

Recording Requested By
CHICAGO TITLE COMPANY

131619

When recorded mail to:

REDEVELOPMENT AGENCY
3737 Main Street
Riverside, California 92501

RECEIVED FOR RECORD
AT 8:00AM

APR -7 1998

Recorded in Official Records
of Riverside County, California
Recorder

Fees \$ _____



FREE RECORDING

This instrument is for the benefit
of the **REDEVELOPMENT AGENCY**
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

TRA 009-008

D- 14370

Project: **Salvation Army Property**
University Ave. @ Fairmount Blvd.
A.P.N. 215-022-017 & 018

722 4233 - K22

GRANT DEED

non-profit

THE SALVATION ARMY, a California corporation, as Grantor, FOR VALUABLE
CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to **the**
REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body,
corporate and politic, as Grantee, its successors and assigns, the real property located in the
City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 1

Lots 1 and 2 in Block 2 of Dr. C. Whittier's Subdivision of Block 8, Range 9 of
the Town of Riverside, as shown by map recorded in Book 3, page 8 of Maps,
records of San Bernardino County, California, **together with** a strip of land 5
feet wide lying immediately easterly of and adjoining said Lot 1 and being more
particularly described as follows:

BEGINNING at the northeasterly corner of said Lot 1;

THENCE Easterly, on the southerly line of Eighth Street (now University Avenue), 5 feet;

THENCE Southerly, parallel with the easterly line of said lot, a distance of 90 feet;

THENCE Westerly, parallel with Eighth Street (now University Avenue), 5 feet to the southeasterly corner of said lot;

THENCE Northerly, along the easterly line of said Lot 1, a distance of 90 feet to said **POINT OF BEGINNING**.

EXCEPTING THEREFROM that portion, if any, lying in Almond Street (now Fairmount Boulevard).

PARCEL 2

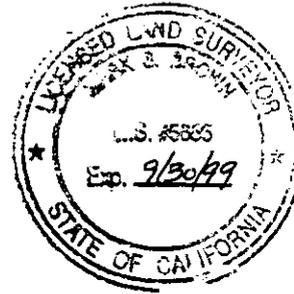
Lots 3, 4 and the easterly 10 feet of Lot 5 in Block 2 of Dr. C. Whittier's Subdivision of Block 8, Range 9 of the Town of Riverside, as shown by map of said subdivision on file in Book 3, page 8 of Maps, records of San Bernardino County, California, **together with** the northeasterly half of the 10 foot wide alley adjoining said Lots 3 and 4 and said easterly 10 feet of Lot 5 as vacated by Ordinance No. 4506, recorded January 9, 1978, as Instrument No. 3887 of Official Records of Riverside County, California.

PARCEL 3

Lots 23 and 24 in Block 2 of Dr. C. Whittier's Subdivision of Block 8, Range 9 of the Town of Riverside, as shown by map of said subdivision on file in Book 3, page 8 of Maps, records of San Bernardino County, California, **together with** the southwesterly 1/2 of the 10 foot wide alley adjoining said Lots 23 and 24 as vacated by Ordinance No. 4506, recorded January 9, 1978 as Instrument No. 3887 of Official Records of Riverside County, California, **together with** the northeasterly 11.5 feet of Whittier Place adjoining said Lots 23 and 24 as vacated by said Ordinance.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 7/17/97 Prep. MS
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/99



Dated January 13, 1998

non-profit

THE SALVATION ARMY, a California corporation

by E. J. Hunter
title **EVELYN J. HUNTER** Treasurer

by R. E. Hood
title **RALPH E. HOOD** Assistant Secretary

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the to the **Redevelopment Agency of the City of Riverside, California**, a public body corporate and politic, is hereby accepted by the undersigned officer on behalf of said Agency pursuant to authority conferred by the Agency at its meeting of 7-9-96 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/4/98

**REDEVELOPMENT AGENCY OF THE
CITY OF RIVERSIDE**

APPROVED AS TO FORM
Carolyn Confer 2-12-98
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

Robert C. Wales
ROBERT C. WALES
Executive Director

redev.sal

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA
County of LOS ANGELES

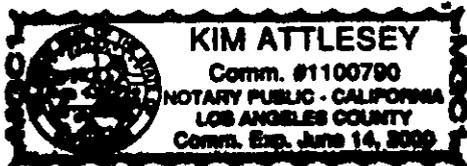
On JAN. 13, 1998, before me, KIM ATTLESEY
DATE Name and Title of the Officer - e.g., "JANE DOE, NOTARY PUBLIC"

personally appeared EVELYN J. HUNTER AND RALPH E. HOOD,
Name(s) of Signer(s)

personally known to me - OR proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
SIGNATURE OF NOTARY

OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S)

TITLE(S)

- PARTNER(S) LIMITED
- GENERAL

- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER:

SIGNER IS REPRESENTING
NAME OF PERSON(S) OR ENTITY(IES)

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Title or Type of Document GRANT DEED

Number of Pages 3 Date of Document 1/13/98

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

Signer(s) Other Than Named Above MARK S. BROWN, LS 5654

