

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		4						
								✓	LC
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: CU-037-978

D-

C  
LC

GRANT OF EASEMENT

RODNEY C. PERRY and DENISE M. PERRY, TRUSTEES OF THE RODNEY PERRY AND DENISE PERRY LIVING TRUST DATED SEPTEMBER 27, 1997 as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8-28-1999

RODNEY C. PERRY, Trustee of the Rodney Perry and Denise Perry Living Trust dated September 27, 1997

Dated 8/28/99

DENISE M. PERRY, Trustee of the Rodney Perry and Denise Perry Living Trust dated September 27, 1997

GENERAL ACKNOWLEDGEMENT

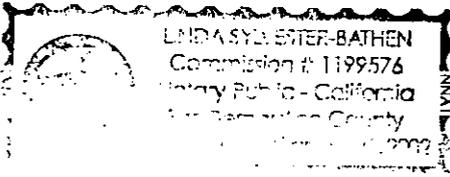
State of California }  
County of San Bernardino }<sup>ss</sup>

On Aug 28, 1999, before me Linda Sylvester BATHEN  
(date) (name)

a Notary Public in and for said State, personally appeared

Rodney C. Perry and Denise M. Derry  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator

- ( ) Individual(s)

- ( ) Trustee(s)

- ( ) Other

- ( ) Partner(s)

- ( ) General

- ( ) Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/16/99

CITY OF RIVERSIDE

[Signature]  
Real Property Services Manager  
of the City of Riverside

APPROVED AS TO FORM  
Carolyn Conner 9/14/99  
CAROLYN CONNER  
ASSISTANT CITY ATTORNEY

cu037978.rw

1999-423616  
09/22/1999 08:58A  
2 of 4





# Canty Engineering Group, Inc.

CIVIL ENGINEERING PLANNING SURVEYING

www.cantyeng.com

March 31, 1999

W.O. 1064-001

## EXHIBIT "A"

### RIGHT-OF-WAY ACQUISITION

CU-037-978

That portion of Lots 270 and 276 of Camp Anza Subdivision No. 1 as shown by map on file in Book 22 of Maps at Pages 81 and 82 thereof, Records of Riverside County, California, lying within a strip of land 11.00 feet wide, the Northerly line being described as follows:

Commencing at the Northwest corner of said Lot 270;

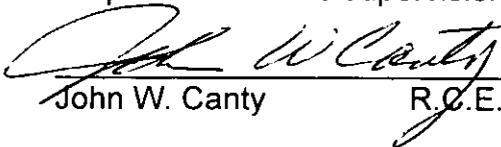
Thence S.89°29'30"E. along the Northerly line of said Lot 270, a distance of 5.00 feet to a point on a line parallel with and 5.00 feet Easterly, measured at right angles from the Westerly line of said Lot 270, said point being the Point of Beginning of said line description;

Thence continuing S.89°29'30"E. along the Northerly line of said Lots 270 and 276, a distance of 256.60 feet to a point on the Southerly prolongation of the Easterly line of Lot 278 of said Camp Anza Subdivision No. 1, said point being the termination of said line description.

The sidelines of said strip of land 11.00 feet wide, shall be prolonged or shortened to terminate in said parallel line and said Southerly prolongation of the Easterly line of Lot 278.

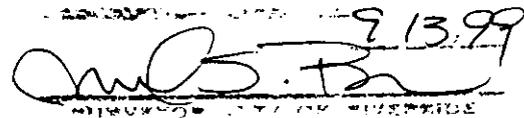
### CANTY ENGINEERING GROUP, INC.

