

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2003-292280**  
04/25/2003 08:00A Fee:NC

Page 1 of 4  
Recorded in Official Records  
County of Riverside  
Gary L. Orso  
Assessor, County Clerk & Recorder



**FREE RECORDING**  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.	
			4							
								✓	CR	
A	R	L				COPY	LONG	REFUND	NCHG	EXAM

Ⓟ

Project: P03-0021 (LLA)  
PAR. A-R/W Rivera Street

**D - 15122**



**GRANT OF EASEMENT**

CARMEN E. RUBEN as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 4-17-2003

Carmen E Ruben  
CARMEN E. RUBEN



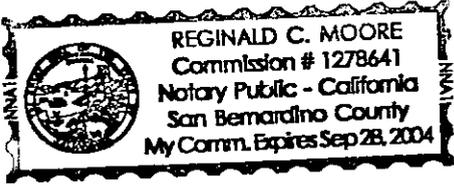
### GENERAL ACKNOWLEDGEMENT

State of California  
County of Riverside } ss  
~~San Bernardino~~

On April 17, 2003, before me Reginald C. Moore Notary  
(date) (name)

a Notary Public in and for said State, personally appeared  
Carman E. Rubin  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Reginald C. Moore  
Signature

### OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other  
\_\_\_\_\_  
\_\_\_\_\_
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4-23-03

CITY OF RIVERSIDE

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

[Signature]

Real Property Services Manager  
of the City of Riverside

BY [Signature]  
Deputy City Attorney

APN: 207-180-010  
CASE NO. P03-0021

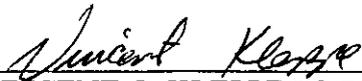
EXHIBIT "A"

THAT PORTION OF LOT 6 OF ALAMO TRACT, IN THE CITY OF RIVERSIDE,  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN  
BOOK 9, PAGE 5 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF  
SAID COUNTY, DESCRIBED AS FOLLOWS:

THE EASTERLY 8 FEET OF LOT 6 OF SAID ALAMO TRACT.

EXCEPTING THEREFROM THE NORTHEASTERLY 125.0 FEET SAID LOT 6.

THE ABOVE DESCRIBED LANDS CONTAIN 1616 SQUARE FEET (0.037 ACRES)  
MORE OR LESS.

