

180831

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00AM

MAY - 7 1998

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

D- 10003

M

Project: LL-018-978
MP-001-978

GRANT DEED

CHARLES L. SMITH and JOANN SMITH, Trustees of the Smith Family Trust dated May 7, 1982, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 4-17-98

**Charles L. Smith and Joann Smith
Trustees of the Smith Family Trust
dated May 7, 1982**

Charles L. Smith
Charles L. Smith, Trustee

Joann Smith
Joann Smith, Trustee

GENERAL ACKNOWLEDGMENT

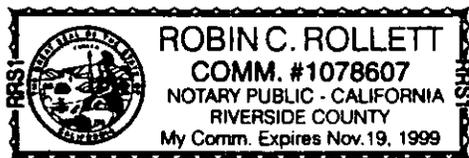
State of California }
County of Riverside } ss

On April 17, 1998, before me Robin C. Rollett
(date) (name)

a Notary Public in and for said State, personally appeared

Charles L. Smith, Trustee and JoAnn Smith, Trustee
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Robin C. Rollett
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator

- () Individual(s)

- (X) Trustee(s)
- () Other

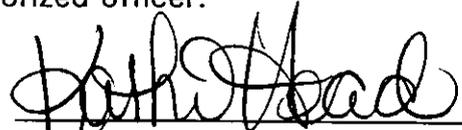
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:
Themselves/Smith Family Trust

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

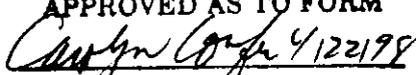
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/23/98



Real Property Services Manager
of the City of Riverside

0030U-05.MAS

APPROVED AS TO FORM

CAROLYN CENTER
ASSISTANT CITY ATTORNEY

'EXHIBIT A'

THAT PORTION OF PARCEL "C" OF CERTIFICATE OF COMPLIANCE RECORDED MARCH 12, 1997 AS INSTRUMENT NO. 082505, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID PARCEL "C", SAID POINT BEING THE MOST WESTERLY CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED MAY 4, 1994 AS INSTRUMENT NO. 185009, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE SOUTH 72°12'02" EAST, ALONG THE SOUTHERLY LINE OF SAID PARCEL OF LAND CONVEYED TO THE CITY OF RIVERSIDE, A DISTANCE OF 60.83 FEET TO AN ANGLE POINT THEREIN;

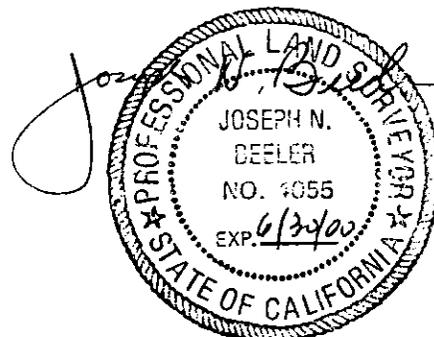
THENCE SOUTH 62°44'18" EAST, CONTINUING ALONG SAID SOUTHERLY LINE, A DISTANCE OF 35.00 FEET;

THENCE SOUTH 27°15'42" WEST, A DISTANCE OF 23.00 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 33.00 FEET SOUTHERLY AS MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF NORTHROP DRIVE;

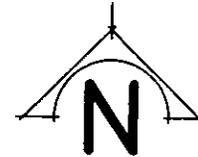
THENCE NORTH 62°44'18" WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 95.00 FEET TO A POINT ON THE WESTERLY LINE OF SAID PARCEL "C";

THENCE NORTH 27°15'42" EAST, ALONG LAST MENTIONED WESTERLY LINE, A DISTANCE OF 13.00 FEET TO THE **POINT OF BEGINNING**.

