

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2000-499906

12/15/2000 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)



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Project: LL-019-990

A.P.N. 209-241-009 & 010

D - 14634



GRANT OF EASEMENT

MICHAEL L. SICKAFOOSE and SANDRA A. SICKAFOOSE, as Trustees of the MICHAEL AND SANDRA SICKAFOOSE FAMILY TRUST, dated May 28, 1991, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 11-15-00

MICHAEL L. SICKAFOOSE and SANDRA A. SICKAFOOSE, as Trustees of the MICHAEL and SANDRA SICKAFOOSE FAMILY TRUST, ~~dated~~ May 28, 1991

[Signature]
MICHAEL L. SICKAFOOSE, Trustee

[Signature]
SANDRA SICKAFOOSE, Trustee

GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside }^{ss}

On November 15, 2000 before me Natalie A. Smith
(date) (name)

a Notary Public in and for said State, personally appeared
Michael and Sandra Sickafoose, Trustees
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

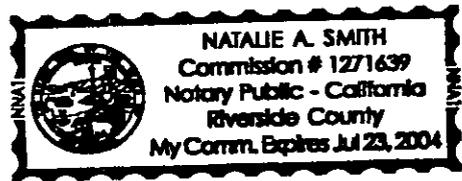
[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
 - () Corporate Officer(s)
Title _____
Title _____
 - () Guardian/Conservator
 - () Individual(s)
 - () Trustee(s)
 - () Other
-
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/6/00

CITY OF RIVERSIDE



Real Property Services Manager
of the City of Riverside

LL019990G0E.DOC

APPROVED AS TO FORM

DEPUTY CITY ATTORNEY



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EXHIBIT "A"

LEGAL DESCRIPTION FOR
8.00 FEET LA CADENA DRIVE

THE EASTERLY 8.00 FEET OF THE SOUTHERLY 28.00 FEET OF LOT 8 TOGETHER WITH THE EASTERLY 8.00 FEET OF LOTS 9, 10 AND 11 OF SHUGART'S SUBDIVISION, AS SHOWN BY MAP ON FILE IN BOOK 5 OF MAPS, AT PAGE 69, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

THE WESTERLY LINE OF SAID 8.00 FEET BEING PARALLEL WITH AND 33.00 FEET, WESTERLY OF, AT A RIGHT ANGLE TO THE CENTERLINE OF LA CADENA DRIVE.

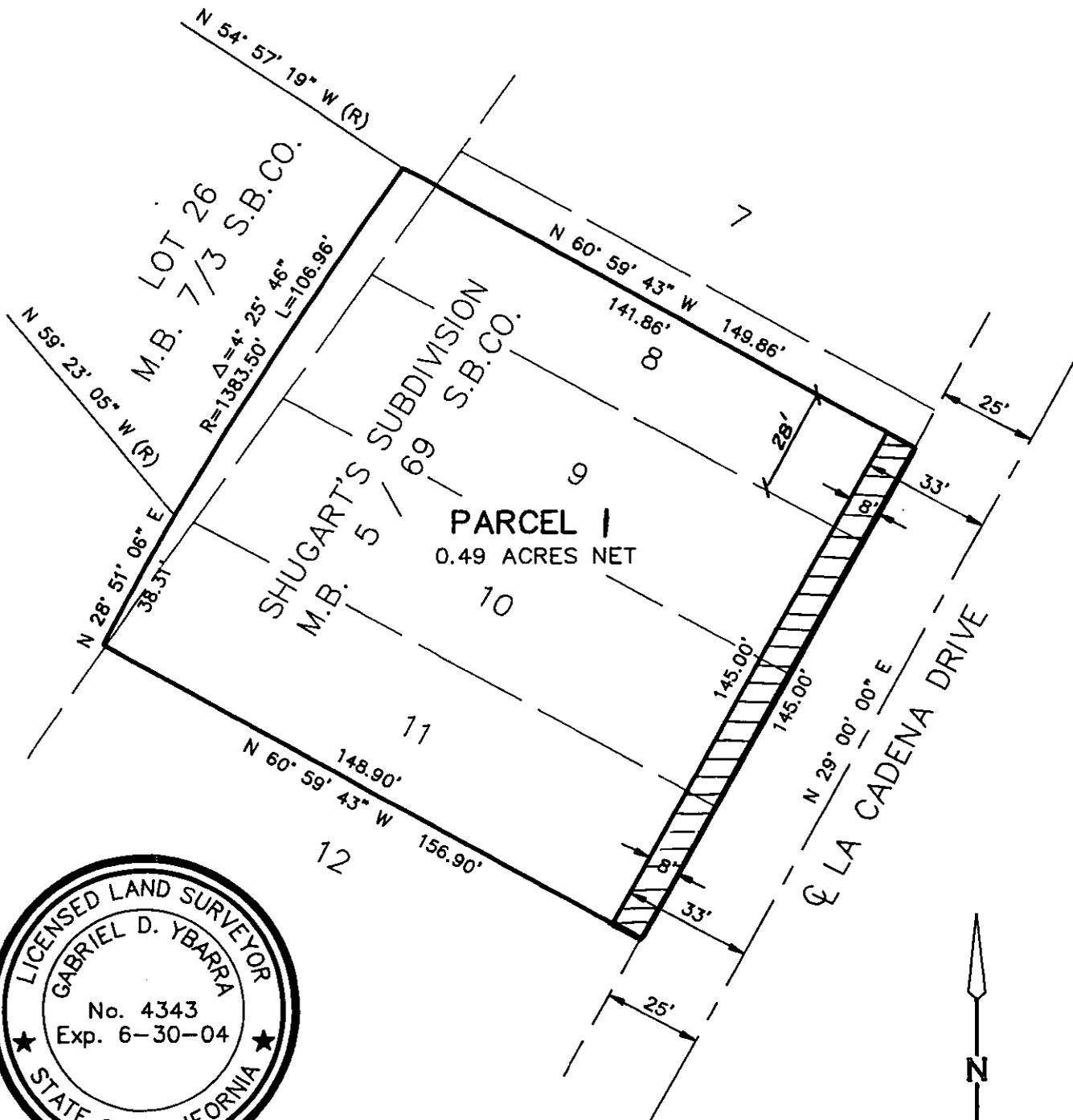


DESCRIPTION APPROVAL 11,8100
[Signature]
for SURVEYOR, CITY OF RIVERSIDE by



PLAT

OF A PORTION OF LOT 8 AND LOTS 9 THROUGH 11 OF SHUGART'S SUBDIVISION AS SHOWN BY MAP ON FILE IN BOOK 5 OF MAPS, AT PAGE 69, AND A PORTION OF THE EAST ONE-HALF OF LOT 26 OF THE LANDS OF THE S.C.C. ASSOCIATION AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS, AT PAGE 3, BOTH BEING RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. LYING IN SEC. 24, T. 2S., R. 5W., S.B.M.



PREPARED UNDER THE SUPERVISION OF:
Gabriel D. Ybarra 11-08-00
 GABRIEL D. YBARRA S. 4343 DATE



SCALE: 1" = 40'

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.



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