

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2001-496989

10/12/2001 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: 7862 S. Mission Grove Pkwy. P.U.E.

A.P.N. 276-160-016

D - 14786



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **CHARLES L. SMITH and JOANN SMITH, Trustees of The Smith Family Trust, dated May 7, 1982, and restated March 6, 1989,** as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

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H99:981 1692/21/01
R99:981-1692



officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated September 25, 2001

CHARLES L. SMITH and JOANN SMITH, Trustees of the Smith Family Trust, dated May 7, 1982, and restated March 6, 1989

Charles L. Smith

CHARLES L. SMITH, Trustee
Joann Smith

JOANN SMITH, Trustee

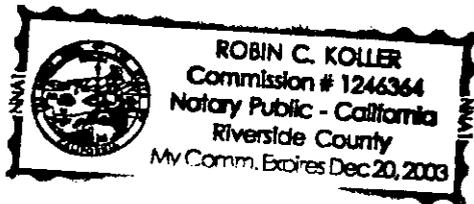
GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside } ss

On Sept. 25, 2001, before me Robin C. Koller
(date) (name)

a Notary Public in and for said State, personally appeared
Charles L. Smith and JoAnn Smith
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/it~~ they executed the same in ~~his/her/its~~ their authorized capacity(ies), and that by ~~his/her/its~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Robin C. Koller

Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/4/01

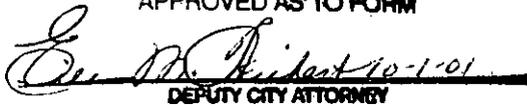
CITY OF RIVERSIDE



Real Property Services Manager
of the City of Riverside

APPROVED AS TO FORM

NEXTEL PUE.DOC



DEPUTY CITY ATTORNEY



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That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 5.00 feet in width, lying within that portion of Parcel 11 of Parcel Map 23178, as shown by map on file in Book 158, Pages 20 through 22 of Parcel Maps, records of said Riverside County, the centerline of which is described as follows:

BEGINNING at the southeasterly corner of said Parcel 11; said corner being a point in a non-tangent curve concaving southerly, having a radius of 783.00 feet and to which the radius bears South 9°22'21" East;

THENCE westerly along the southerly line of said Parcel 11, and along the northerly line of Grumman Drive as shown by said map, through a central angle of 0°40'40" an arc length of 9.26 feet to the POINT OF BEGINNING of this centerline description;

THENCE North 3°00'40" West, a distance of 29.55 feet to the END of this centerline description.

The sidelines of said strip of land shall be lengthened or shortened to terminate in said northerly line of Grumman Drive and lengthened or shortened to terminate in a line bearing North 71°22'43" East, at said END of the centerline description.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/21/01 Date KEP Prep.
Mark S. Brown, L.S. 5655
License Expires 9/30/03