  
VINCENT G. KLEPPE LS 7181  
EXP. 12-31-03

4-16-03  
DATE

PREPARED FOR AND ON BEHALF OF THE PRIZM GROUP



DESCRIPTION APPROVAL 4.17.03

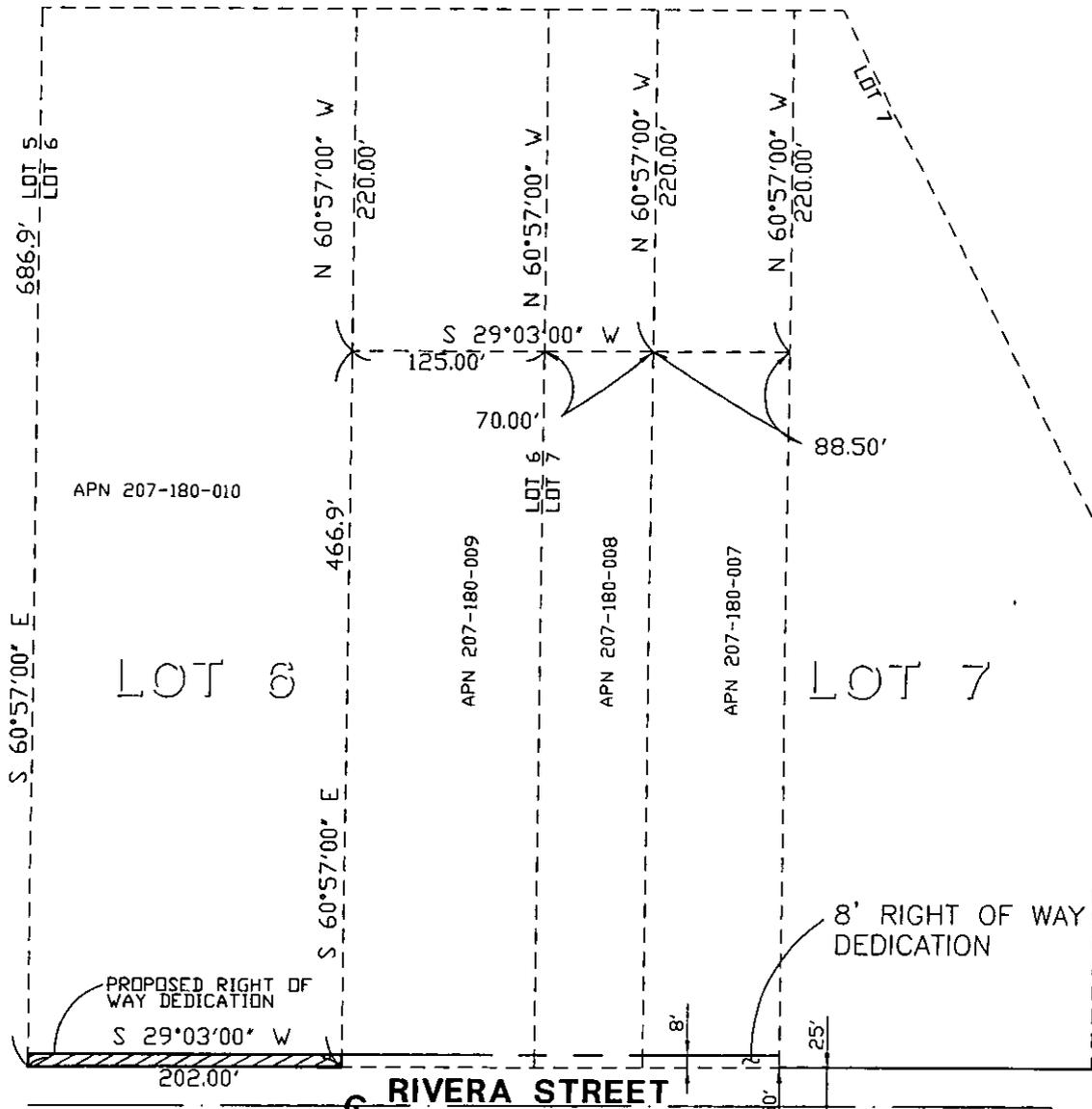
  
SURVEYOR, CITY OF RIVERSIDE

K:/TPG/02/02-075/RIVERA IDED.DOC



2003-292280  
04/25/2003 09:00A  
3 of 4

CASE No. P03-0021  
 APN: 207-171-010



THIS PLAT IS TO AID IN LOCATION OF  
 THE PROPERTY ONLY AND IS NOT A  
 PART OF THE WRITTEN DESCRIPTION.



SCALE: 1" = 120'

STRONG STREET

DRAWN BY: V GK  
 DATE: 4-10-03  
 C:\QCML\TPC\02\02-075\FINAL\EXHIBITS.DWG  
 JOB # 02-075

CIVIL ENGINEERS AND LAND SURVEYORS

**THE PRIZM GROUP**

- CYRAX 3-D LASER SCANNING
- GPS & ROBOTIC SURVEYING
- GEOMATIC ENGINEERING
- CIVIL ENGINEERING
- LAND PLANNING

2578 CORONA AVE. NORCO, CA 92860  
 PHONE: (909) 737-4408 • FAX: (909) 737-4407 tpg@mindspring.com

STREET  
 DEDICATION  
 EXHIBIT

SHT. NO.  
**1**  
 OF 1

9-8



2003-292280  
 84/25/2003 08:00A  
 4 of 4

15122