

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 1999-332144

07/26/1999 08:00A Fee:NC
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Recorded in Official Records
County of Riverside
Gary L. Orso
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: BP-10497 Mull Ave

GRANT OF EASEMENT

14435

**C
SC**

Alan Lee, a married man as his sole and separate property, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, **an easement and right-of-way for public street and highway purposes**, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 6-29-99

Alan Lee

I am the wife of Alan Lee, and I hereby consent and join in granting the easement hereinabove described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

Celina P Lee
(signature)

CELINA P. LEE
(print name)



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GENERAL ACKNOWLEDGEMENT

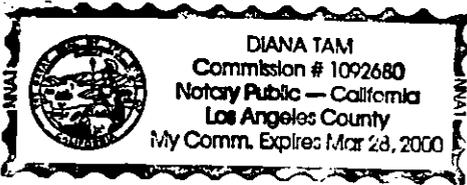
State of California }
County of LOS ANGELES } ss

On JUNE 29, 1999, before me DIANA TAM
(date) (name)

a Notary Public in and for said State, personally appeared

ALAN LEE AND CELINA P LEE
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator

() Individual(s)

() Trustee(s)

() Other

() Partner(s)

() General

() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/20/99

CITY OF RIVERSIDE

[Signature]

Real Property Services Manager
of the City of Riverside

APPROVED AS TO FORM
[Signature] 7/14/99
AROLYN CONFER
ASSISTANT CITY ATTORNEY

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EXHIBIT A
BP-10497 MULL

THAT PORTION OF LOT 17 IN BLOCK 10 OF LA GRANADA AS SHOWN BY MAP ON FILE IN BOOK 12, PAGES 42 THROUGH 51 OF MAPS, RECORDS OF RIVERSIDE COUNTY CALIFORNIA, BEING THOSE PORTIONS OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN A DOCUMENT RECORDED APRIL 20 1959 AS INSTRUMENT 33286 AND SHOWN BY A RECORD OF SURVEY ON FILE IN BOOK 92 OF RECORDS OF SURVEY AT PAGE 1 THEREOF IN THE OFFICE OF THE COUNTY RECORDER OF SAID, DESCRIBED AS FOLLOWS:

PARCEL 1

THE SOUTHEASTERLY 8.00 FEET OF SAID PARCEL;

SAID SOUTHEASTERLY 8.00 FEET BEING BOUNDED BY A LINE PARALLEL AND 33.00 FEET NORTHWESTERLY, AS MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF MULL AVENUE AS SHOWN ON SAID RECORD OF SURVEY;

PARCEL 2

THE SOUTHWESTERLY 8.00 FEET OF SAID PARCEL;

SAID SOUTHWESTERLY 8.00 FEET BEING BOUNDED BY A LINE PARALLEL AND 33.00 FEET NORTHEASTERLY, AS MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF MOBLEY AVENUE AS SHOWN ON SAID RECORD OF SURVEY;

EXCEPTING THAT PORTION LYING WITHIN PARCEL 1 DESCRIBED ABOVE;

PARCEL 3

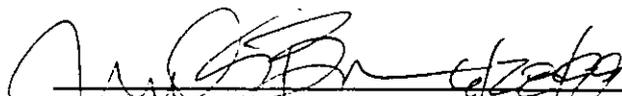
BEGINNING AT THE INTERSECTION OF SAID 33.00 FOOT PARALLEL LINES;

THENCE NORTH 47°54'21" EAST ALONG SAID LINE BEING PARALLEL AND 33.00 FEET NORTHWESTERLY FROM THE CENTERLINE OF MULL AVENUE, A DISTANCE OF 13.75 FEET;

THENCE NORTH 83°12'00" WEST A DISTANCE OF 18.08 FEET TO A POINT ON SAID LINE BEING PARALLEL AND 33.00 FEET NORTHEASTERLY FROM THE CENTERLINE OF MOBLEY AVENUE;

THENCE SOUTH 34°18'21" EAST ALONG SAID PARALLEL LINE 13.75 FEET TO THE POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown, L.S. 5655
License Expires 9/30/99

Date

Prep. _____



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