

When recorded mail to:

City Clerk's Office
 City of Riverside
 City Hall, 3900 Main Street
 Riverside, California 92522

RECEIVED FOR RECORD
 AT 8:00 O'CLOCK

OCT - 3 1997

FREE RECORDING

This instrument is for the benefit
 of the City of Riverside and is
 entitled to be recorded without
 fee (Government Code §6103)

Recorder in Official Records
 of Riverside County, California

Recorder 

Fees \$ 

FOR RECORDER'S OFFICE USE ONLY

D- 14138

Project: **CU-022-967**
10368 Campbell Avenue
APN 147-020-029

GRANT DEED

ALVORD UNIFIED SCHOOL DISTRICT, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated September 15, 1997



ALVORD UNIFIED SCHOOL DISTRICT

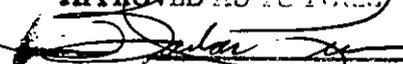
Constance Nickell

by Constance Nickell
Assistant Superintendent
Business Services

title

by

title

APPROVED AS TO FORM

 ASST. CITY ATTORNEY

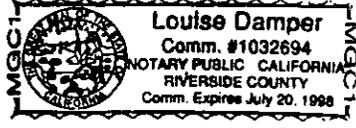
GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVERSIDE } ss

On Sept. 15, 1997, before me Louise Damper
(date) (name)

a Notary Public in and for said State, personally appeared
Constance Nickell
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Louise Damper

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
Title _____
Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other

- Partner(s)
 General
 Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/24/97

[Signature]
Real Property Services Manager
of the City of Riverside

EXHIBIT "A"
LEGAL DESCRIPTION

A STRIP OF LAND OVER A PORTION OF LOT 1 IN BLOCK 6 OF LA GRANADA, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 12, PAGES 42 TO 51 INCLUSIVE OF MAPS RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID LOT 1, DISTANT SOUTH 11°01'04" EAST THEREON 44.36 FEET FROM THE NORTHWEST CORNER OF SAID LOT 1, SAID POINT BEING ALSO THE SOUTHEASTERLY TERMINUS OF A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 39.50 FEET;

THENCE CONTINUING ALONG SAID WESTERLY LINE SOUTH 11°01'04" EAST, 218.04 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1;

THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 1, NORTH 69°01'02" EAST, 8.12 FEET TO A POINT ON A LINE PARALLEL WITH AND 8.00 FEET NORTHEASTERLY OF, MEASURED AT RIGHT ANGLES TO SAID WESTERLY LINE;

THENCE ALONG SAID PARALLEL LINE NORTH 11°01'04" WEST, 214.89 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 35.00 FEET;

THENCE NORTHEASTERLY ALONG SAID CURVE 57.42 FEET THROUGH A CENTRAL ANGLE OF 93°59'32" TO A POINT OF TANGENCY ON A LINE PARALLEL WITH AND 8.00 FEET SOUTHEASTERLY OF, MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT 1;

THENCE ALONG SAID PARALLEL LINE NORTH 82°58'28" EAST, 291.05 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 1;

THENCE ALONG SAID EASTERLY LINE NORTH 20°59'07" WEST, 8.24 FEET TO THE NORTHEAST CORNER OF SAID LOT 1;

THENCE ALONG SAID NORTHERLY LINE SOUTH 82°58'28" WEST, 305.01 FEET TO A POINT DISTANT NORTH 82°58'28" EAST, 30.16 FEET FROM FIRST ABOVE SAID NORTHWEST CORNER OF SAID LOT 1;

THENCE SOUTH 07°01'32" EAST, 3.98 FEET TO A POINT OF INTERSECTION WITH THE ARC OF THE CURVE FIRST ABOVE MENTIONED AS HAVING A RADIUS OF 39.50 FEET, A RADIAL LINE OF SAID CURVE BEARS TO SAID POINT OF INTERSECTION NORTH 25°13'04" WEST;

THENCE SOUTHWESTERLY ALONG SAID CURVE 52.26 FEET THROUGH A CENTRAL ANGLE OF 75°48'00" TO THE POINT OF BEGINNING.

DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Alvin S. Levy DATE: 8/5/97
ALVIN S. LEVY, P.L.S. 4591
REG. EXP: SEPT. 30, 1998



SHEET 2 OF 2 SHEETS

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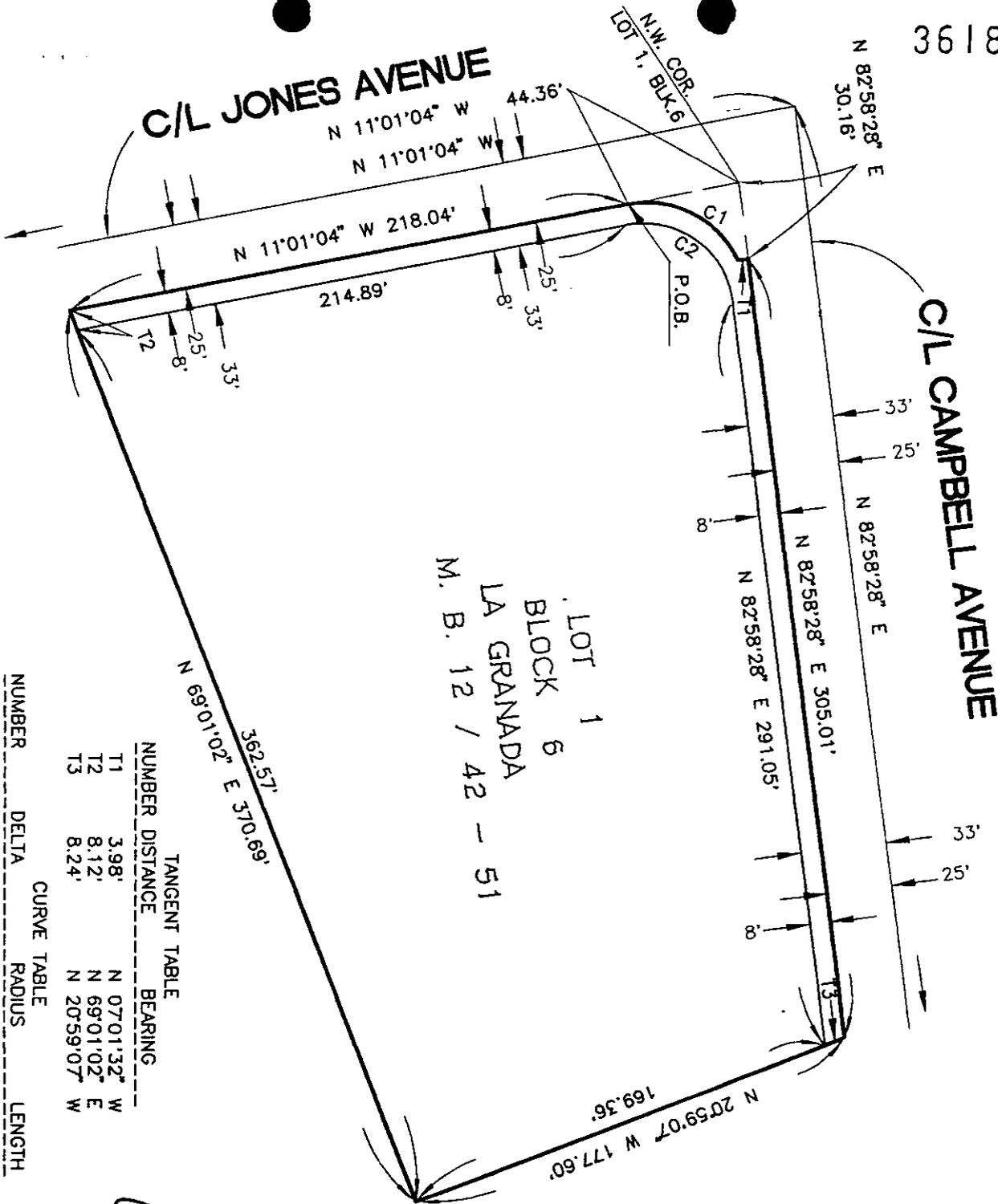
DESCRIPTION APPROVED 8/1/97

Walter R. Fryc by
SURVEYOR, CITY OF RIVERSIDE

for

361842

EXHIBIT 'B'



LOT 1
BLOCK 6
LA GRANADA
M. B. 12 / 42 - 51

NUMBER	DELTA	RADIUS	LENGTH
C1	75°48'00"	39.50'	52.26'
C2	93°59'32"	35.00'	57.42'

NUMBER	TANGENT DISTANCE	BEARING
T1	3.98'	N 07°01'32" W
T2	8.12'	N 69°01'02" E
T3	8.24'	N 20°59'07" W



SCALE: 1" = 60'