

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY



**D- 14393**

Project: **Wheelchair Ramp**  
**E'ly corner Pierce St. & Golden Ave.**  
**APN 146-210-001**

**GRANT DEED**

**LA SIERRA COLLEGE, a California corporation,** as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

**That** portion of Lot 8 in Block 57 of La Sierra Heights Tract No. 2, as shown by map on file in Book 7 of Maps, at page 66 thereof, records of Riverside County, California, described as follows:

**COMMENCING** at the most northerly corner of Parcel 1 of Record of Survey on file in Book 27, page 21 of Record of Survey, records of Riverside County, California;

**THENCE** South 60°37'00" West, along the northwesterly line of said Parcel 1, a distance of 513.04 feet to the **TRUE POINT OF BEGINNING**; said point being the beginning of a tangent curve concave easterly and having a radius of 20.00 feet;

**THENCE** southerly, along said curve, through a central angle of 93°48'00". an arc length of 32.74 feet to a line which is parallel with and distant 44.00 feet northeasterly, as measured at right angle, from the centerline of Golden Avenue ( formerly Rindge Road ) as shown on said Record of Survey;

**THENCE** South 33°11'00" East, along said parallel line, 20.00 feet; the preceding two courses also being along the easterly boundary of that certain parcel of land conveyed to the City of Riverside by deed recorded June 25, 1968, as Instrument No. 59640 of Official Records of said Riverside County;

**THENCE** North 05°56'56" East, 32.22 feet;

**THENCE** North 29°23'00" West, 15.00 feet to said northwesterly line of Parcel 1 and said **TRUE POINT OF BEGINNING**.

**Area:** 481 sq. feet

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 2/5/99 Date WF Prep.  
Mark S. Brown, L.S. 5655  
License Expires 9/30/99

**Dated** March 29, 1999

**LA SIERRA COLLEGE, a**  
**California corporation**

**By:** [Signature]  
Vice President for ALEJO PIZARRO  
**Title:** Financial Administration.

**By:** [Signature]  
**Title:** Secretary Adelmy Schmitt

GENERAL ACKNOWLEDGEMENT

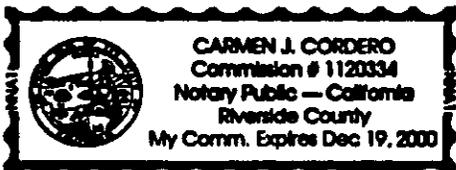
State of California }  
County of Riverside } ss

On March 29, 1999, before me Carmen J. Cordero  
(date) (name)

a Notary Public in and for said State, personally appeared

Alejo Pizarro  
Name of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Carmen J. Cordero  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
(X) Corporate Officer  
Title Vice President for  
La Sierra Univers.

( ) Guardian/Conservator

( ) Individual(s)

( ) Trustee(s)

( ) Other

( ) Partner(s)

( ) General

( ) Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/26/99

[Signature]  
Real Property Services Manager  
of the City of Riverside

prcgldn.ded

APPROVED AS TO FORM  
11-1313-  
DEPUTY CITY ATTORNEY

GENERAL ACKNOWLEDGEMENT

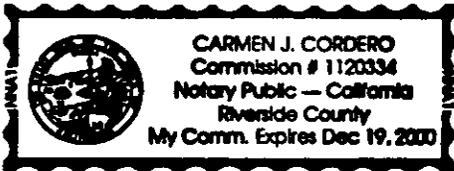
State of California }  
County of Riverside } ss

On April 15, 1999, before me Carmen J. Cordero  
(date) (name)

a Notary Public in and for said State, personally appeared

Adeny Schmidt  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Carmen J. Cordero  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- (X) Corporate Officer(s)  
Title Vice President for  
Title Academics  
Secretary of Corp.
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

