

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2000-029801

01/27/2000 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: 3754 Farnham Place  
Building Permit  
A.P.N. 233-022-044

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GRANT OF EASEMENT

**WILLIAM BYRON ALLEN**, as Trustee of the **WILLIAM BYRON ALLEN LIVING TRUST**, under Declaration of Trust dated November 19, 1991, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 1/5/00

**WILLIAM BYRON ALLEN**, as Trustee of the **WILLIAM BYRON ALLEN LIVING TRUST**, under Declaration of Trust dated November 19, 1991

*William B. Allen Trustee*  
**WILLIAM BYRON ALLEN**, Trustee

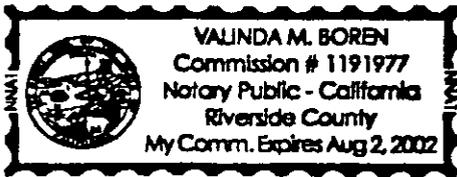
GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside } ss

On 1/5/00, before me Valinda M. Boren - Notary Public

a Notary Public in and for said State, personally appeared William Byron Allen
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

Valinda M. Boren
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
( ) Corporate Officer(s)
Title
Title
( ) Guardian/Conservator
( ) Individual(s)
(X) Trustee
( ) Other
( ) Partner(s)
( ) General
( ) Limited

The party(ies) executing this document is/are representing:
William Byron Allen
Living Trust, under Decedent's
of Trust dated, 11/19/91

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/12/00

CITY OF RIVERSIDE

[Signature]
Real Property Services Manager

APPROVED AS TO FORM
Carolyn Confer 1/11/00
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

FARNHAMDED.DOC



EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 3.00 feet of Lot 42 of Farnham Place, as shown by map on file in Book 6, Page 46 of Maps, records of Riverside County, California.

Area - 180 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  
Mark S. Brown, L.S. 5655      Date \_\_\_\_\_ Prep. Kog  
License Expires 9/30/03



60

60

60

FARNHAM

PLACE

TO MAGNOLIA AVE.

LOT 'B'

30'

95.79

3'

6'

120

P.M.B. 144/22-23

"BLANKET PUE"

PAR. 2 3762

132.52

42 3754

47 3746

FARNHAM PLACE  
M.B. 6/46

15.29

117

8

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

66-5

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 30'

Drawn by: Kgs

Date: 12/23/99

Subject: 3754 FARNHAM PL - BUILDING PERMIT

14528

CLUB-UC3001  
01/27/2000 08:00A  
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