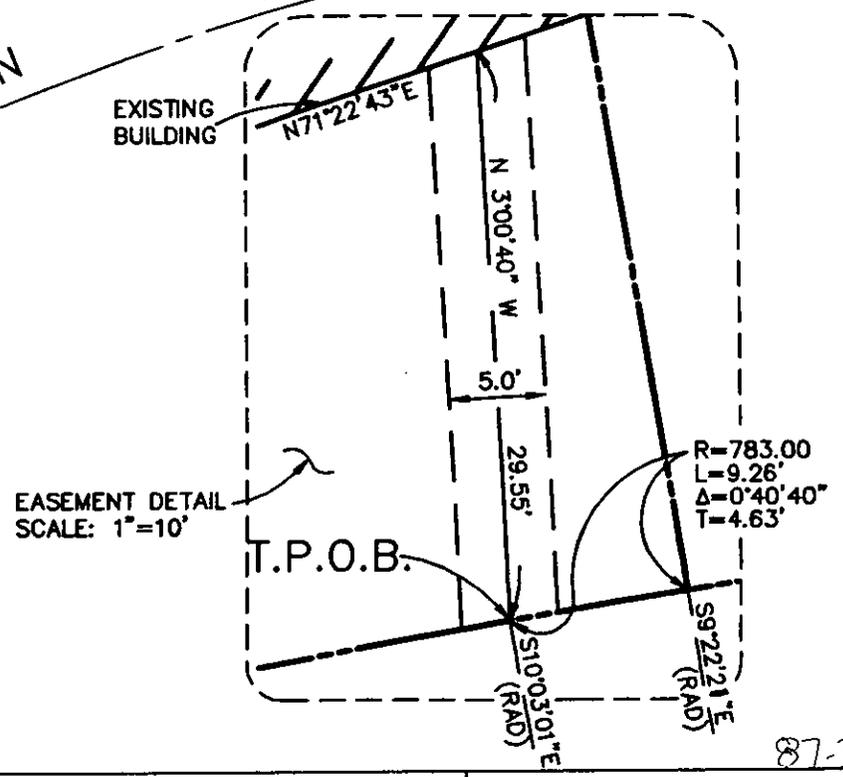
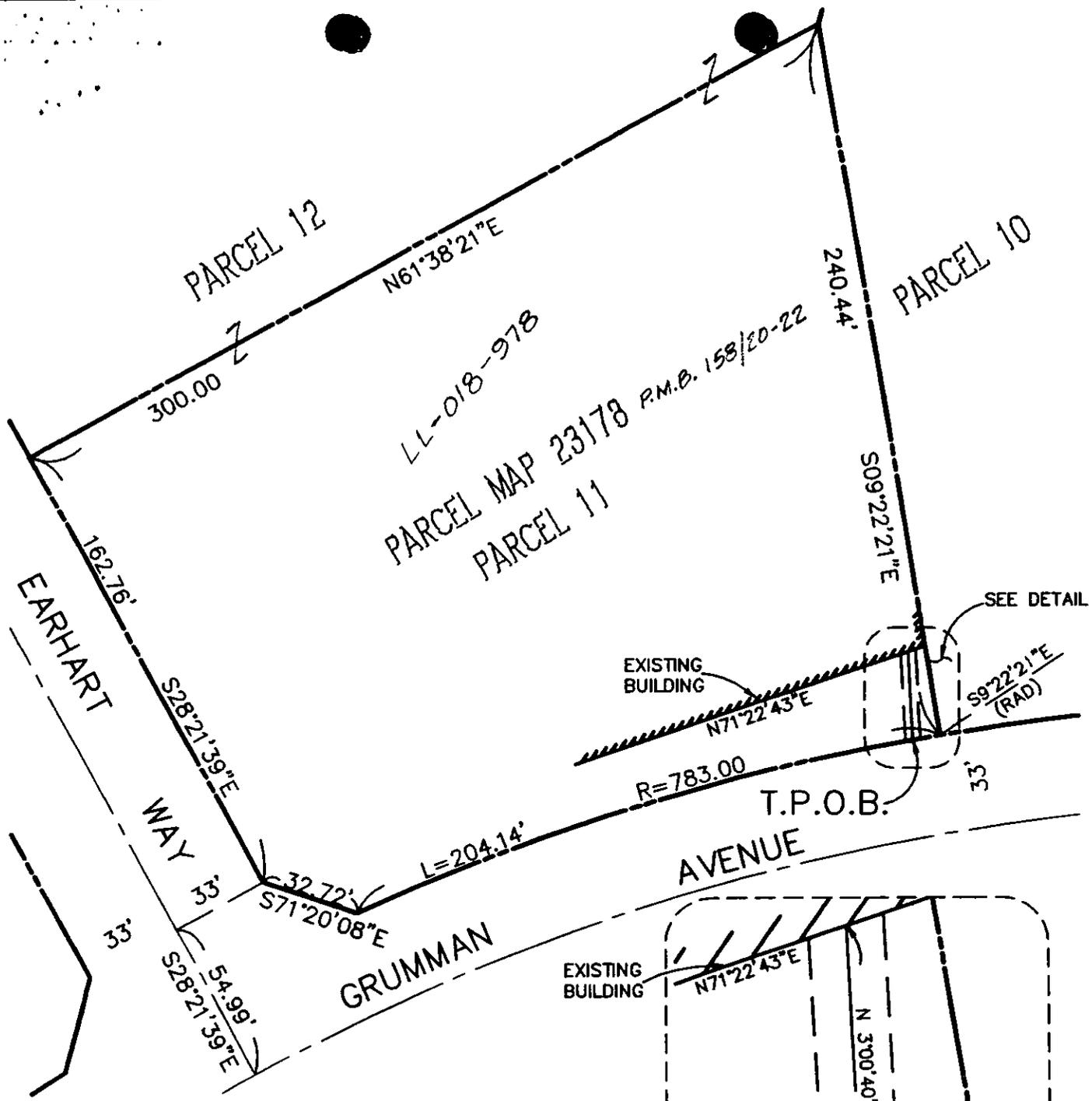


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SCALE: 1"=50'



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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

14786