

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2000-056103

02/15/2000 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Trace-0009

ITFO

Project: **Tract No. 21166**
Park Site parcels

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D -



GRANT DEED

WELLS FARGO BANK, NATIONAL ASSOCIATION, a National Banking Association, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Lots 60 through 63, inclusive of Tract No. 21166 as shown by map on file in Book 283 of Maps, pages 18 through 26, inclusive, records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown Prep. 15
Date
Mark S. Brown, L.S. 5655
License Expires 9/30/03



Dated 2/1/00

WELLS FARGO BANK, NATIONAL ASSOCIATION, a National Banking Association

By: R L Lapointe, D

Title: Vice President

By: [Signature]

Title: Vice President

GENERAL ACKNOWLEDGEMENT

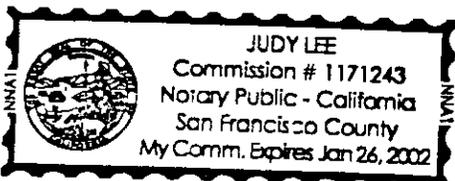
State of California
County of San Francisco }^{ss}

On February 1, 2000, before me Judy Lee,
(date) (name)

a Notary Public in and for said State, personally appeared
Rayd. Lapointe, Jr., Donna Cummings
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
 Corporate Officer(s)
Title VP
Title VP

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:
WFB

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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/11/00

APPROVED AS TO FORM
Carolyn Confer 2/11/00
CAROLYN CONFER
Tract 21166 park ASSISTANT CITY ATTORNEY

John Heard
Real Property Services Manager of the
City of Riverside

APN 256-440-013, 014, 015
263-360-048



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TRACT NO. 21166

M.B. 33/43-44

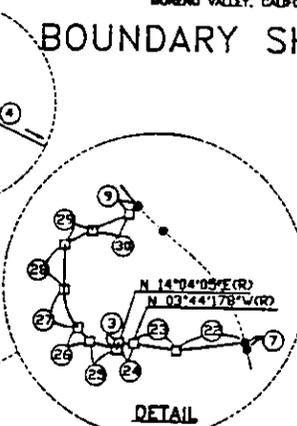
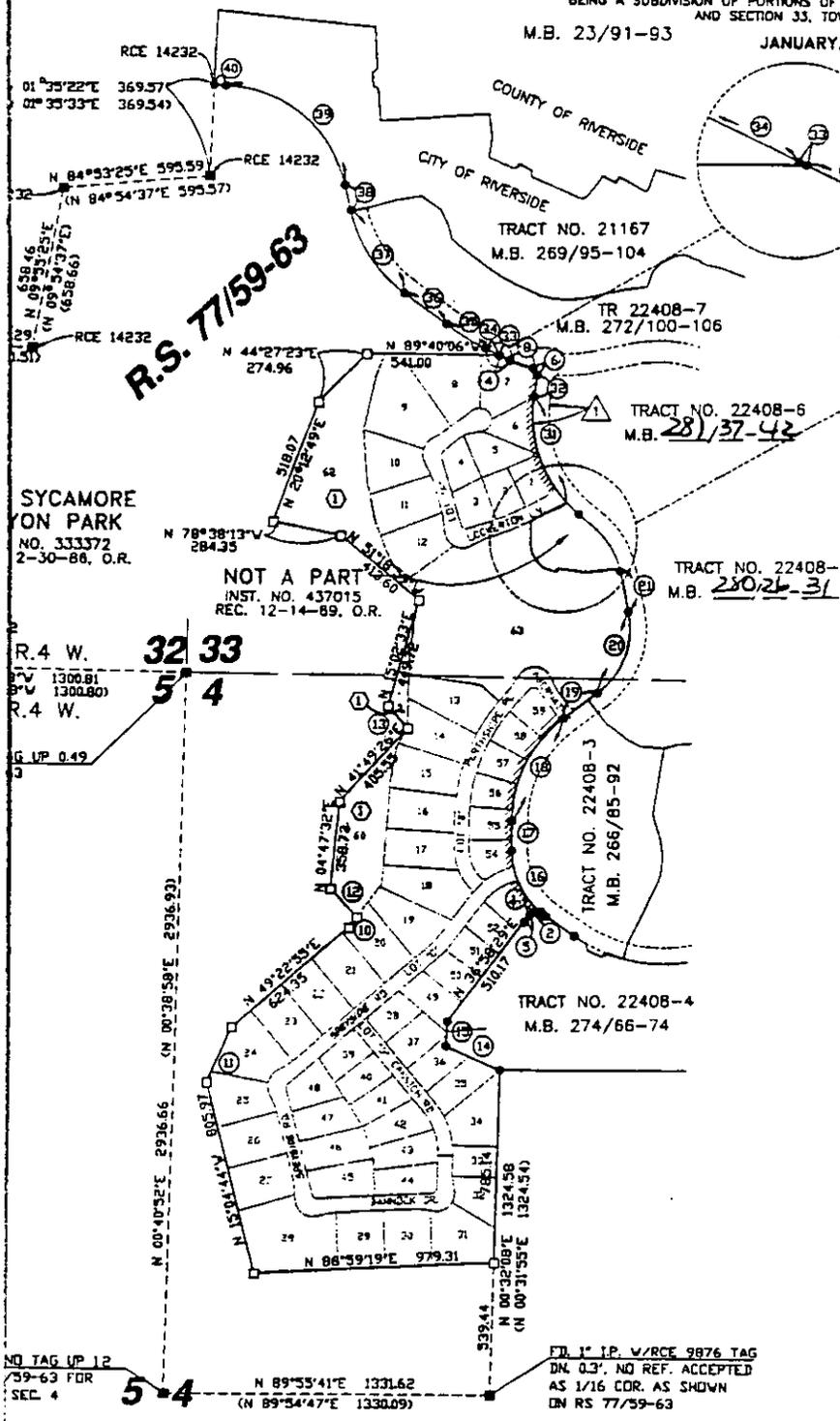
BEING A SUBDIVISION OF PORTIONS OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AND SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

