

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

JAN 23 1997

Recorded in Official Records
of Riverside County, California

Recorder *[Signature]*
Fees \$ _____

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

D- 11001

Project: **Fire Station No. 8 Expansion**
APN 146-242-004

TRA 009-020

GRANT DEED

ADVENTIST MUTUAL BENEFIT ASSOCIATION OF CALIFORNIA, a corporation, as Grantor,
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby
grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as
Grantee, its successors and assigns, the real property located in the City of Riverside,
County of Riverside, State of California, described as follows:

92499-7

Lot 4 in Block 35 of La Sierra Gardens, as shown by map on file in Book 11 of
Maps, pages 42 through 50 inclusive thereof, records of Riverside County,
California.

Area: 7,500 square feet

This description was prepared by me or under my direction in
conformance with the requirements of the Land Surveyors Act.

[Signature] 10/15/96 Prep. WF
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/99



Dated 1-15-97

**ADVENTIST MUTUAL BENEFIT
ASSOCIATION OF CALIFORNIA,
a corporation**

by Walter A. Walker

title SECRETARY-TREAS

by Joy Susaranta

title Asst Secretary-Treas.

GENERAL ACKNOWLEDGEMENT

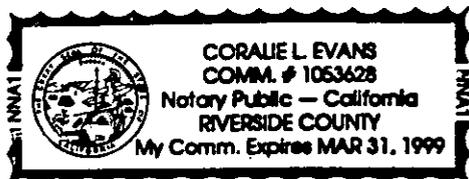
State of California }
County of Riverside }^{ss}

On 1-15-97, before me Coralie L. Evans
(date) (name)

a Notary Public in and for said State, personally appeared

Dorothy H. Walker & Joy S. Lusarenko
Name(s) of Signer(s)

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Coralie L. Evans
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

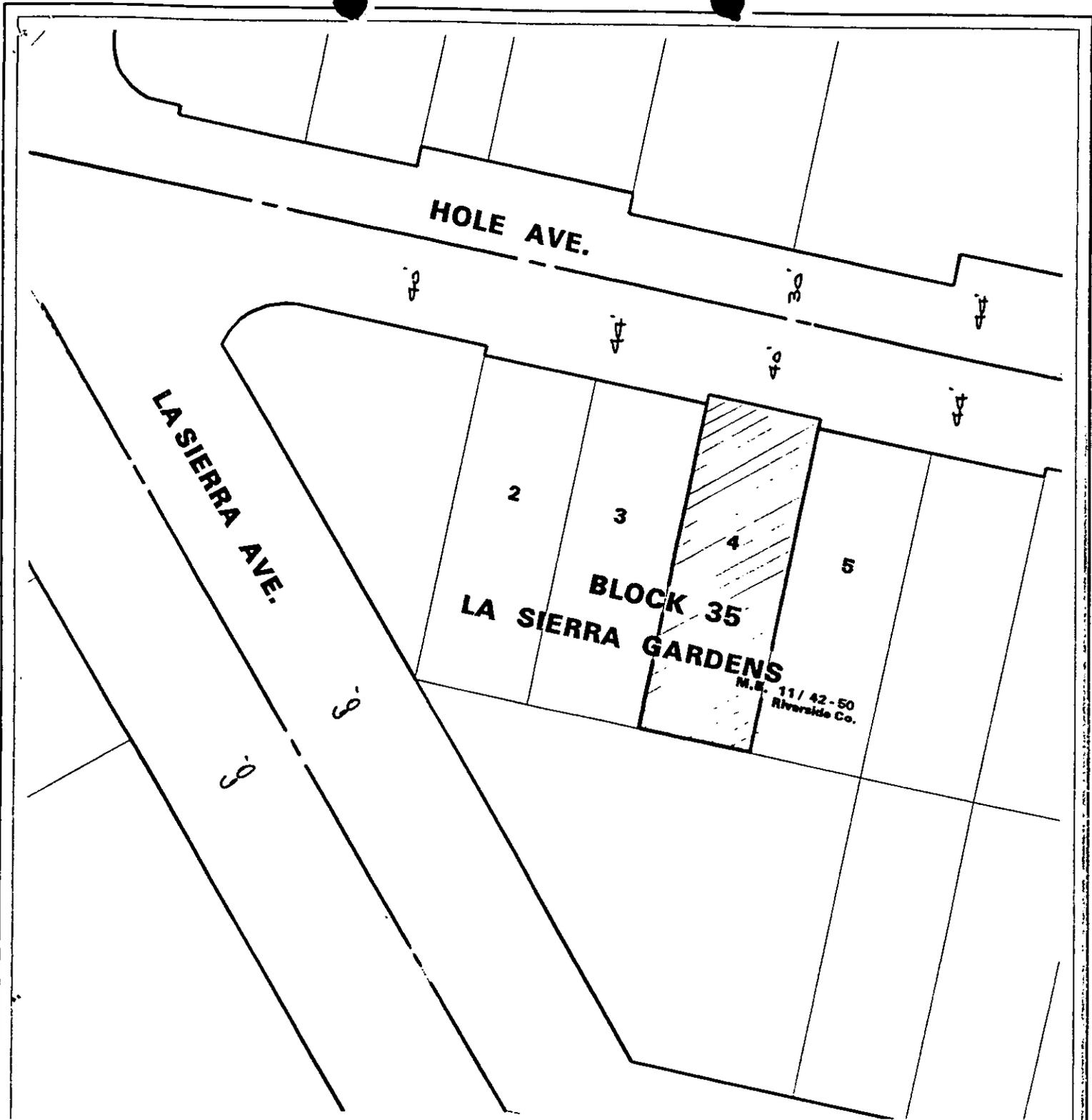
CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/21/97 _____

Real Property Services Manager
of the City of Riverside

firesta8.ded



BLOCK 35
LA SIERRA GARDENS
 M.S. 11 / 42 - 50
 Riverside Co.

Fire Station No. 8 Expansion

- Symbology**
- ROW Line
 - Parcel Line
 - Assessor Parcel Line
 - - - Project Limits Boundary
 - Street Centerline
 - Private Street Centerline

This plat is solely and aid in locating the PARCEL(S) described in the attached document. It is not a part of the written description therein.

CA-S
 Map Produced on:
 October 15, 1996



1 inch = 60 feet

Aerial photos taken on 4/9/94. The City of Riverside makes no warranty in the accuracy or contents of the data shown on this map. This map shall not be reproduced or distributed. © Copyright 1996, City of Riverside, California. Printed by: PAVULLY

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