

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2002-231955

05/02/2002 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

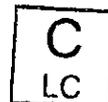
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: *Tract No. 30028*  
*Witt Ave. R/W*  
*APN 206-040-006*



D - 14890

GRANT OF EASEMENT

GEORGE W. HASKINS, a *single man*, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for **public street and highway purposes**, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a **public street and highway**, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated

2-11-02

*George W. Haskins*

GEORGE W. HASKINS

GENERAL ACKNOWLEDGEMENT

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

State of California

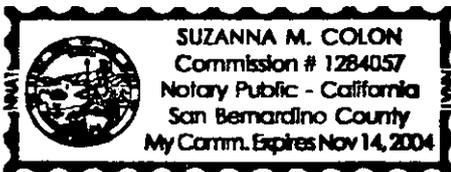
County of San Bernardino ss

On February 11, 2002 before me SUZANNA M. COLON  
(date) (name)

a Notary Public in and for said State, personally appeared

George W. Haskins  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Suzanna M. Colon*  
Signature

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/1/02

Carol A. Chiodo  
Real Property Services Manager  
of the City of Riverside

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY Krist Smith  
Deputy City Attorney

TRACT30028RW



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EXHIBIT A

A PORTION OF LOT 38 OF ALAMO TRACT, RECORDED IN BOOK 9, PAGE 5 OF MAPS, RIVERSIDE COUNTY RECORDS.

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY ON THE SOUTHWESTERLY LINE OF SAID LOT, 253.46 FEET; THENCE NORTH 29° 2' EAST, 173 FEET, FOR THE TRUE POINT OF BEGINNING; THENCE NORTH 88° 30' EAST, 250.33 FEET, MORE OR LESS, TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 303 FEET NORTHEASTERLY FROM THE MOST SOUTHERLY CORNER THEREOF;

THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT, 170.8 FEET; THENCE SOUTH 62° 14' 30" WEST, 354.56 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SAID PORTION BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF THE ABOVE DESCRIBED PARCEL, THENCE SOUTH 21° 47' 39" WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 38; 50.31 FEET, THENCE NORTH 60° 57' 00" WEST 7.64 FEET TO THE BEGINNING OF A CIRCULAR ARC CONCAVE TO THE NORTHEAST HAVING A 330 FOOT RADIUS, THENCE NORTH WESTERLY ALONG SAID ARC 30.59 FEET THROUGH A CENTRAL ANGLE OF 5° 18' 43" TO THE NORTHWESTERLY LINE OF THE ABOVE DESCRIBED PARCEL, THENCE NORTH 62° 20' 19" EAST ALONG SAID NORTHWESTERLY LINE 58.00 FEET TO THE POINT OF BEGINNING.

DESCRIPTION APPROVAL 12/26/01

Walter R. Fryc by —  
SURVEYOR, CITY OF RIVERSIDE

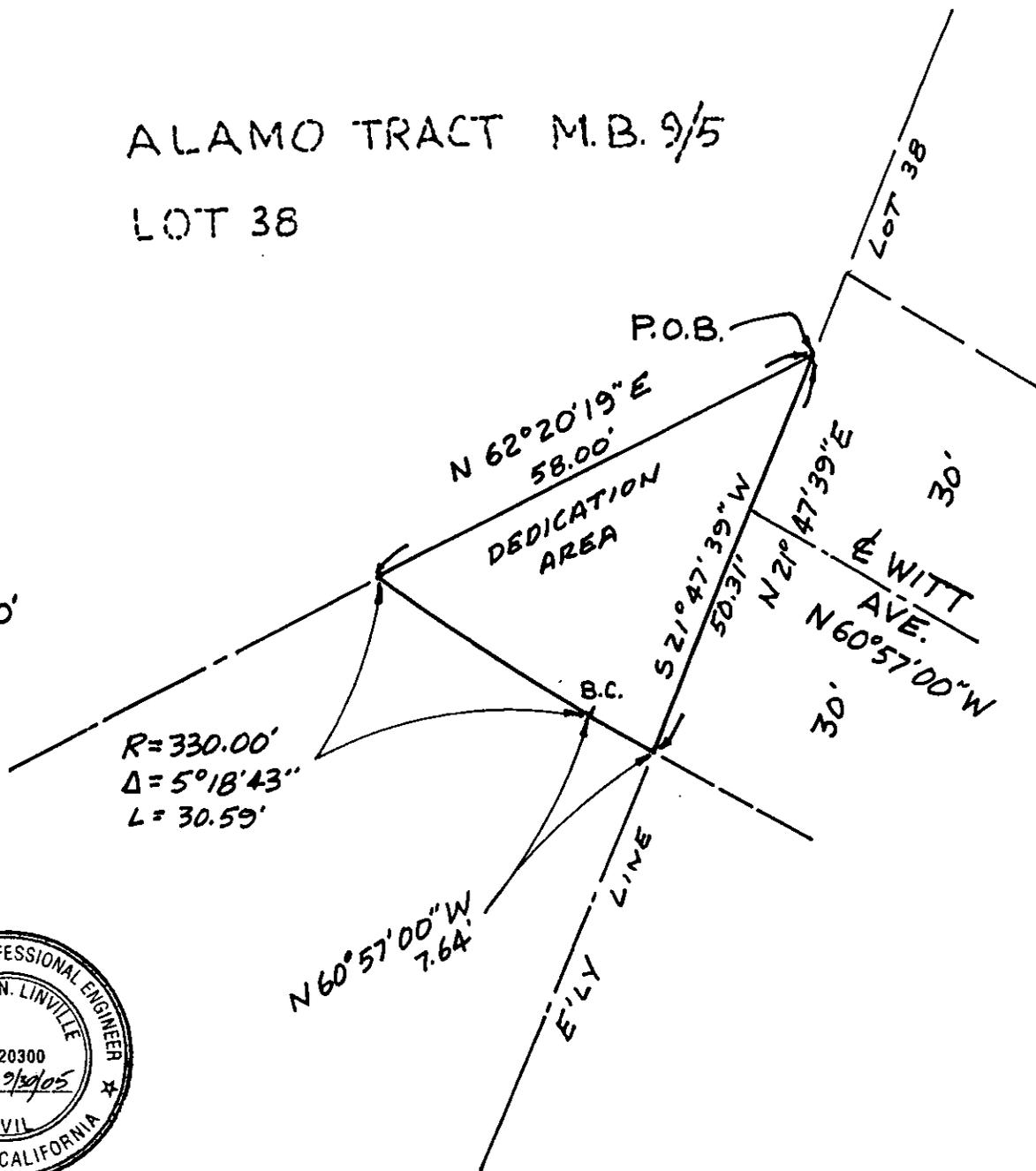


K. N. Linville 12/20/01



EXHIBIT B

ALAMO TRACT M.B. 9/5  
 LOT 38



*K. N. Linville* 12/21/01



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