M.B. 23/91-93

JANUARY, 1998

KEITH INTERNATIONAL, INC.
MORENO VALLEY, CALIFORNIA

BOUNDARY SHEET



DATA

POINT	DELTA/BEARING	RADIUS	LENGTH	TANGENT
1	N 47°31'31"E		20.86	
2	N 88°12'28"E		29.99	
3	N 13°40'12"E		15.13	
4	(N 64°53'09"W)		(43.73)	
5	10°33'02"	170.00	31.30	15.70
6	N 33°18'42"W		32.63	
7	((2°26'25"))	((330.00))	((14.05))	((7.03))
8	(13°44'33")	(422.60)	(100.36)	(50.93)
9	N 47°07'02"E (R)		22.59	
10	N 36°48'52"W		51.20	
11	N 23°26'00"E		244.66	
12	N 43°23'43"W		159.30	
13	N 42°41'26"W		121.70	
14	N 66°30'46"W		241.49	
15	N 02°54'49"E		101.18	
16	50°10'16"	330.00	288.96	134.48
17	(N 00°56'19"W)		(122.24)	
18	(53°13'01")	(520.00)	(482.98)	(260.49)
19	((N 52°16'42"E))		((166.80))	
20	((65°06'40"))	((330.00))	((375.01))	((210.68))
21	((N 12°49'58"W))		((166.36))	
22	N 82°18'39"E		137.67	
23	N 81°20'21"W		84.93	
24	17°48'22"	95.50	29.68	14.96
25	N 73°25'48"W		55.90	
26	N 42°24'10"W		35.89	
27	42°24'09"	110.00	81.41	42.67
28	N 00°00'01"W		89.17	
29	N 61°01'20"E		69.40	
30	N 66°30'59"E		69.64	
31	((49°45'48"))	((532.15))	((462.19))	((246.81))
32	((N 06°52'50"E))		((90.84))	
33	(0°11'46")	<628.00>	<2.15>	<1.07>
34	(N 64°43'23"W)		<60.93>	
35	(10°28'34")	<1020.00>	<187.96>	<94.24>
36	(N 54°14'49"W)		<216.83>	
37	(40°53'01")	<578.00>	<412.43>	<215.44>
38	(N 13°21'48"W)		(106.72)	
39	(75°03'20")	(522.00)	(683.80)	(400.95)
40	(N 88°25'08"W)		(48.43)	

57/4 + 6
58/3 + 5



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