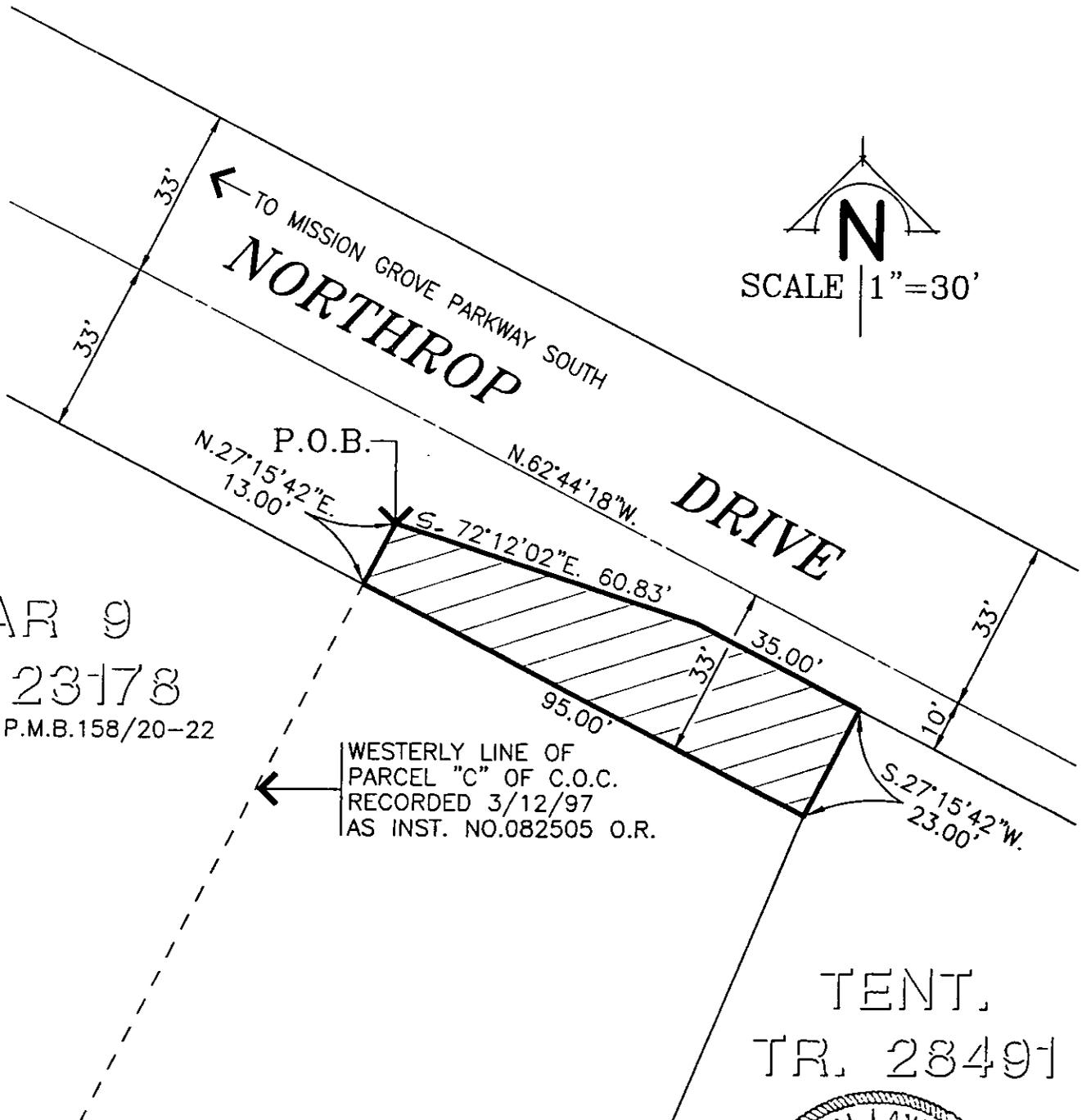
THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 1885.03 SQUARE FEET.



DESCRIPTION APPROVAL 4/17/98
Michael S. R... by LF
 SURVEYOR, CITY OF RIVERSIDE



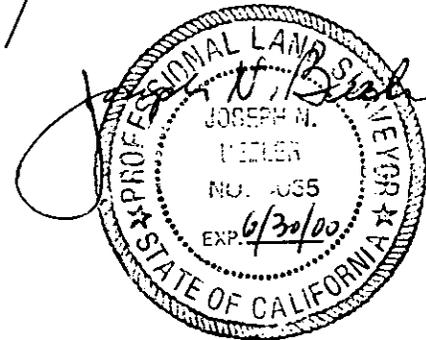
SCALE 1"=30'



PAR 9
PM 23178
P.M.B.158/20-22

WESTERLY LINE OF
PARCEL "C" OF C.O.C.
RECORDED 3/12/97
AS INST. NO.082505 O.R.

TENT.
TR. 28491



° CITY OF RIVERSIDE, CALIFORNIA °

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCELS(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

87-1

SCALE: 1"=30'

DRAWN BY ME DATE 3/23/98

SUBJECT NORTHROP DR. DEDICATION MP-001-978