



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY



Project: La Sierra Avenue Widening  
Parcels 069A&B  
A.P.N. 149-150-003 & 004

D - 14606

400 7184-12

GRANT OF EASEMENT

VUTHISIT PRAPAVAT and JONGCHIT PRAPAVAT, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Section 3, T. 3 S., R. 6 W., of the Rancho La Sierra, as shown by map on file in Book 6, Page 70 of Maps, records of Riverside County, California, more particularly described as follows:

**PARCEL A**

BEGINNING at a point in the southwesterly line of Lot M of Tract No. 2 of La Sierra Heights, as shown by map on file in Book 7, Page 66 of Maps, records of said

Riverside County, distant thereon South 14°12'23" East, 250.00 feet from the southeasterly line of Lot C of Golden Terrace, as shown by map on file in Book 11, Pages 82 and 83 of Maps, records of said Riverside County; said point being the most easterly corner of that certain parcel of land described in deed to Thomas J. Bewley, et ux., by document recorded April 12, 1968, as Instrument No. 33766 of Official Records of said Riverside County;

THENCE South 75°03'20" West, along the southeasterly line of said parcel, a distance of 6.00 feet to a line which is parallel with and distant 6.00 feet southwesterly, as measured at right angles, from said southwesterly line of Lot M;

THENCE South 14°12'23" East, along said parallel line, a distance of 20.00 feet to the northwesterly line of that certain parcel of land described in deed to Edna Tillman, by document recorded, February 28, 1969, as Instrument No. 19774 of Official Records of said Riverside County;

THENCE North 75°03'20" East, along said northwesterly line, a distance of 6.00 feet to said southwesterly line of Lot M;

THENCE North 14°12'23" West, along said southwesterly line of Lot M, a distance of 20.00 feet to the POINT OF BEGINNING.

Area - 120 square feet.

## PARCEL B

BEGINNING at a point in the southwesterly line of Lot M of Tract No. 2 of La Sierra Heights, as shown by map on file in Book 7, Page 66 of Maps, records of said Riverside County, distant thereon South 14°12'23" East, 250.00 feet from the southeasterly line of Lot C of Golden Terrace, as shown by map on file in Book 11, Pages 82 and 83 of Maps, records of said Riverside County; said point being the most easterly corner of that certain parcel of land described in deed to Thomas J. Bewley, et ux., by document recorded April 12, 1968, as Instrument No. 33766 of Official Records of said Riverside County;

THENCE South 75°03'20" West, along the southeasterly line of said parcel, a distance of 6.00 feet to a line which is parallel with and distant 6.00 feet southwesterly, as measured at right angles, from said southwesterly line of Lot M;

THENCE North 14°12'23" West, along said parallel line, a distance of 19.95 feet to the beginning of a tangent curve concaving southwesterly and having a radius of 1552.00 feet;

THENCE northwesterly to the left along said curve through a central angle of 03°41'40" an arc length of 100.07 feet to the northwesterly line of said parcel of land described in deed to Thomas J. Bewley, et ux.;



THENCE North 75°03'20" East, along said northwesterly line, a distance of 9.23 feet to said southwesterly line of Lot M;

THENCE South 14°12'23" East, along said southwesterly line of Lot M, a distance of 120.00 feet to the POINT OF BEGINNING.

Area - 828 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 11/20/98 Prep. Kar  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/99

Dated 01/19/1999

VUTHISIT PRAPAVAT

JONGCHIT PRAPAVAT



2000-359629  
09/13/2000 08:00A  
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GENERAL ACKNOWLEDGEMENT

OPTIONAL SECTION

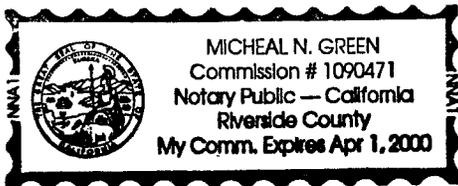
State of California }
County of Los Angeles } ss

On 1-19-99, before me Micheal N. Green
(date) (name)

a Notary Public in and for said State, personally appeared

Vuthisit Prapavat and Jongchit Prapavat
Name(s) of Signer(s)

[ ] personally known to me - OR - [X] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Micheal N. Green
Signature

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
( ) Corporate Officer(s)
Title
Title
( ) Guardian/Conservator
(X) Individual(s)
( ) Trustees(s)
( ) Other
( ) Partner(s)
( ) General
( ) Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/22/99

[Signature]
Real Property Services Manager
of the City of Riverside

PAR069A.DED

APPROVED AS TO FORM
Carolyn Confer 1/22/99
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

2000-359629
88/13/2000 08:08H
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