



COMMONWEALTH LAND TITLE CO,

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

6025929-11

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Project: **Downtown 12 KV Conversion**  
**APN 219-330-010**  
**Parcel 20**

D - 15087



**EASEMENT**

FORVALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **The PRESS-ENTERPRISE COMPANY, a corporation**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement removal of, relocation, renewal and **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electrical energy distribution facilities*.

Dated 12-10-02

*The PRESS-ENTERPRISE COMPANY,  
A corporation*

By: *Stuart Farrow*

Title: *DIRECTOR FACILITIES SERVICES*

By: \_\_\_\_\_

Title: \_\_\_\_\_



2003-122045  
02/21/2003 08:00A  
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GENERAL ACKNOWLEDGEMENT

State of California

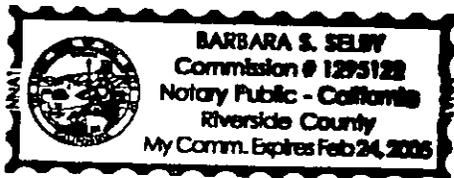
County of Riverside } ss

On 12/10/02 before me Barbara S. Selby  
(date) (name)

a Notary Public in and for said State, personally appeared

Steve Fawcett  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Barbara S. Selby  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

---

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1-7-03

APPROVED AS TO FORM  
CITY ATTORNEYS OFFICE

BY Keith J. Smith  
Deputy City Attorney

[Signature]

Real Property Services Manager of the  
City of Riverside

02/21/2003 08:00A  
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Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: Barbara S. Selby

Commission #: 1295122

County where bond is filed: Riverside

Date Commission Expires: 2/24/05

Place of Execution: Riverside

Date: 2/21/03

Signature: 



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02/21/2003 09:00A  
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**EXHIBIT "A"**

**Parcel 20**

The Southeasterly 24.34 feet of the Southwesterly 26.00 feet of Lot 12 in Block 3 of Twogood's Orange Grove Tract, as shown by map on file in Book 7, page 42 of Maps, records of San Bernardino County, California.;

EXCEPTING THEREFROM the Southeasterly 15.00 feet therefrom;

ALSO EXCEPTING THEREFROM the Southwesterly 5.00 feet therefrom.

Area: 196 square feet

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/18/01 Prep. WF  
Mark S. Brown, L.S. 5655      Date  
License Expires 9/30/03