Prepared under the supervision of:

  
John W. Canty R.C.E. 17550

May 5, 1999  
Date



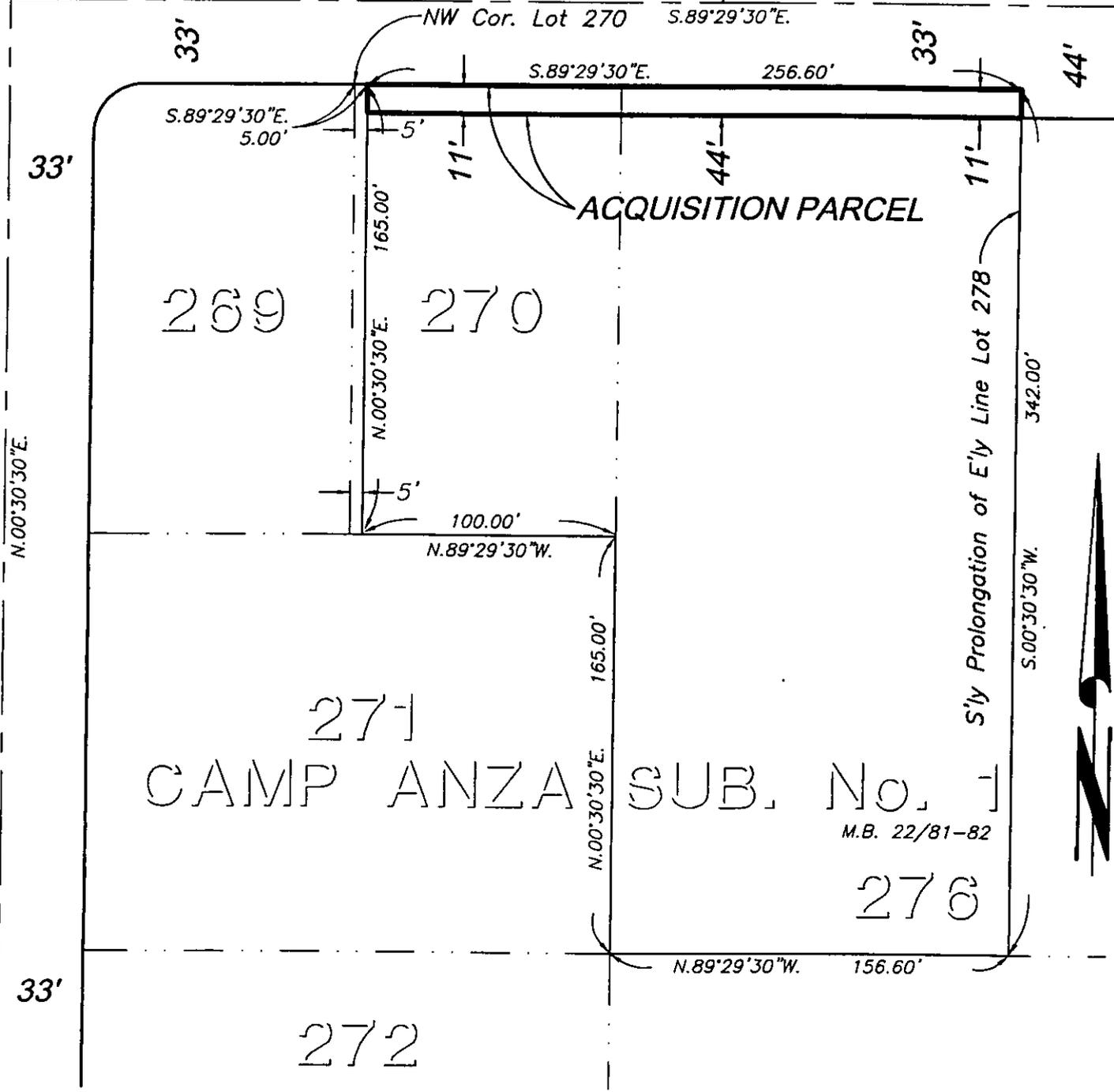
  
9.13.99

1999-423610  
09/22/1999 08:06A  
3 of 4



☞ MONTGOMERY STREET

☞ CYPRESS AVENUE



1999-423610  
 09/22/1999 08:08A  
 4 of 4

--- CITY OF RIVERSIDE, CALIFORNIA ---

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 1 OF 1	W.O. 1064-001
--	--------------	---------------

SCALE : 1" = 60'	DRAWN BY : M.W.C. DATE : 3/31/99	SUBJECT : RIGHT-OF-WAY ACQUISITION (CU-037-978) 50 6
------------------	----------------------------------	--

14473