

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 1999-297221**

07/02/1999 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: CU-046-989

GRANT OF EASEMENT

**14431**

DANIEL AND SANDRA HIGAREDA, HUSBAND AND WIFE AS JOINT TENANTS, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 6-17-99

DANIEL HIGAREDA

SANDRA HIGAREDA



### GENERAL ACKNOWLEDGEMENT

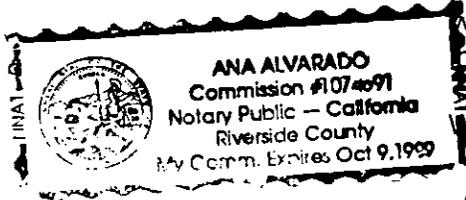
State of California  
County of Riverside } ss

On June 17, 1999, before me Ana Alvarado  
(date) (name)

a Notary Public in and for said State, personally appeared

Daniel E. Sandra Higuera  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Ana Alvarado

### OPTIONAL SECTION

#### CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)
  - ( ) General
  - ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_

### CERTIFICATE OF ACCEPTANCE (Government Code Section 7281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/24/99

#### CITY OF RIVERSIDE

[Signature]

Real Property Services Manager  
of the City of Riverside

APPROVED AS TO FORM

Carolyn Confer 6/23/99  
CAROLYN CONFER  
ASSISTANT CITY ATTORNEY

CU049989.DOC

EXHIBIT A  
CU-046-989

THOSE PORTIONS OF LOT 1 IN BLOCK 6 OF COX'S ADDITIONS TO RIVERSIDE AS SHOWN BY MAP ON FILE IN BOOK 3 PAGE 59 THEREOF, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1

THE NORTHWESTERLY 3.00 FEET OF SAID LOT 1;

CONTAINING 495 SQUARE FEET MORE OR LESS.

PARCEL 2

COMMENCING AT THE MOST NORTHERLY CORNER OF SAID PARCEL 1;

THENCE SOUTH 60° 09'00" EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 1 A DISTANCE OF 3.00 FEET TO A LINE PARALLEL AND 33.00 FEET SOUTHEASTERLY, AS MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF VICTORIA AVENUE ( FORMERLY HIGH STREET) AND THE TRUE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 60°09'00" EAST ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 22.00 FEET;

THENCE LEAVING SAID LINE SOUTH 74°51'32" WEST A DISTANCE OF 31.11 FEET TO A POINT ON SAID PARALLEL LINE;

THENCE NORTH 29°51'00" EAST ALONG SAID PARALLEL LINE 22.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 242 SQUARE FEET MORE OR LESS.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  
Mark S. Brown, L.S. 5655  
License Expires 9/30/99

*9/17/99* Date  
Prep. *[Signature]*

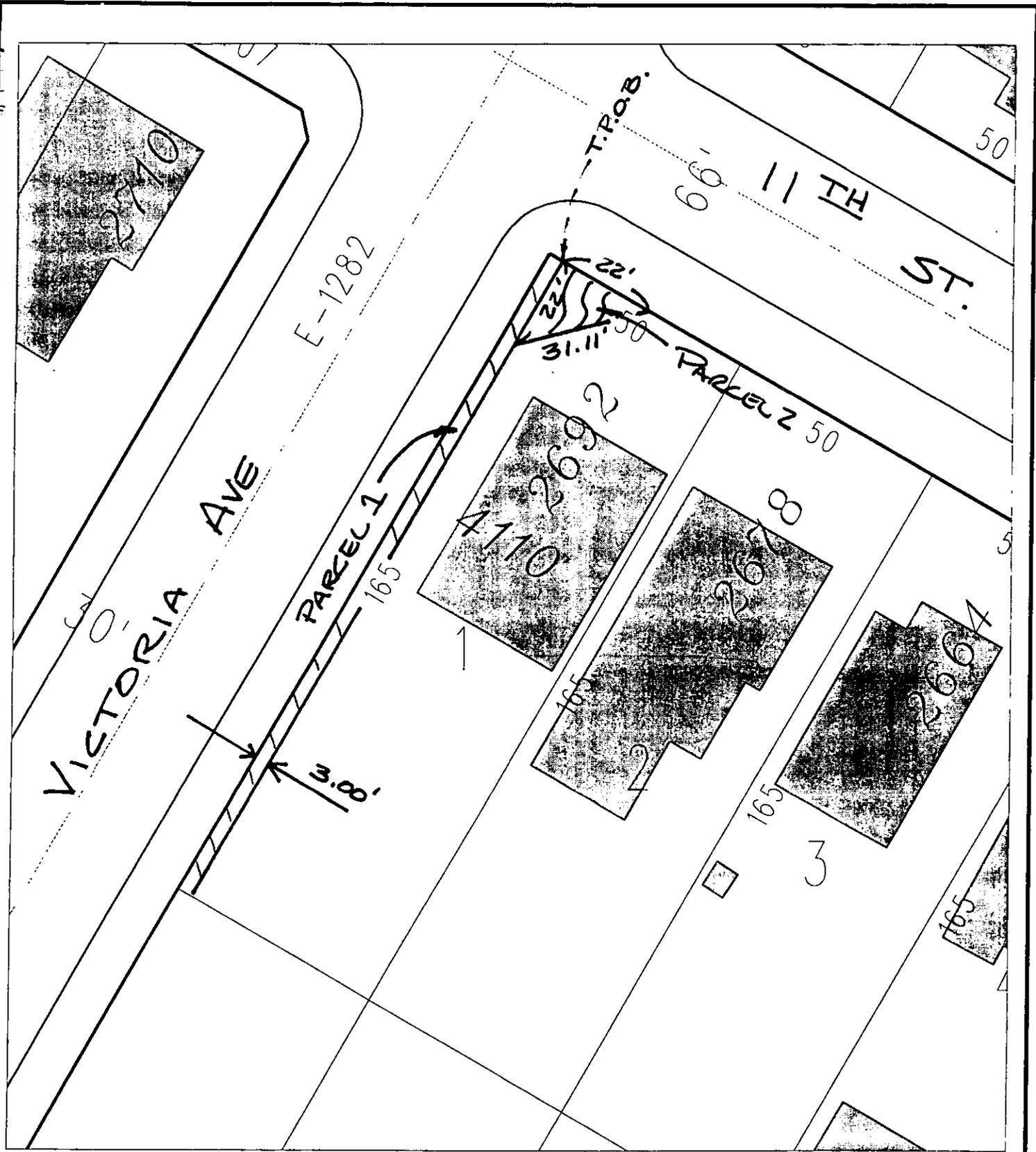


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1999-297221  
07/02/1999 08:00A  
3 of 4

14431



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 30'

Drawn by: bmark

Date: 06/17/99

Subject: CU-049-989

40-3