Par20

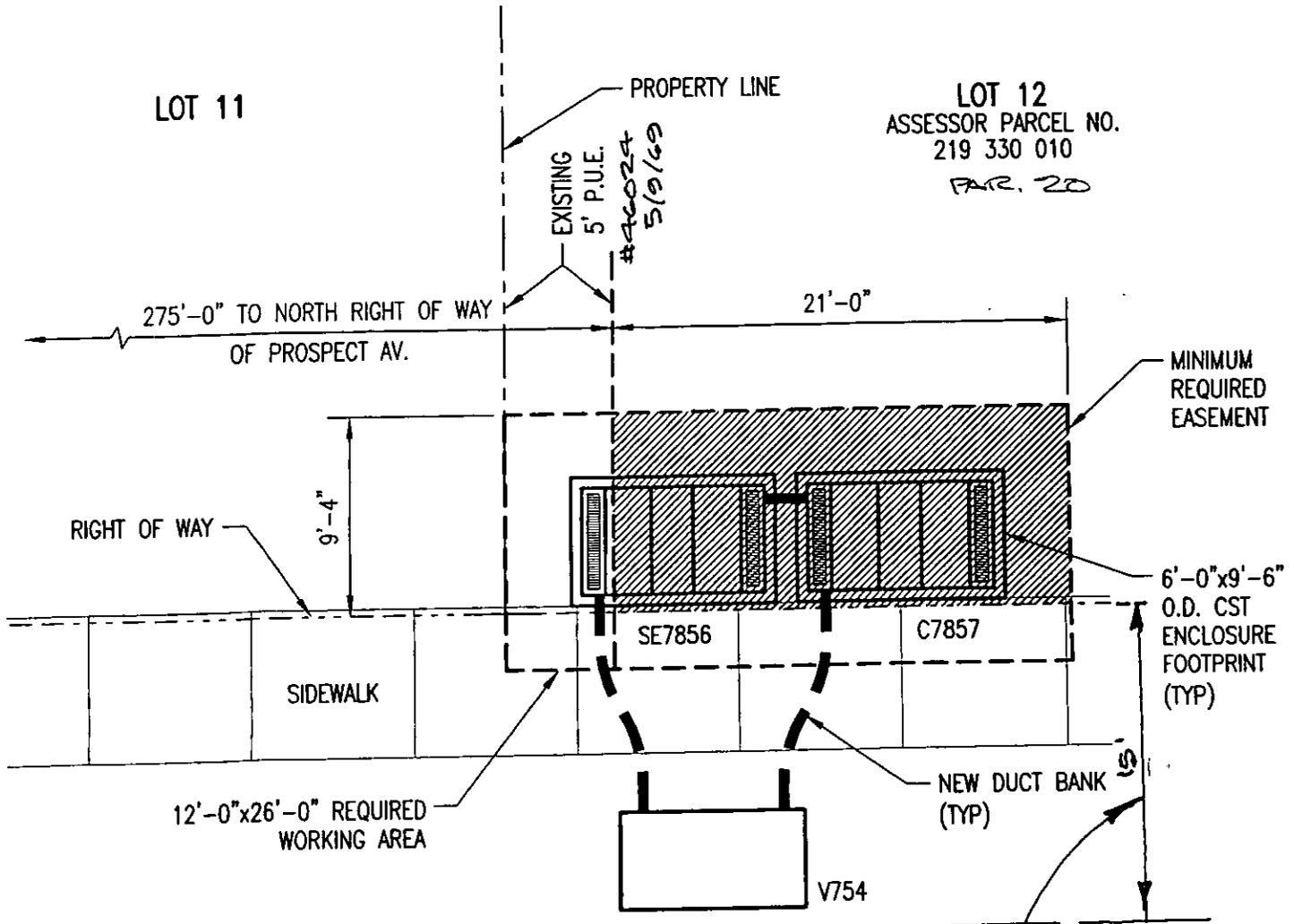


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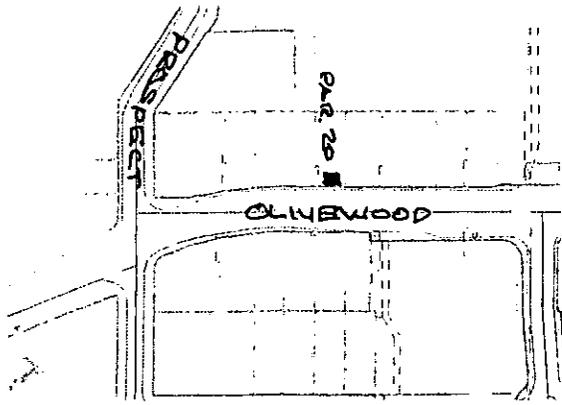
LOT 11

LOT 12  
ASSESSOR PARCEL NO.  
219 330 010  
PAR. 20



CONVEYED TO CITY OF RIVERSIDE 3/14/69 AS INST. NO. 25073, O.R., Riv. Co., CA.

OLIVEWOOD AV.



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02/21/2003 08:06A  
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NO.	REVISION	DATE


**Intermountain Consumer Professional Engineers, Inc.**  
 CONSULTING ENGINEERS  
 1140 N. SOUTH CROWN AVE.  
 MIDVALE, UTAH 84047  
 SUB. (801) 880-1111 FAX 880-0088

<b>RIVERSIDE PUBLIC UTILITIES</b>		
<b>4kV TO 12kV CONVERSION</b>		
<b>EASEMENT REQUIREMENTS</b>		
<b>OLIVEWOOD AV. BETWEEN</b>		
<b>KANE ST. AND PROSPECT AV.</b>		
SCALE:	DATE PLOTTED:	DRAWN BY: NM
1"=8'-0"	03/05/2001	SITE No 20

ACCT. NO. 6130003600-47064407-674115

39-4

15087