

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

JUN 23 1995

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: 6701 Arch Way  
Building Permit  
APN 226-243-017

GRANT DEED

**KARL STROHSCH** and **ISABEL STROHSCH**, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The East 33.00 feet of the following described property:

The East 180 feet of the North 105 feet of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 33, Township 2 South, Range 5 West, San Bernardino Meridian.

Area: 3465 square feet

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 6/15/95 Prep. WF  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/95

Dated 6-19-95

Karl Strohschein  
KARL STROHSCHIEIN

Isabell Strohschein  
ISABEL STROHSCHIEIN

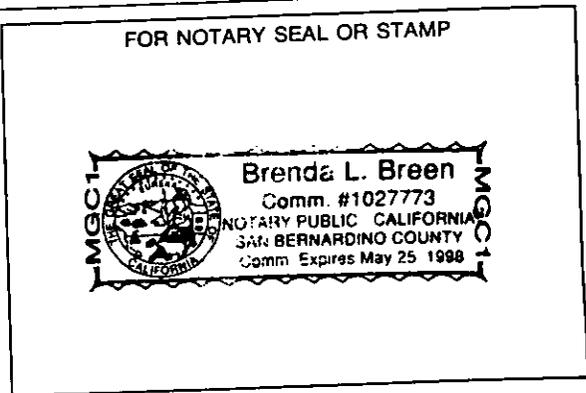
APPROVED AS TO FORM  
Carolyn Confer 6/20/95  
CAROLYN CONFER  
ASSISTANT CITY ATTORNEY

STATE OF CALIFORNIA, }  
COUNTY OF San Bernardino } S.S.

On June 19, 1995, before me, Brenda L. Breen  
a Notary Public in and for said County and State, personally  
appeared Isabell & Karl Strohschein

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature Brenda L. Breen



GENERAL ACKNOWLEDGEMENT

State of California }  
County of \_\_\_\_\_ } ss

On \_\_\_\_\_, before me \_\_\_\_\_  
(date) (name)

a Notary Public in and for said State, personally appeared

\_\_\_\_\_  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
  - ( ) General
  - ( ) Limited

The party(ies) executing this document is/are representing:

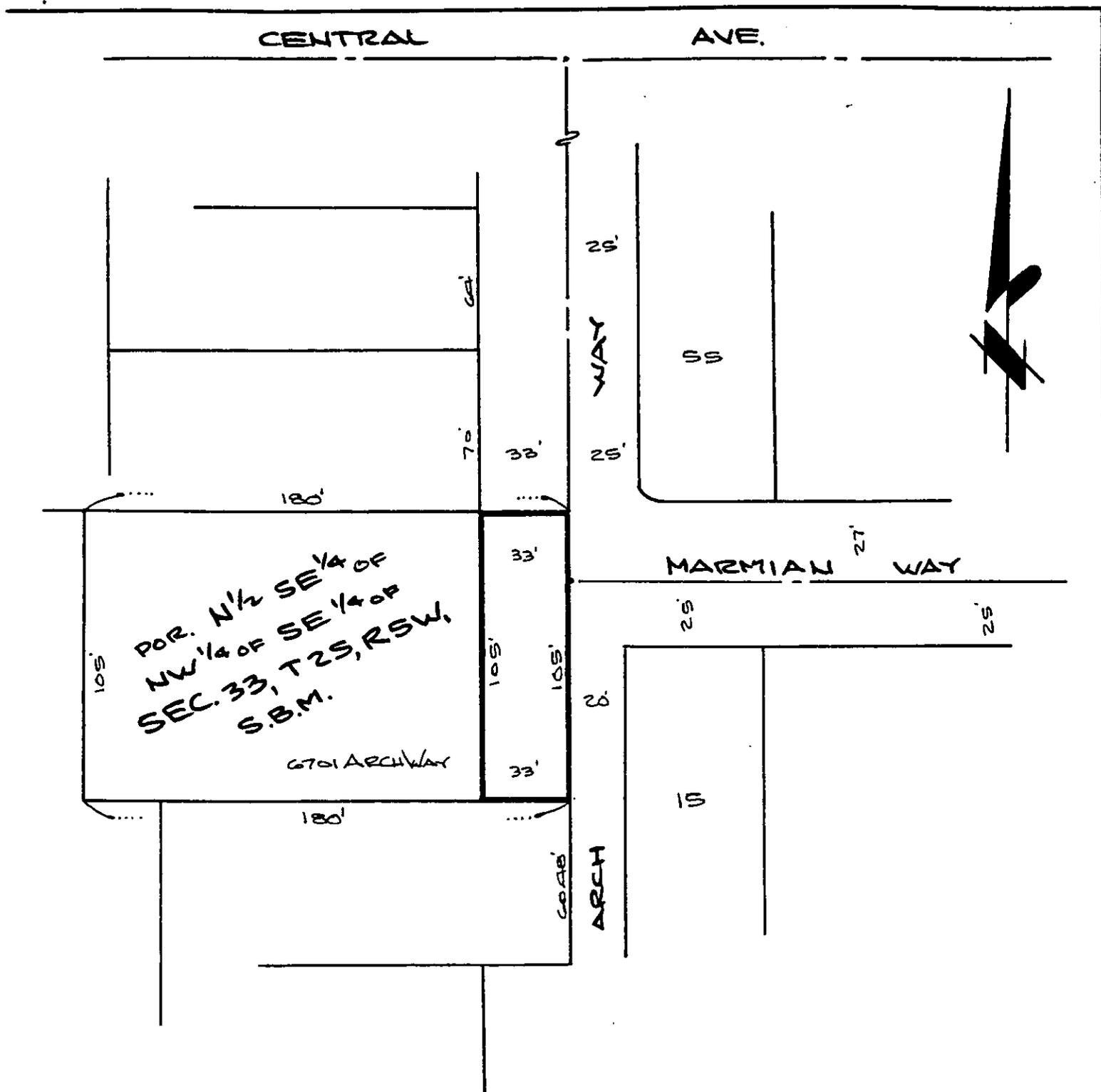
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/23/95

  
\_\_\_\_\_  
Real Property Services Manager  
of the City of Riverside



APN 226-243-017

**CITY OF RIVERSIDE, CALIFORNIA**

53-3

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

53/3

SCALE: 1" = 50'

DRAWN BY WF DATE 6 15 95

SUBJECT 6701 ARCH WAY