

Recording Requested By
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DO # 1999-244942

06/03/1999 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records
County of Riverside

Gary L. Orso
Assessor, County Clerk & Recorder



FREE RECORDING

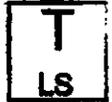
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

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A	R	L				COPY	LONG	REFUND	NCHG	EXAM

Project: La Sierra Avenue Widening
Parcel 062
A.P.N. 149-150-023

TRA 009-020
D.T.T. ⊕

D - 14414



GRANT OF EASEMENT

DENNIS J. GALUSZKA, a single man, and DIANNE JOHNSON, a married woman, who acquired title as Dianne Galuszka, as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of the south-half of Section 3, T. 3 S., R. 6 W., of the Rancho La Sierra, as shown by map on file in Book 6, Page 70 of Maps, records of Riverside County, California, more particularly described as follows:

BEGINNING at the most easterly corner of Lot "A" of Tract No. 25246, as shown by map on file in Book 231, Pages 64 through 66 of Maps, records of said Riverside

6056528 K22

County;

THENCE South 75°03'37" West, along the southeasterly line of said Lot "A", a distance of 6.00 feet to a line which is parallel with and distant 6.00 feet southwesterly, as measured at right angles, from the southwesterly line of Lot M of Tract No. 2 of La Sierra Heights, as shown by map on file in Book 7, Page 66 of Maps, records of said Riverside County;

THENCE South 14°12'23" East, along said parallel line, a distance of 60.00 feet to the northwesterly line of that certain parcel of land described in deed to Joseph T. Warinski, et ux., by document recorded March 22, 1973, as Instrument No. 36052 of Official Records of said Riverside County;

THENCE North 75°03'37" East, along said northwesterly line, a distance of 6.00 feet to said southwesterly line of Lot M;

THENCE North 14°12'23" West, along said southwesterly line of Lot M, a distance of 60.00 feet to the POINT OF BEGINNING.

Area - 360 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 9/22/98 Prep. Kov
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/99

Dated 10/13/98

Dennis J. Galuszka
DENNIS J. GALUSZKA

Dated Oct 15, 1998

Dianne Johnson
DIANNE JOHNSON

I am the husband of Dianne Johnson, and I hereby consent and join in granting the easement hereinabove described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

APPROVED AS TO FORM
Carolyn Confer 10/22/98
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

William K. Johnson
WILLIAM K. JOHNSON

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On Oct 13, 1998, before me Elizabeth A. Baker Notary
(date) (name)

a Notary Public in and for said State, personally appeared

Dennis J. Galuszka

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Elizabeth A. Baker
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/22/98

John Head
Real Property Services Manager
of the City of Riverside

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

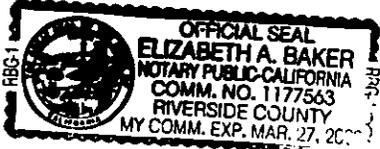
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Dianne Johnson

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WITNESS my hand and official seal.

Elizabeth A. Baker
Signature

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Real Property Services Manager
of the City of Riverside

PAR062.DED

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William K. Johnson
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