

374286

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

SEP 3 0 1996

Recorded in Official Records  
of Riverside County, California  
Recorder

Fees \$           



C  
T/L

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

**D- 24001**

Project: **3941 Polk Street**  
**Brandon Place Apartments**

**E A S E M E N T**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **MARJAN DEVELOPMENT, INC., a California corporation**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

**That portion of Lots 5 and 6 in Block 35** of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1 page 70 of Maps, records of San Bernardino County, California, described as follows:

**COMMENCING** at the intersection of the northwesterly line of said Lot 5 with the most northerly corner of that certain parcel of land conveyed to Samuel L. Tusinger and Peggie Tusinger by deed recorded July 26, 1956, In Book 1949, page 366 of Official Records of Riverside County, California;

**THENCE** South 34°18'32" East, along the northeasterly line of said parcel conveyed to Samuel L. Tusinger, 4.16 feet to the **TRUE POINT OF BEGINNING**; said point being in a line parallel with and distant 4.00 feet southeasterly, as measured at right angle, from the northwesterly line of said Lots 5 and 6;

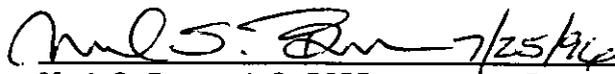
**THENCE** North 71°28'41" East, along said parallel line, 859.32 feet to the northerly corner of Parcel 1 of the land conveyed to Green Acre Townhouses by deed recorded June 24, 1977, as Instrument No. 116938 of Official Records of said Riverside County;

**THENCE** South 34°18'32" East, along the northeasterly line of said parcel conveyed to Green Acre Townhouses, 2.08 feet to a line which is parallel with and distant 6.00 feet southeasterly from said northwesterly line of Lots 5 and 6;

**THENCE** South 71°28'41" West, along said parallel line, 859.32 feet to said northeasterly line of said parcel conveyed to Samuel L. Tusinger;

**THENCE** North 34°18'32" West, along last said northeasterly line, 2.08 feet to said **TRUE POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 7/25/99 Prep. WF  
 Mark S. Brown, L.S. 5655 Date  
 License Expires 9/30/99



TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **electrical energy distribution facilities**.

Dated AUGUST 15, 1996

**MARJAN DEVELOPMENT, INC.,**  
a California corporation

by [Signature]  
title Pres. MARQUIS E. PITMAN, JR.

by \_\_\_\_\_  
title \_\_\_\_\_

**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of ORANGE }<sup>ss</sup>

On 8-15-96, before me ANNETTE A. PICKENS  
(date) (name)

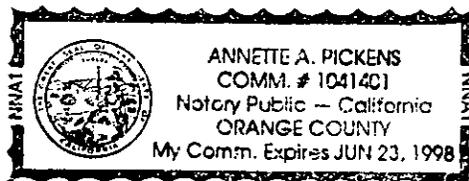
a Notary Public in and for said State, personally appeared

MARQUIS E. PITMAN, JR.  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Annette A. Pickens  
Signature



**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- (X) Corporate Officer(s)

Title PRESIDENT

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
  - ( ) General
  - ( ) Limited

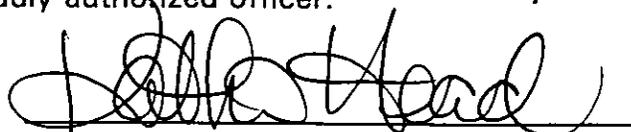
The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE**  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

