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When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 2:00 O'CLOCK

SEP 29 1995

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Recorded in Official Records of Riverside County, California

Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: California Avenue Extension
Parcel 36 & 41
A.P.N. 145-162-016

TWA 009-002

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SMITH'S FOOD & DRUG CENTERS, INC., a Delaware corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 16 in Block 10 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, lying within that portion of Parcel 2 of Record of Survey on file in Book 89, Page 13 of Record of Surveys, records of Riverside County, California, described as follows:

COMMENCING at the intersection of the centerline of Bolton Avenue with the centerline of California Avenue, as shown by map of Tract No. 8583, on file in Book 142, Pages 81 through 84 of Maps, records of said Riverside County; said intersection being the beginning of a non-tangent curve concaving southeasterly having a radius of 680.00 feet and from which the radius bears South 44°27'43" East;

THENCE northeasterly to the right along said curve and along said centerline of California Avenue through a central angle of 40°13'37" an arc length of 477.42

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feet;

THENCE North $85^{\circ}45'53''$ East, continuing along said centerline of California Avenue, a distance of 192.44 feet to the beginning of a tangent curve concaving easterly and having a radius of 680.00 feet;

THENCE northeasterly to the left along said last mentioned curve and continuing along said centerline of California Avenue through a central angle of $15^{\circ}20'10''$ an arc length of 182.01 feet;

THENCE North $70^{\circ}25'44''$ East, continuing along said centerline of California Avenue and along the northeasterly prolongation of said centerline as shown on said map of Tract No. 8583, a distance of 788.57 feet to the beginning of a tangent curve concaving southeasterly and having a radius of 680.00 feet;

THENCE northeasterly to the right along said last mentioned curve through a central angle of $20^{\circ}51'49''$ an arc length of 247.61 feet;

THENCE South $88^{\circ}42'27''$ East, a distance of 108.36 feet; this course is hereinafter referred to as Course "A";

THENCE North $1^{\circ}17'33''$ East, at right angle to said Course "A", a distance of 39.00 feet to the POINT OF BEGINNING of the parcel of land being described;

THENCE North $88^{\circ}42'27''$ West, along a line parallel to said Course "A", a distance of 12.89 feet;

THENCE North $1^{\circ}17'33''$ East, a distance of 10 feet;

THENCE South $88^{\circ}42'27''$ East, along a line parallel to said Course "A", a distance of 12.89 feet to the beginning of a tangent curve concaving northerly and having a radius of 631 feet;

THENCE easterly to the left along said last mentioned curve through a central angle of $2^{\circ}54'56''$ an arc length of 32.11 feet;

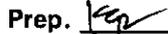
THENCE South $1^{\circ}37'23''$ East, a distance of 10 feet to the beginning of a non-tangent curve concaving northerly, having a radius of 641 feet, being concentric with the previously described curve having a radius of 631 feet and to which the radial line bears South $1^{\circ}37'24''$ East;

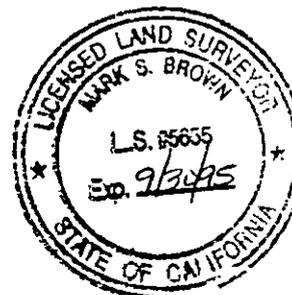
THENCE westerly to the right along said curve having a radius of 641 feet through a central angle of $2^{\circ}54'56''$ an arc length of 32.62 feet to the POINT OF BEGINNING.

Area - 453 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 7/21/95 Date
 Mark S. Brown, L.S. 5655
 License Expires 9/30/95

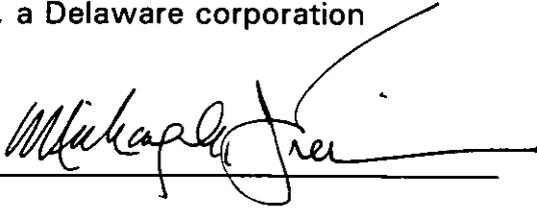
Prep. 



TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated August 31, 1995

SMITH'S FOOD & DRUG CENTERS, INC., a Delaware corporation

By 

Title SR.V.P.

