

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2000-420037

10/25/2000 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: 3441 Mulberry Street
Building Permit
A.P.N. 213-172-009

D - 14619



GRANT OF EASEMENT

RIVERSIDE HOUSING DEVELOPMENT CORPORATION, a California corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 10/5/2000

RIVERSIDE HOUSING DEVELOPMENT CORPORATION, a California corporation

By Bruce Kulpa

Title Executive Director

By _____

Title _____

APPROVED AS TO FORM
Kathleen M. Boyer
ASST. CITY ATTORNEY

GENERAL ACKNOWLEDGEMENT

State of California

County of RIVERSIDE } ss

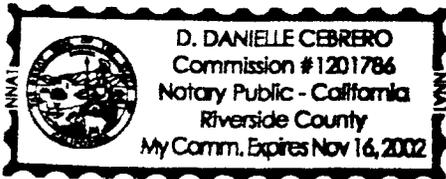
On 10/05/00, before me D. DANIELLE CEBRERO (N.P.)
(date) (name)

a Notary Public in and for said State, personally appeared

BRUCE KULPA

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]

Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
 Corporate Officer(s)
Title EXECUTIVE DIR.
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

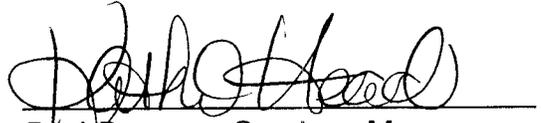


**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/23/00

CITY OF RIVERSIDE



Real Property Services Manager
of the City of Riverside

3441 MULBERRY BLDG PMT.DOC



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northwesterly 4.00 feet of that portion of Block 4, Range 3 of the Town of Riverside, as shown by map on file in Book 7, Page 17 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING on the northwest line of Mulberry Street, northeast 165.00 feet from the most southerly corner of said Block 4, Range 3;

THENCE northeast 65.00 feet on said northwest line of said Mulberry Street to a point 100.00 feet southerly from the most easterly corner of said Block;

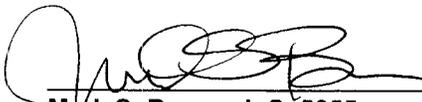
THENCE at a right angle northwest 159.00 feet to an Alley;

THENCE southwest 65.00 feet on said Alley, to a point 165.00 feet northeast from the southwest line of said Block;

THENCE at a right angle southeast 159.00 feet to the POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

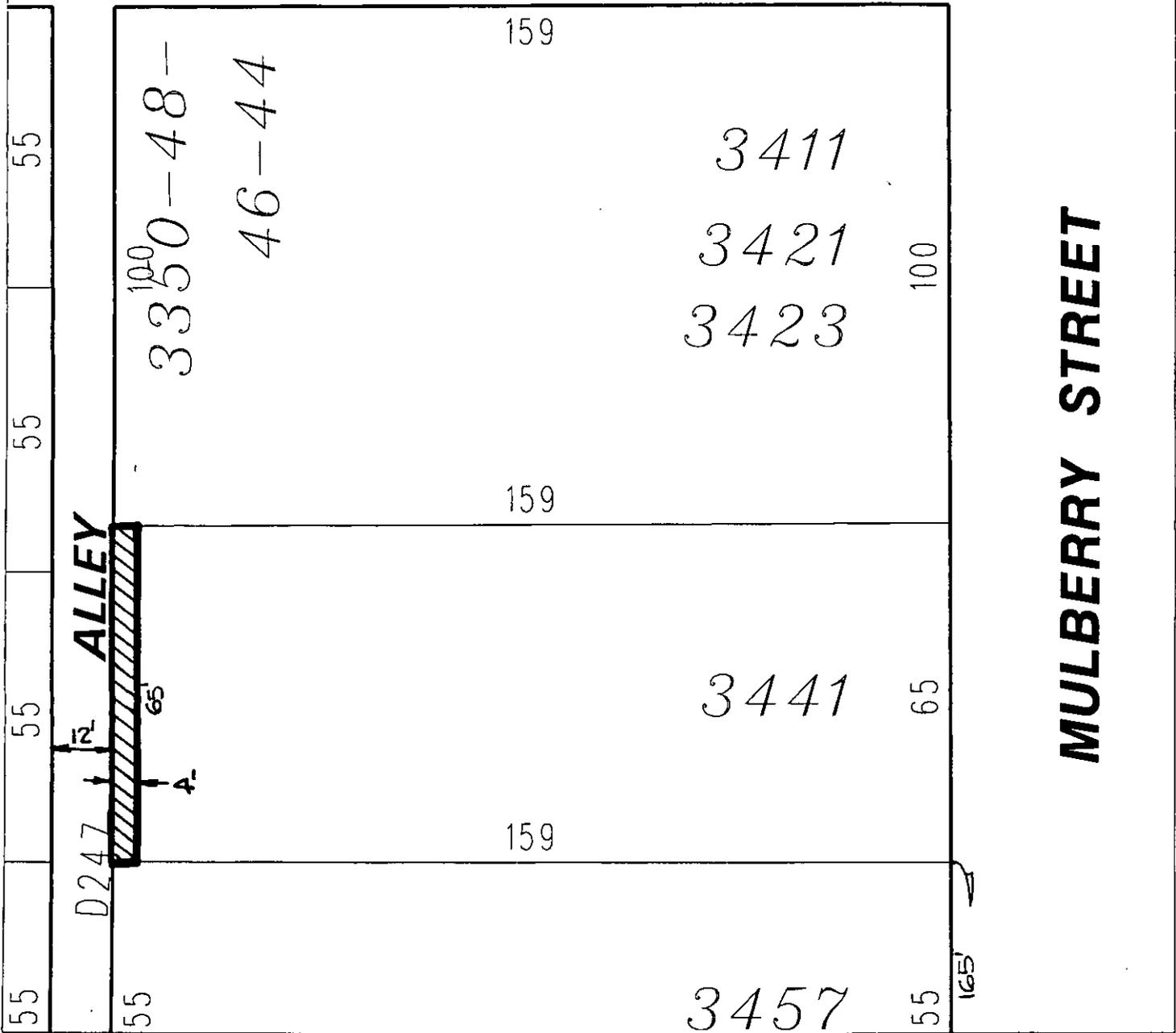


 10/5/00 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/03



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4TH STREET



◆ **CITY OF RIVERSIDE, CALIFORNIA** ◆

25-7

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 30'

Drawn by: sken

Date: 10/05/00

Subject: 3441 MULBERRY STREET - BUILDING PERMIT



2000-420037

14619