

127920 ✓

Recording Requested By
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 2:00 O'CLOCK

APR -9 1996

Recorded in Official Records
of Riverside County, California

Recorder [Signature]
Fees \$ [Signature]

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: University Avenue Widening
Parcel 10-Q
A.P.N. 250-170-004
TRA: 009 - 064

D - 20000

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BRAC OPCO, INC., a Delaware corporation, a wholly owned subsidiary of TEAM RENTAL GROUP, INC., a Delaware corporation, doing business as Budget Car and Truck Rental, successor in interest to TRANS PUC ENTERPRISES, a corporation, doing business as Budget Car and Truck Rental, does hereby remise, release, and forever quitclaim to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 58 in Section 19 of the East Riverside Land Co's., subdivision of Section 19, Township 2 South, Range 4 West, San Bernardino Meridian, as shown by map on file in Book 6, Page 44 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the southeasterly corner of Parcel 3 of Record of Survey on file in Book 42, Page 19 of Record of Surveys, records of Riverside County, California;

555457-07

THENCE North 89°51'00" West, along the southerly line of said Parcel 3, a distance of 22.48 feet to a point of cusp with a tangent curve concaving northwesterly, having a radius of 22.50 feet and to which point the radial line bears South 0°09'00" West;

THENCE easterly and northerly to the left along said curve through a central angle of 89°57'00" an arc length of 35.32 feet to the easterly line of said Parcel 3;

THENCE South 0°12'00" West, a distance of 22.48 feet to the POINT OF BEGINNING.

Area - 108.4 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 3/29/96 Prep. [Signature]
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/99

Dated 4/3/96

BRAC OPCO, INC., a Delaware corporation, a wholly owned subsidiary of TEAM RENTAL GROUP, INC., a Delaware corporation

By [Signature]
STEPHEN VAUGHN, General Manager

GENERAL ACKNOWLEDGEMENT

State of California }
County of Orange }ss

On April 4th, before me Peggy A. Rivera
(date) (name)

a Notary Public in and for said State, personally appeared

Steve Vaughn
Name(s) of Signer(s)

personally known to me ~~OR~~ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Peggy A. Rivera
Signature

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

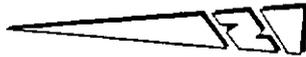
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/8/96 _____

[Signature]
Real Property Services Manager
of the City of Riverside

UNIV10Q2.QCD

[Signature]
ASST. CITY ATTORNEY



CRANFORD AVE.

ξ S 0°12'00" W

33'

22.48'
R=22.50' L=35.32'
Δ=89°57'00"
S 0°09'00" W (R)

R/S 42/19
PARCEL 3

PORTION OF LOT 58
SECTION 19, T2S, R4W, S.B.B. & M.
EAST RIVERSIDE LAND CO.
M.B. 6/44 S.B. Co.

UNIVERSITY AVE.

ξ N 89°51' W
(formerly Eighth Street)

50'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/19-5
41-1

SCALE: 1"=20'

DRAWN BY: *[Signature]* DATE: 3/2/94

SUBJECT: UNIVERSITY AVENUE WIDENING, PARCEL 10