me JULIE A. JOHNSON
(date) (name)

a Notary Public in and for said State, personally appeared

ANTOINETTE I. SECHREST
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Julie A. Johnson
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:

SCARPINO TRUST, A + B

GENERAL ACKNOWLEDGEMENT

State of New Jersey }
County of Union } ss

On 7-19-94, before me ANGELAMARIA J. PAGLIAROLI
(date) (name)

a Notary Public in and for said State, personally appeared

ANTHONY LAUDATI and ROSE LAUDATI
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Angela Maria Pagliaroli
signature

ANGELAMARIA J. PAGLIAROLI
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 1, ~~2000~~ 1995

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

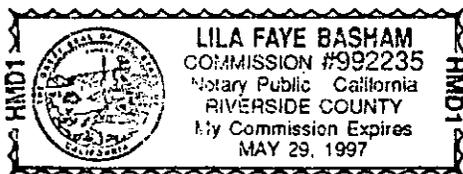
State of California }
County of RIVERSIDE }ss

On 8-18-94, before me LILA FAYE BASHAM
(date) (name)

a Notary Public in and for said State, personally appeared

DANIEL LAMOLA AND YOLANDA LAMOLA
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lila Faye Basham
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

State of California }
County of Orange } ss

On 09-06-94, before me Martha S. Maciel, notary
(date) (name)

a Notary Public in and for said State, personally appeared

Louis Scarpino
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- (x) Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

co-trustee of the
Scarpino Trust
A & B



MARTHA S. MACIEL
COMM. #1012843
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My Comm. Expires JAN. 2, 1998

WITNESS my hand and official seal.

Martha S. Maciel
Signature

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

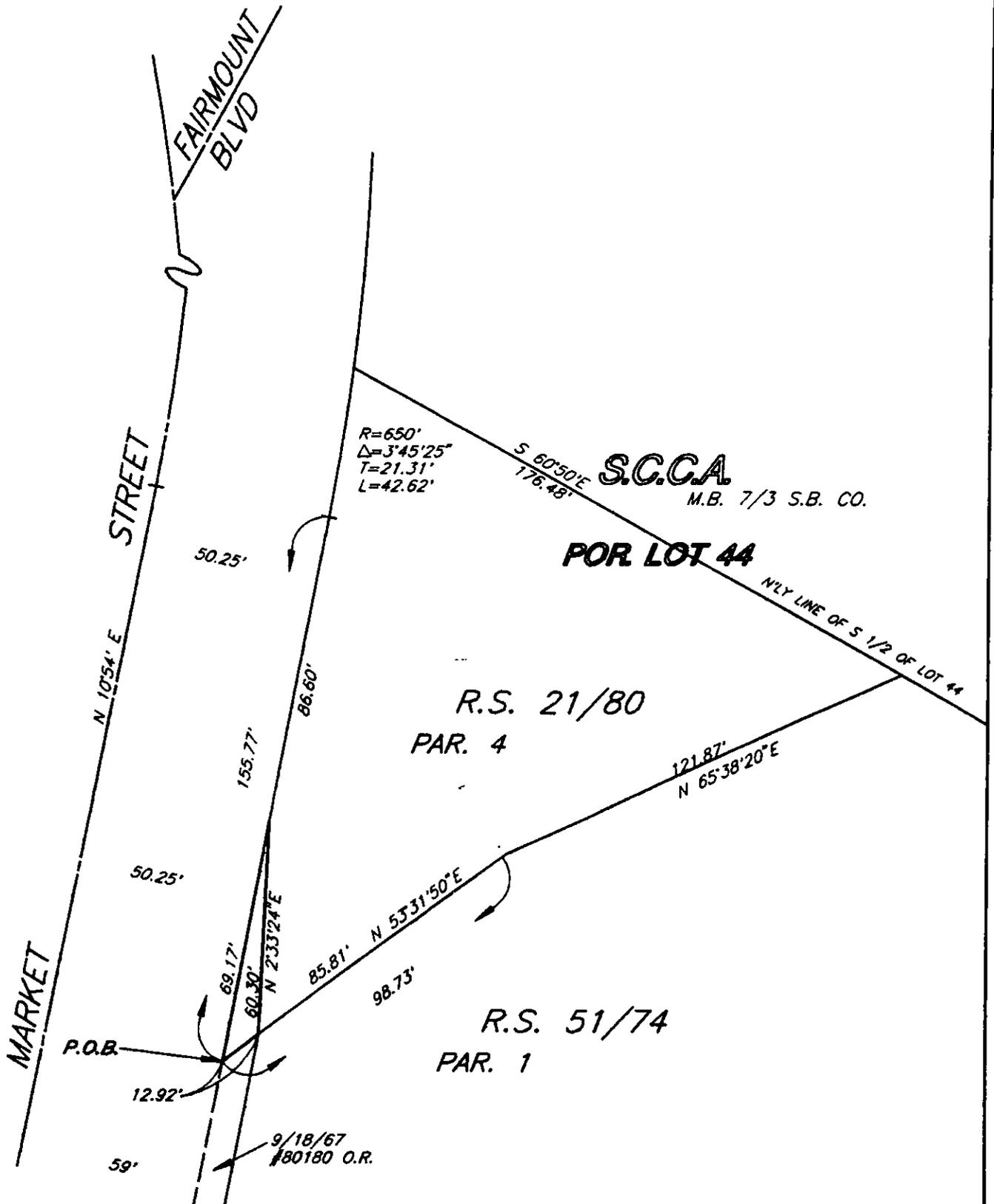
Dated 9/19/94

[Signature]
Real Property Services Manager
of the City of Riverside

MARKET.DED

APPROVED AS TO FORM

[Signature]
Shirley J. [Name], City Clerk



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/2
1/2

SCALE: 1"=40'

DRAWN BY: CURT DATE: 5/3/94

SUBJECT: MARKET STREET STORM DRAIN

13748