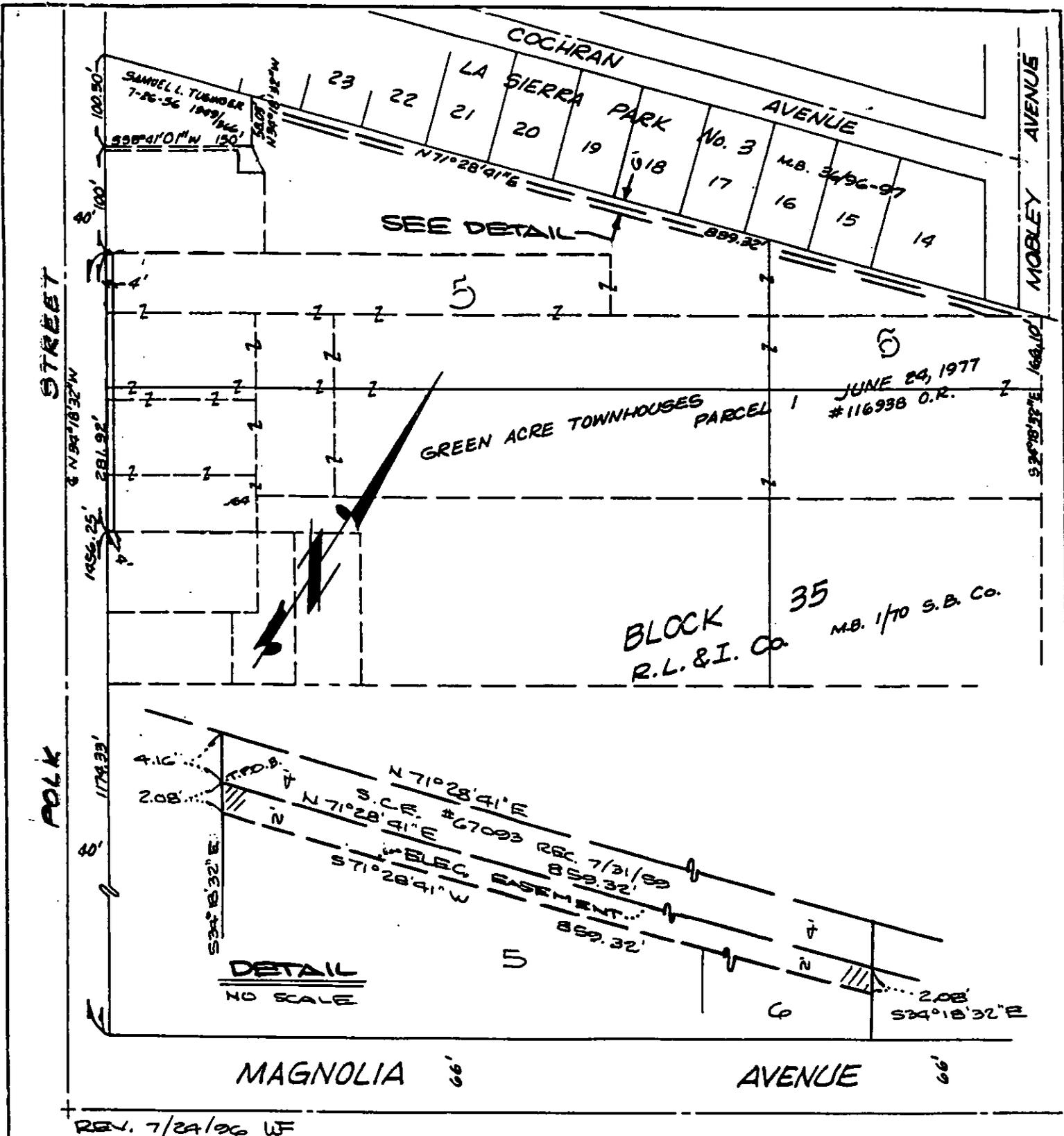
Dated 9/24/96



Real Property Services Manager  
of the City of Riverside

*marjan.pue*

APPROVED AS TO FORM  
*Carolyn Confer 9/20/96*  
CAROLYN CONFER  
ASSISTANT CITY ATTORNEY



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

79-2

SCALE: 1" = NTS

DRAWN BY K92 DATE 5/28/91

SUBJECT 3041 POLK ST.