



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

2035172 K26

Project: Arlington Avenue Widening  
Murray St. to Neil St.  
A.P.N. 189-250-013

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AK

D - 14680

GRANT OF EASEMENT

**ALBERT NASH and OPAL H. NASH, Co-Trustees of The NASH FAMILY TRUST, dated April 14, 1988**, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated Jan 31/01

**ALBERT NASH and OPAL H. NASH, Co-Trustees of The NASH FAMILY TRUST, dated April 14, 1988**

APPROVED AS TO FORM  
[Signature]  
NOT. CITY ATTORNEY

Albert Nash  
**ALBERT NASH, Trustee**

Opal H. Nash  
**OPAL H. NASH, Trustee**

**GENERAL ACKNOWLEDGEMENT**

State of California

County of ORANGE } ss

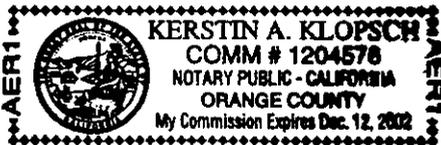
On JANUARY 31, 2001, before me KERSTIN A. KLOPSCH, Notary Public  
(date) (name)

a Notary Public in and for said State, personally appeared

ALBERT NASH AND OPAL H. NASH  
Name(s) of Signer(s)

personally known to me -

OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kerstin A. Klopsch  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



2001-142751  
04/05/2001 09:00A  
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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/9/01

**CITY OF RIVERSIDE**



Real Property Services Manager  
of the City of Riverside

METSCHKEG0E.DOC



2001-142751  
04/05/2001 08:08A  
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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lot 30 of Gafford Gardens, as shown by map on file in Book 12, Page 97 of Maps, records of Riverside County, California, more particularly described as follows:

PARCEL 1

The northerly 7.00 feet of the southerly 15.00 feet of said Lot 30; the northerly line of said northerly 7.00 feet being in a line which is parallel with and distant 40.00 feet northerly, as measured at right angles, from the centerline of Arlington Avenue as shown by said map;

EXCEPTING THEREFROM the westerly 37.5 feet of said Lot 30.

Area - 787.5 square feet, more or less.

PARCEL 2

BEGINNING at the intersection of the East line of said Lot 30 with a line which is parallel with and distant 40.00 feet northerly, as measured at right angles, from the centerline of Arlington Avenue as shown by said map;

THENCE West along said parallel line, a distance of 5.00 feet;

THENCE northeasterly, a distance of 7.07 feet to a point in said East line of Lot 30, distant 5.00 feet North from the Point of Beginning;

THENCE South along said East line, 5.00 feet to the POINT OF BEGINNING.

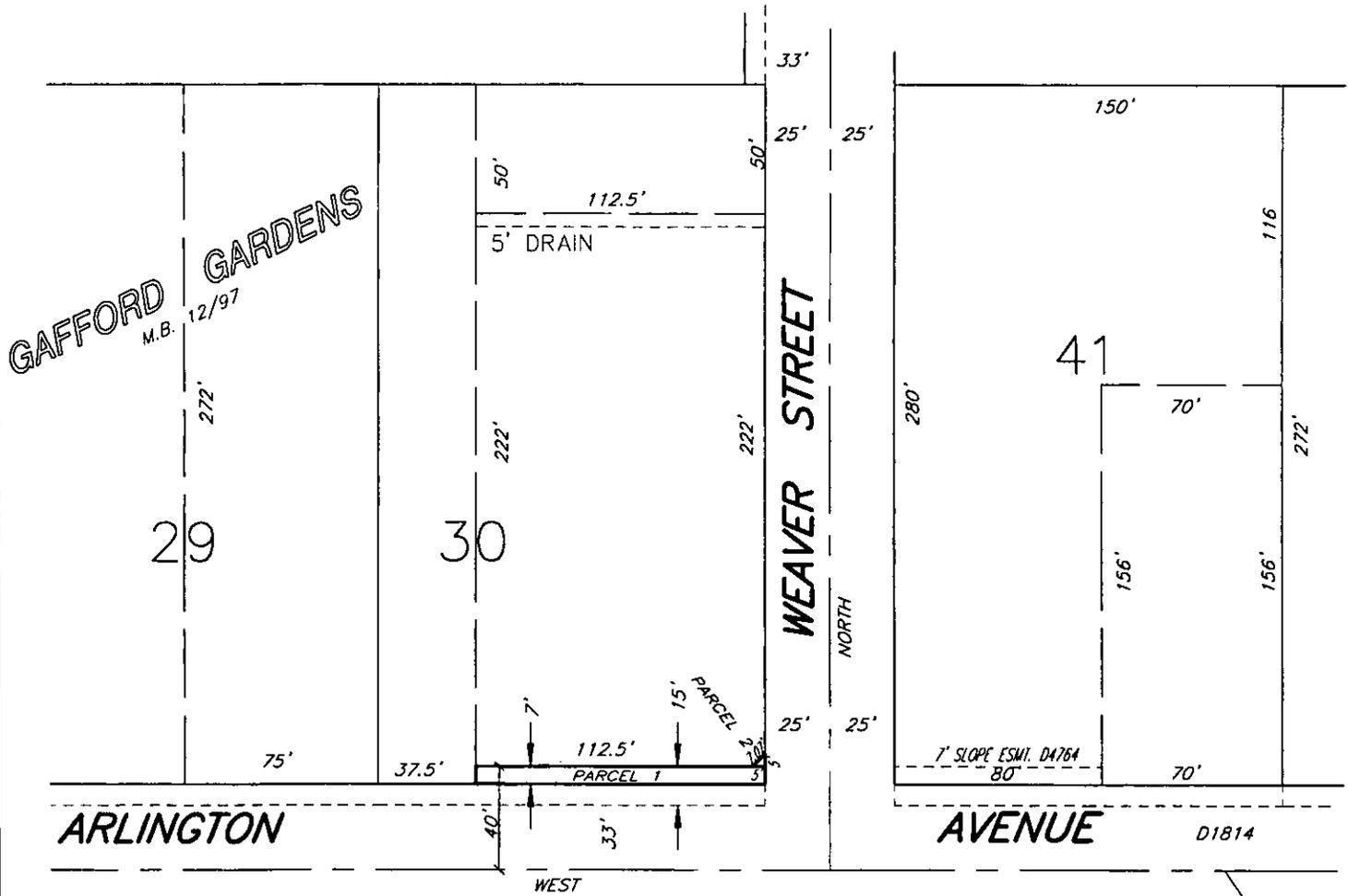
Area - 12.5 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 3/29/00 Date Prep. Kopz  
Mark S. Brown, L.S. 5655  
License Expires 9/30/03





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SI-5

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 3/28/00

SUBJECT: ARLINGTON AVENUE WIDENING

14680