By _____

Title _____

GENERAL ACKNOWLEDGEMENT

State of California Utah }
County of Salt Lake }^{ss}

On 8-31-95, before me Lisa M. Randles
(date) (name)

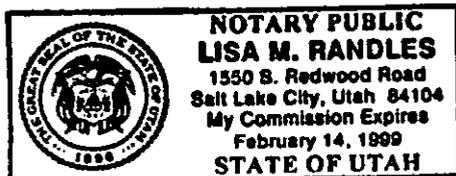
a Notary Public in and for said State, personally appeared

Michael C. Frei
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Lisa M. Randles
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- (X) Corporate Officer(s)

Title Gr. V. P.

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:
Smith's Food & Drug Centers, Inc.

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

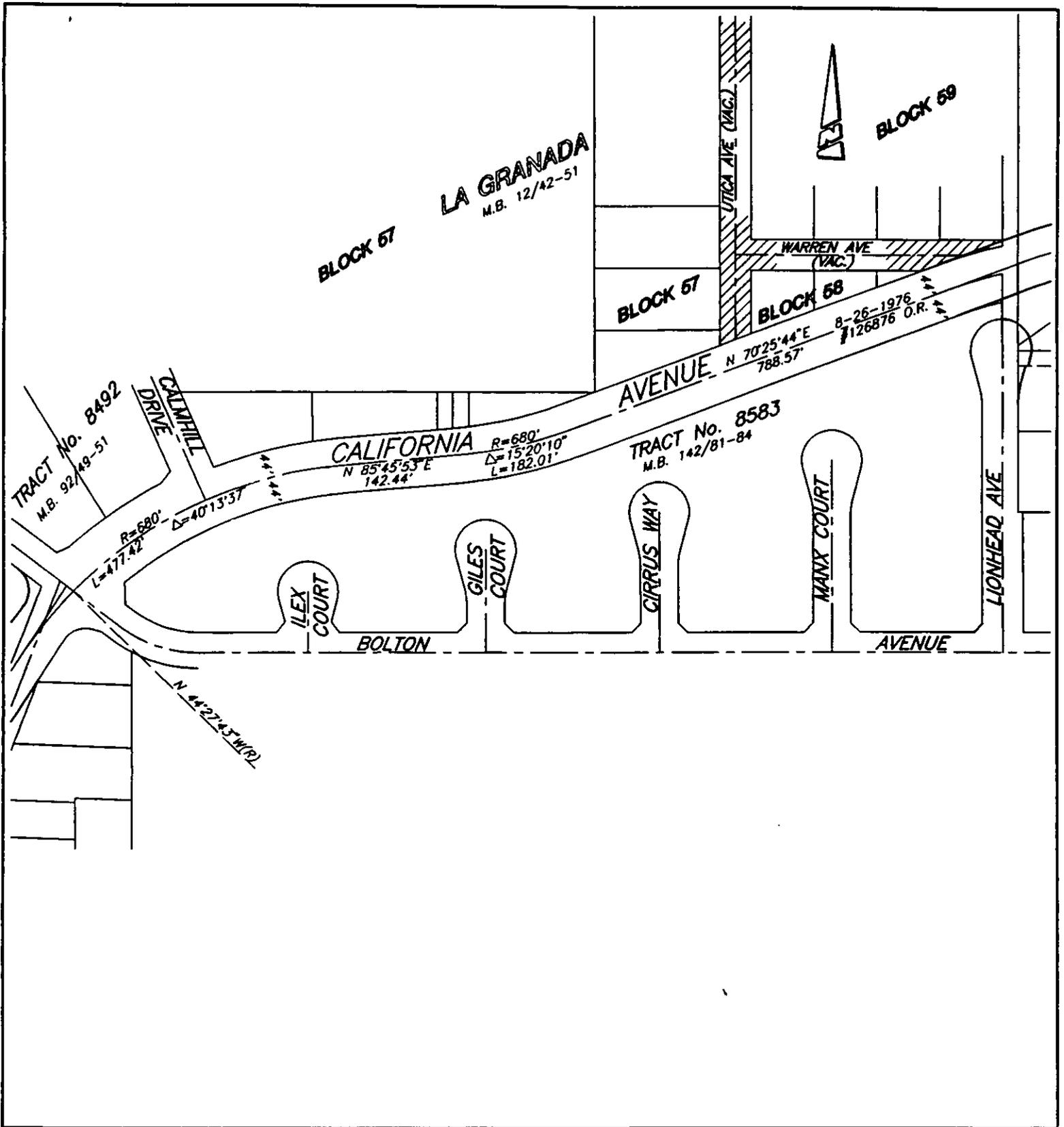
Dated 9/15/95

CITY OF RIVERSIDE

[Signature]
Real Property Services Manager
of the City of Riverside

CAL3641.PUE

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

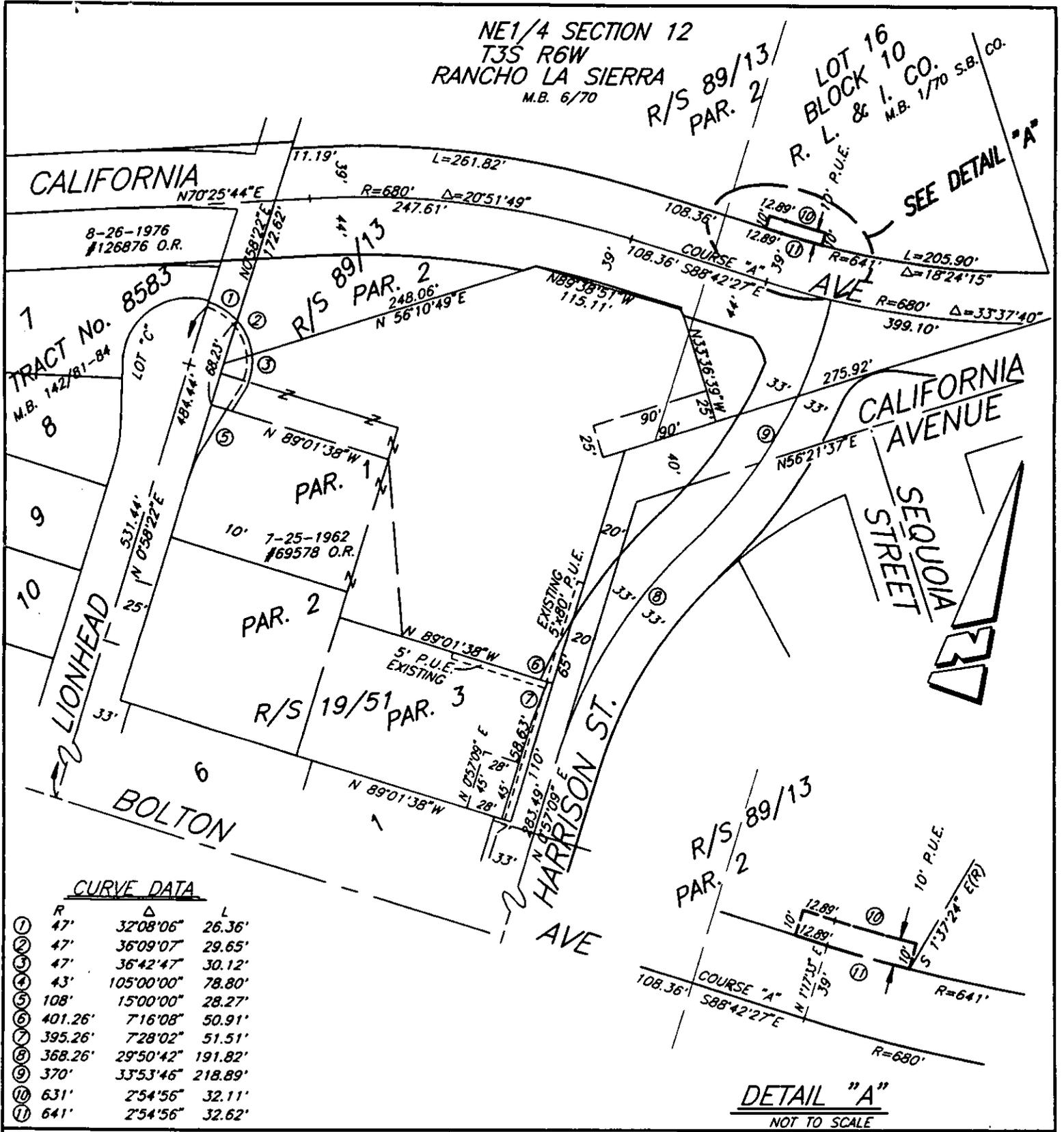
6/17-2

SCALE: 1"=N.T.S.

DRAWN BY: CURT

DATE: 4/26/95

SUBJECT: CALIFORNIA AVENUE EXTENSION



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

6/17-2

SCALE: 1"=100'

DRAWN BY: CURT

DATE: 6/1/95

SUBJECT: CALIFORNIA AVENUE EXTENSION PARCEL 36 - P.U.E.