

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00AM

JAN 27 1999

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

Recorded in Official Records
of Riverside County, California

Recorder 
Fees \$ 

FOR RECORDER'S OFFICE USE ONLY

Project: Auto Center, Parcel 68

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GRANT OF EASEMENT

Donald Di Piero, an unmarried man, as Grantors FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated: 8-27-98


Donald Di Piero

GENERAL ACKNOWLEDGEMENT

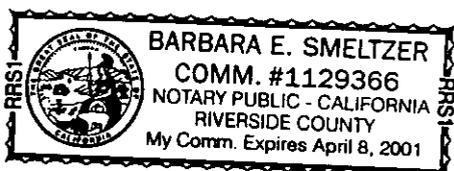
State of California }
County of Riverside } ss

On 8/37/98, before me Barbara E. Smeltzer
(date) (name)

a Notary Public in and for said State, personally appeared

Donald Di Piero
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Barbara E. Smeltzer

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/25/99

CITY OF RIVERSIDE
John Head
Real Property Services Manager
of the City of Riverside

APPROVED AS TO FORM
aacpar68.doc STAN T YAMAMOTO, CITY ATTORNEY

BY [Signature] Page 2
Legal Department

EXHIBIT A

PARCEL 68
A.P.N. 231-232-004

THAT PORTION OF LOT 8 OF TRACT 2867 ON FILE IN MAP BOOK 51, PAGES 74 THROUGH 76 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING BETWEEN THE NORTHEASTERLY RIGHT OF WAY LINE OF MOTOR CIRCLE, THE SOUTHEASTERLY RIGHT OF WAY LINE OF AUTO DRIVE, AND THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE MOST WESTERLY CORNER OF PARCEL 2 OF PARCEL MAP 11404 ON FILE IN PARCEL MAP BOOK 48, PAGES 74 AND 75 THEREOF, RECORDS OF SAID RIVERSIDE COUNTY, SAID CORNER ALSO BEING ON SAID SOUTHEASTERLY RIGHT OF WAY LINE OF AUTO DRIVE;

THENCE SOUTH 33°59'47" EAST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL 2, A DISTANCE OF 15.00 FEET;

THENCE SOUTH 56°00'13" WEST PARALLEL WITH SAID SOUTHEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 15.00 FEET;

THENCE NORTH 33°59'47" WEST AT RIGHT ANGLES TO SAID SOUTHEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 8.00 FEET TO A LINE PARALLEL AND 7.00 FEET SOUTHEASTERLY AS MEASURED AT RIGHT ANGLES FROM SAID SOUTHEASTERLY RIGHT OF WAY LINE;

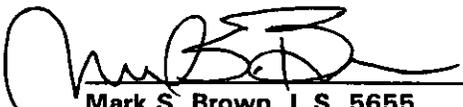
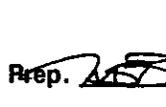
THENCE SOUTH 56°00'13" WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 151.00 FEET;

THENCE SOUTH 33°59'47" EAST AT RIGHT ANGLES TO SAID PARALLEL LINE, A DISTANCE OF 29.00 FEET;

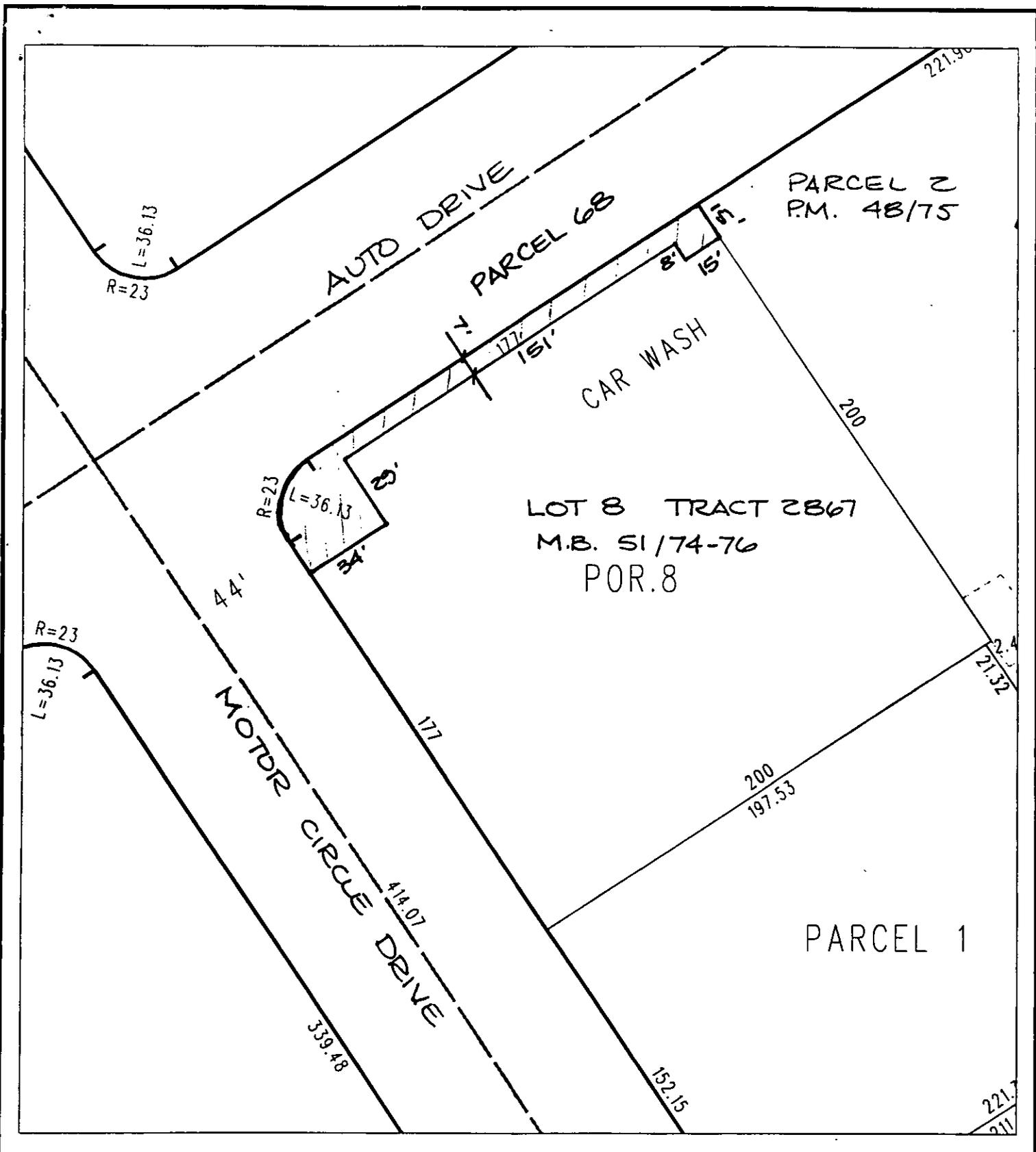
THENCE SOUTH 56°01'09" WEST AT RIGHT ANGLES TO SAID NORTHEASTERLY RIGHT OF WAY LINE OF MOTOR CIRCLE, A DISTANCE OF 34.00 FEET.

AREA: 2,392 SQUARE FEET

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/99





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

67-4

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 50'

Drawn by: VT

Date: 10/29/97

Subject: AUTO CENTER RENOVATION