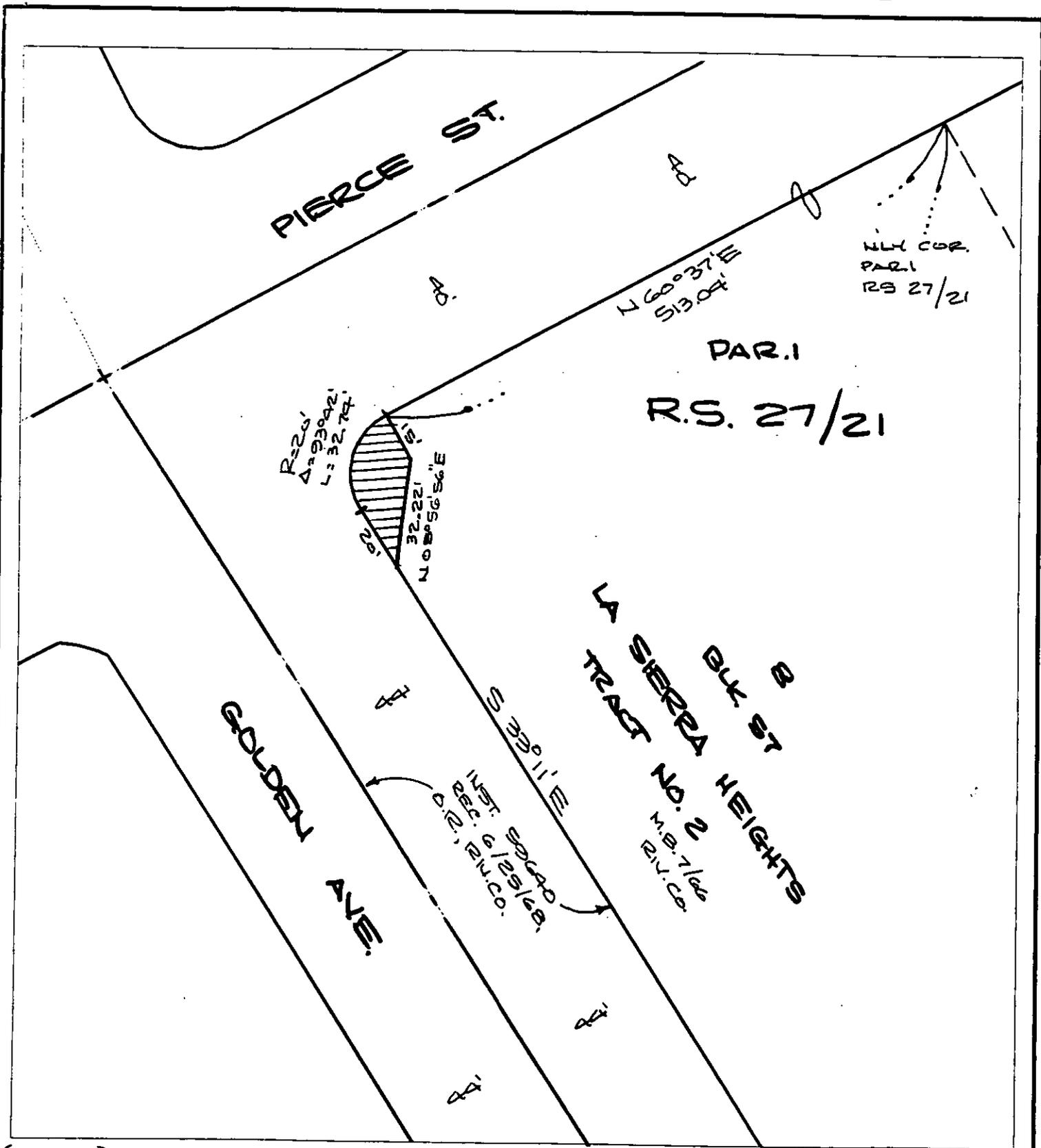
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Dated 4/26/99

[Signature]  
Real Property Services Manager  
of the City of Riverside

prcgldn.ded

APPROVED AS TO FORM  
[Signature]  
DEPUTY CITY ATTORNEY



(0-691)

230-SA1500-440223-30029

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

68-8

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 40'

Drawn by: fwally

Date: 02/05/99

Subject: Pierce / Golden Wheelchair Ramp