

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2002-569289

10/11/2002 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records
County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Tyler Street Widening
Parcel 040
A.P.N. 147-032-014

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EASEMENT

14988

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **ST. IGNATIUS OF ANTIOCH ANGLICAN CATHOLIC CHURCH**, a non-profit religious corporation, as Grantor, grants to the **CITY OF RIVERSIDE**, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said



electric energy distribution facilities.

Dated 9-9-02

ST. IGNATIUS OF ANTIOCH ANGLICAN
CATHOLIC CHURCH, a non-profit
religious corporation

By [Signature]
CLIFFORD A. BULLOCH

Title President

By [Signature]
MARY M. BURGER

Title Members

GENERAL ACKNOWLEDGEMENT

State of California

County of Orange } ss

On September 9, 2002 before me TERRI L. BARNETT
(date) (name)

a Notary Public in and for said State, personally appeared
CLIFFORD A BULLOCH & MARY M BURGER
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of
satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the
within instrument and acknowledged to me
that he/she/they executed the same in
his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the
instrument the person(s), or the entity upon
behalf of which the person(s) acted,
executed the instrument.



WITNESS my hand and official seal.
TERRI L. BARNETT
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this
document is/are representing:

**ILLEGIBLE NOTARY SEAL DECLARATION
(GOVERNMENT CODE 27361.7)**

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Terri L. Barnett

Commission No. 1294049

Date Commission Expires 2/12/2004

Date and Place of Notary Execution 9/9/02 Orange

Date and Place of This Declaration 9/11/02 Riverside

Terri L. Barnett
Signature

City of Riverside
Firm Name (if any)





**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/10/02

CITY OF RIVERSIDE

Real Property Services Manager
of the City of Riverside

PAR 040 PUE.DOC

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

BY Deputy City Attorney

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 8 in Block 6 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the northeasterly corner of said Lot 8;

THENCE South 83°30'21" West, along the northerly line of said Lot 8, a distance of 126.44 feet to the most westerly corner of that certain parcel of land described in deed to the City of Riverside by document recorded March 11, 1991, as Instrument No. 80515 of Official Records of said Riverside County;

THENCE South 20°27'24" East, along the westerly line of said parcel of land, a distance of 8.24 feet to a line that is parallel with and distant 33.00 feet southerly, as measured at right angles, from the centerline of Campbell Avenue as shown by said map, and the POINT OF BEGINNING of the parcel of land being described;

THENCE continuing South 20°27'24" East, along the southeasterly prolongation of said westerly line, a distance of 3.09 feet;

THENCE North 83°30'21" East, parallel with said centerline of Campbell Avenue, a distance of 13 feet;

THENCE North 53°30'21" East, a distance of 6 feet to said line that is parallel with and 33.00 feet southerly of the centerline of Campbell Avenue;

THENCE South 83°30'21" West, along said parallel line, a distance of 18.94 feet to the POINT OF BEGINNING.

Area - 48 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

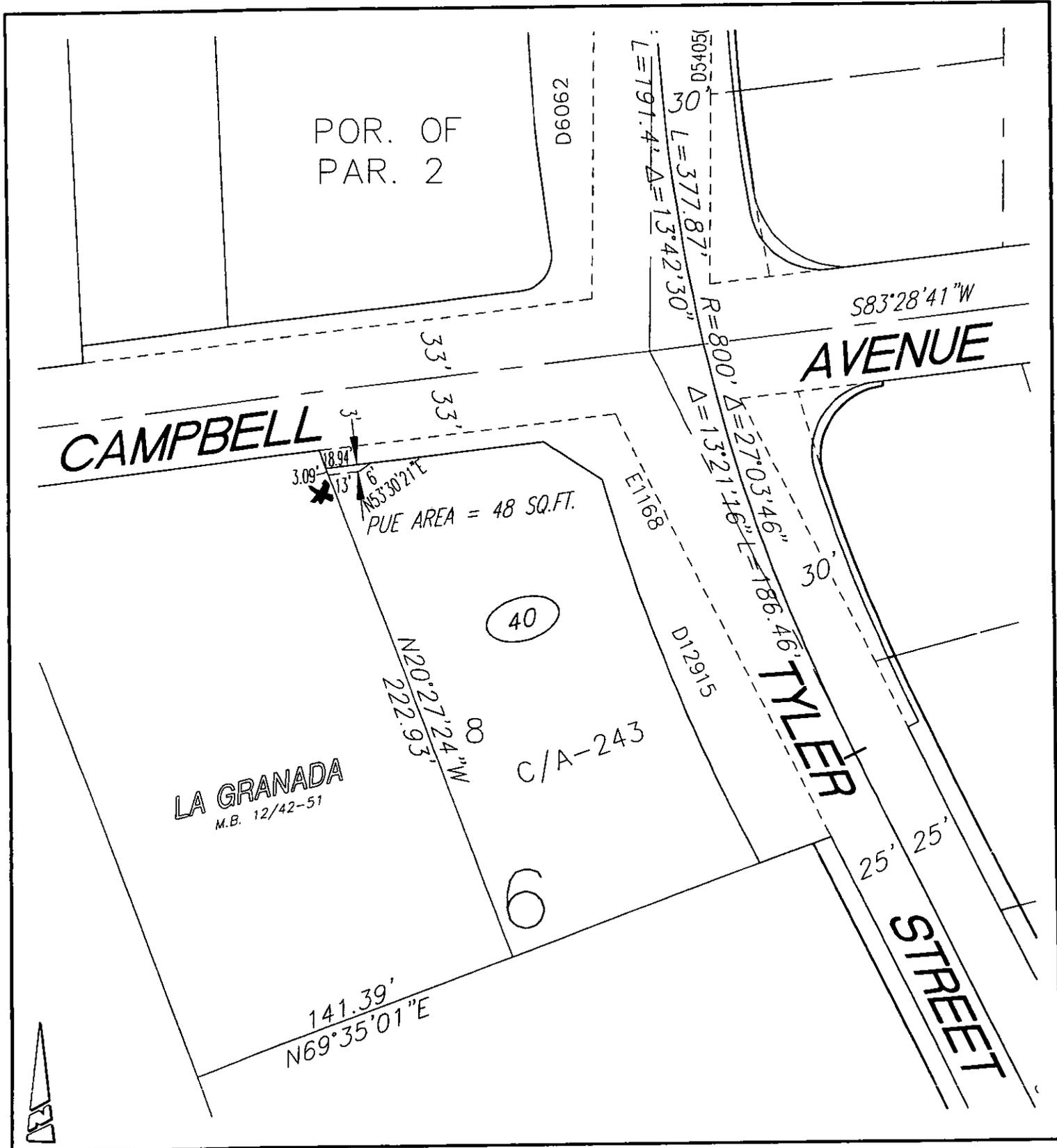
 2/23/02 Date Prep. Koy
Mark S. Brown, L.S. 5655



License Expires 9/30/03



2002-563289
10/11/2002 08:00A
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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

49-7

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 5/16/02

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA

14988